

**CONSTITUTION OF KENYA REVIEW COMMISSION**

**CKRC**

**VERBATIM REPORT OF**

**CONSTITUENCY PUBLIC HEARING, LIMURU CONSTITUENCY, HELD  
AT LIMURU TOWN PRIMARY SCHOOL**

**23<sup>rd</sup> April, 2002**

**CONSTITUENCY PUBLIC HEARINGS, LIMURU TOWN CONSTITUENCY, HELD AT LIMURU PRIMARY SCHOOL ,ON 23<sup>RD</sup> APRIL 2002**

**Commissioners Present**

1. Com. Prof. Wanjiku Kabira
2. Com. Abubakar Zein Abubakah
3. Com. Paul Msili Wambua

**Secretariat Staff In Attendance**

1. Roselyne Nyamato - Programme Officer
2. Jackie Obiero - Asst. Programme Officer
3. Aggery Akaragga - Sign Language Interpreter
4. Regina Mwachi - Verbatim Recorder.

**Chairman 3Cs- Mwaura Njuguna:** One lady Mrs. Wanene Mbira to lead us in prayers before we commence. Registration, please hold it for a few seconds so that we say the prayers. Mrs Mbira.

**Mrs. Mbira:** Rekei tucokerie Ngai ngatho. Ombere baba nitwoka mbere yaku mahidaini maya ma rucini niturambararia ritwa riaku ritheru nitondu wimwega na wimwigwa thaa naniutwendete. Niwe mumbi wa iguru na thii na ningi maundu maitu mothe baba niuumui, naniumamenyagirira nikio niturambararia ritwa riaku ritheru mahidaini maya baba. Niturenda kumbura mehia maitu maria twikite tugiciria, ona tukiaria ona njira iria tungikorwo tuhititie nayo baba nituramaumbura mehia maitu, maitu ithuwi turi haha giikaroini giki ona ma bururi witu, ona ma ciana citu, mothe baba niturakurehere natugakuria utotheria na thakame ya muruguo Jesu Christo, nigetha tugikuhoya ukaigwa mahoya maitu tondu turiatheru. Nikio baba nitwaumbura mehia maitu memothe ma bururi ona ma ciana ona maitu individually. Baba ni turenda gugocokeria ngatho niundu wa mweke uyu utuhete, wagukorwo giikaruini giki nigetha tuicirie uhoro wa bururi witu. Ngai witu ni wonete nikwagiriire. Ona Musa niwonire nikwagiriire ouguo atarii una atoi kwaria, ouguo atarii, niwonire nikwagiriire athie arute ciana cia Israeri ukomboini kuu Misiri. Nikio unaithui niwonete nikwagiriire tugie na mweke uyu wakwaririria maundu maria makonii bururi witu maria twagiriirwo ni gucenjia nigetha bururi wiikare, tondu guku thii watuigire nigetha tugukenagire na ningi tugaikara onaitui enyewe turiakenu.

Nikio niturauga nithengiu baba niundu wa gutuhe mweke oyu. Nituragikuria ati mahinda maria twi haha baba uikaranie naitui ona ututare nauikaranie naitui mahinda memothe. Onaria angi me cikaroini taici baba, onao ikarania nao naomatongorie na nigetha mubango uria mekuruta ukorwo uri o wa gukugocithia. Nanigethe nacio ciana ciaku cia Kenya cikarage ikenete kuringana na uria ungikenio niguu. Niwega mwathani, ritwa riaku rirugocuo, twakuria na macio tuitikitie ati niwatuigwa ona maria tutanakuria baba no uguthie nambere na gutwongerera niundu wa ritwa ria Jesu Christo mwathani witu ni twahoya natwetikia.

**Audience:** Amen.

**Chairman 3Cs- Mwaura Njuguna:** Asante sana mama Mbira. Sasa nataka kuwaalika nyote, kuwakaribisha nyote kwa huu Mkutano. Nimuhimu sana, na ningetaka kuwaulizo ili tuongee lugha ile ambayo inaelewa na kila yeyote. Wale ambao hawaelewi lugha ya Kikuyu najua wanasikia lakini hawaelewi wainue mikono juu. Tuko na watu wane watano haya. Ningetaka kuwaalika nyote madam commissioner na bwana commissioner. Tumefurahi sana yakwamba nyinyi mmekuja mara ya pili. Tulikuwa na nyinyi huku Limuru Conference Centre na tulitoa maoni yetu mpaka saa kumi na mbili. Ijapokua hatuko na umati mkuba wa watu (kelele). Watu wa registration tafadhalini muongee kwa sauti ya chini. Nasema tunawashukuru sana madam na bwana commissioner na watu wako, kwa kuja hapa mara ya pili. Na tunasema ijapokua hatuko na umati mkubwa sana ya watu ambao wamekuja, tunajua iliyo muhimu ni wale wako hapa kutoa maoni na wale wengine watakuja.

Ili tusipungukiwe na muda, tuwe tukiharakishwa wakati wa mwisho, kamati yangu inaona ni vizuru tuanzia na wale walipo. Watoe maoni yao wale wengine watakuta sisi. Nitawajulisha wana kamati wangu, mimi naitwa David Mwaura Njuguna mimi ndie Chairman wa Limuru Constituency Kenya Constitution Review na niko na wenzangu hapa wengine walikuwa hapa wameomba radhi kidogo, wanakuja. Kuna Bwana Mbugwa, Bwana Mbugwa ni mwalimu aliyestaafu. Tuko na mama Leah, ni mwana biashara, kuna wengine ambao hawako mmoja ni F.M. Mwaura mnamjua alikuwa mjumbe wa hapa. Mwingine ni Dr.

Kariuki yeye ndie Executive Secretary wa Third World hapa hapa. Tuko na mwingine pale anafanya registration, ni councillor Tiba. Ye ni councillor wa hapa na anasaidia sisi sana kwa hii kazi. Tuko namwingine anaitwa Karunyi Thandi. Labda yeye hatakuwa na sisi na Bwana J M Kariuki ambaye ndiye District Co-ordinator. Wao wako na sisi ijapokuwa hawajafika hapa walikuwa wameomba radhi na wataungana na sisi badaye.

Sasa hapa wananchi na marafiki wetu tuko na wana commissioner. Najua labda mgetaka tusikie vile wanaongea zile sauti zao kwa hivyo nita mliza mwalimu, tunamuita mwalimu kwa sababu nilikuwa chuo kikuu cha Nairobi. Prof. Kabira. Labda nitakupatia hii utujulishe ni nani mko na wao hapa asante. Prof. Kabira!

**Com. Kabira:** Asanteni sana tuko na Com. Abubakar Zein nitamuuliza amsalimie.

**Com. Abubarka:** Habari ya asubuhi wananchi watukufu?.

**Com. Kabira:** Huyo ni kijana hata aliolewa jana , jana jioni.

**Audience:** laughter.

**Com. Kabira:** And yesterday afternoon or yesterday late in the afternoon, so you can see how committed he is, na ako hapa leo. Ameacha bibi akasema ni lazima afanye kazi huko Limuru. Si tumpigie makofi.

**Audience:** (clapping and laughter)

**Com. Kabira:** Okey, Asanteni, I'm going to ask the secretariat to introduce themselves.

**Secretariat:**

**Roselyne Nyamato:** My name is Roselyne Nyamato I'm a programme officer with CKRC.

**Aggrey Akaranga:** Mi naitwa Aggrey Akaranga na mi ni sign language interpreter kwa hivyo, mkiona mtu yeyote mwenye hasikii mnaweza mkamwambia tuu maneno iko sawa huku, asanteni.

**Jackline Ogero:** Hamjamboni! Naitwa Jackline Ogero mi ni programme assistant.

**Regine Mwachi:** Habari zenu! mimi naitwa Regina Mwachi na mimi ni secretary.

**Chairman 3Cs - Mwaura Njuguna:** Asante sana. Sasa tutaanza lakini kabla hatujapeana hii kazi kwa Prof. Kabira, nataka

kuwambia msikie mko nyumbani, msikie hamuko kwa wakubwa. Sisi sote tuwatumwa wenyu. Kazi yetu nikuwatumikia mfanye yale ambayo mnaona inawasaidia. Na kwa hivyo, hata ukiweza kukuja kutoa maoni yako usiogope, usitetemeke, usifikiri hati uko ulaya kwa wakubwa.

Ndirenda kuga atiriri, ithui tutiri anene anyu no twi ndungata cianyu na nitukwenda muigwi mutari na guoya, ukiruta maoni maku urute utari na guoya witaririe kahora unawaheo ndagika nyinyi angikurwo ni wandikite, ukiwa umeandika, unaweza kusoma in summary, highlighting, na baada ya hiyo ni lazima uweke sahihi kwa hiyo copy na pia uwache hiyo copy kwa wale. Hata ukiwa utaongea iwe in oral presentation itakubidi wewe ujifanyie registration jina yako pale na uweke sahihi. Hii ni vizuri ili tujue ni nani walikuwako, ninani alisema nini. Kulikuwa na watu au la. Tena wale ambao mmeingia, tunawauliza kwa hisani yenu mjifanyie, registration pale ili tujue ni watu wangapi walikuwa hapa. Bila ku- register huwezi kuitwa ati ukuje ulete maoni yako. Hata mimi nitatoa maoni yangu na nime- ji- register pala ili yule ambae anandika pale akawa akituita.

Baada ya kutoa maoni yako utakuja hapa utatoa maoni yako. ukitaka kugojea usikie vile wale wengine wanasema utarudi kwa vitini usikie, na tunawauliza kukaa kimia mtu akiongea. Hata akisema kitu kibaya ambayo wewe hukubalii na hayo maneno, msiende mkaongea, hiyo ni maoni yake, yako utatoa na utatoa vile unataka. Sasa naona Prof Kabira mimi nitakupatia ushukani. Sasa madam professor nitakupatia ustani utuongoze vile tutaendelea.

**Com. Kabira:** Asante sana Bwana Chairman of the Committee. Ngwedaga kuga tutatumia lugha yeyote. Waweza kutumia Kingereza, waweza kutumia Kiswahili, ukitaka kuzungumuza Kikuyu tutaauliza mtu asaidie ku- translate. Kwa hivyo unaweza kutumia lugha yoyote unayotaka. Aria makwenda kwaria na Gikuyu, notwarie na Gikuyu na twakinya hauu mundu umwe nu a- translate. Mundu wina memorandum yandikitwo turamuhe dagika ithano nigetha ahuto ku- highlight issues iria andikite tondu ni tugucoka tuthome memorandum iyo. Na mundu urenda kwaria utari na memorandum tukumuhe dagika ikumi nigetha ahote gutuhe pointi ciake ciothe tondu hatiri handu hangi tugucoka guthoma. Nu andu mangiigiha nitugicenjje uhuru wa dagika icio, andu mangiingiha notutinie utige gukorwo na dagika ikumi kana gukorwo na dagika ithano uguo.

Kwa hivyo ukiwa na memorandum utatumia dakika tano ku-highlight tuu zile points unataka kuzungumuza juu yao na ukiwa huna memorandum tunakupatia dakika kumi. Tutakuwa hapa mpaka saa kumi na moja au saa kumi na mbili na tukiwa watu hawajamalizika tutaendelea mpaka watu wamazilike. Kwa hivyo vile tutafanya, tutatumia hii registration form. So we are just going to go according to first come first served, so if you are the first one we will call you. We will go according to this list.

Now, there is another list of people who are just registering but they are saying that they do not intend to speak, but when they hear the other people speak then they might change their mind. So if they change their mind, then you'll need to come and tell this lady Roselyne so that we know how to deal with it. Whether we will go through the list or wheather you will register a new, or whether we'll just tick to the names so that we don't have the confusion with the registration. Ndiui kana nitwaiguana. Andu aria matarenda kwaria, maugite matiraria, mangicoka mecirie ni marendu kwaria no mone mwiritu uyo wihaha mundu aneane

ritwa riake nigetha tucoke twungere list-ini. Handu haguthii through list iyo ingi ya resgistration tundo ni hakugia na confusion ya maritwa okey? Na ukija hapa tunataka uzungumuze kutoka hapa na ukimaliza utajiandiksha jina lako hapa, utawapatia memorandum yako ukiwa na memorandum au utajiandikisha jina lako. So can we begin with Peter Kimani?.

**Peter Kimani:** I greet you, I'm Peter Kimani, I was the first person to appear here and as you can see that I have been called the first one. This is because I am serious with this country amen! I am a bible school student and I saw it so important to come and present my views to the commissioners. I want to talk about two things: that is religion as you hear that I'm a bible college student. Number two I will talk about education and first I will start with religion.

I want to say that historically Kenya is a Christian nation and because of that I believe in the present Constitution. It states that in Kenya there is freedom of worship but this constitution is not specific on what or which is the object of worship that should be worshiped in Kenya. So I want just to say that in the present the Constitution that they are writing they should actually be specific on the object of worship and that is let there be a freedom of worship of capital 'G' God. That is my first point, that there should be a freedom of worship of capital 'G' God and then, we do not want instances where we go to our streets and we find people worshipping trees because we did not remember to specify what is supposed to be worshiped in Kenya.

The other thing about religion, I think it is very important for Kenya to realize that we did not just exist like mushrooms, there is a God and because there is a God, let the government of the nation before they budget anything to actually budget to tithe to the church, and what I mean by this is that if there are church organizations in Kenya which have projects and if actually in the national budget they can have a specific amount of money to support church projects.

Now I want to talk about education. I think each and every Kenyan who attends school in Kenya should have some privileges because of the amount of money we pay in this secondary and primary education. What I want to say is that each and every person who attends a primary and a secondary school education should have the privilege of some things that each and every person should be taught. One of the things that should be taught in secondary schools is civic education because of the amount of money that people pay in these schools. For instance I even don't know what the present Constitution talks about because I was not taught about it. So I am just presenting my views with no knowledge of what the present Constitution talks about, even when they were talking about civic education, I have never heard or seen anybody teaching civic education here in Limuru. I don't know where it was taught. So I think it should be put in the curriculum in secondary schools that each and every person who gets to secondary school can learn about civic education, to know about the Constitution, to know about the do's and the don't's of the Constitution. That will be one of the things that is very important to each and every person who attends schools in Kenya.

Number two, they should actually in the activities of the schools they should all learn about driving. This is a privilege for each and every one because we are in a free nation. We don't want a time whereby people are out the school and then they go and

pay for driving courses outside there. Let each and every school, let there be a law that indicates that each and every secondary school should have a lorry or bus whereby any person who attends the school can actually learn driving. The other thing that each and every person who attends should know, that is secondary I'm mostly talking about secondary, is computer lessons. We are living in a generation where everything is becoming computerized and we want each and every person who qualifies out of secondary school to be computer literate, you. This is my view about education.

The other thing I want to speak about is about the economy. I have ten minutes. We really wonder whether there is a law that actually governs or guides the industries in Kenya, because Nairobi for instance, is not meant for eight million people and the eight million people who are there, it is because all the industries are mushrooming in Nairobi. We would like there to be a law whereby these industries should be licensed in other provinces of the country to avoid a lot of congestion in Nairobi, and avoid a lot of slums in Nairobi. So my advise to the commissioner is to at least draft a law that will actually license these people to put their industries in other places in Kenya. That will help Kenyans on how they will live without being squeezed.

The other thing that I want to talk about; I don't know whether it is economy I don't know how to classify because I didn't attend any civic education is about price regulation or regulating prices. We wonder how in Kenya people buy things, there is no fixed price for the things that they buy. You can buy in one place sugar of 20 shillings and then the next shop they sell to you the same sugar at 22 shillings. Can there be a law that actually regulates or controls the prices in Kenya? That's all I have may they Lord bless you! (clapping)

**Com. Kabira:** Thank you very much Bwana Kimani. Kimani before you go maybe you sign but I can I also ask you a question before you sign? You said that Kenya is a Christian country and we should understand that we worship God. What do you do with Muslims and the other non-christians?

**Kimani:** What we said is that we should have an object of worship when I say capital 'G' God. Even know the Muslims happen to worship God. Even we know the Budhists and the hindus happen to worship God. What we are avoiding is instances where people are worshipping trees and they are actually stopping us may be in the streets, you can't even pass because somebody is lying flat in the street. Those are the things that the government and the constitution can prevent.

**Com. Kabira:** Okey thank you very much, thank you very much Kimani. Can we ask all those with mobiles to switch them off. It is interfering with the recording so we need to switch them off. Thank you very much. Can we listen to Hassan Grieves. Oh I'm sorry Hassan before you speak I would like to introduce Com. Wambua who has just arrived and I'm going to ask him to greet you.

**Com. Wambua:** Hamjamboni! Hamjamboni tena! Okey nimefika nikichelewa kidogo manake sikuwa najua tulikuwa tunakutana wapi, nimezunguka kila pahali nikitafuta hapa lakini badaye nikapata. Kwa hivyo poleni.

**Com. Kabira:** Thank you very much, so we'll listen to Hassan Greeves.

**Hassan Greeves:** Asanteni, mimi naitwa Hassan Greeves. Kwetu ni hapa Limuru, mimi ni Mwislamu na ni vizuru nimemfwata huyu ndugu ambaye amesisitiza uhuru wa kuabudu. Ningelipenda hiyo Katiba ihakikishe kuna uhuru wa dini. Freedom of religion. Naukisha weka hiyo freedom of religion, hivyo nikumaanisha kama Waislamu kama mambo ya kuchagua makazi watafanya wao wenyewe bila kuingiliwa na serikali. Kwa hivyo kuhakikishwe kuna uhuru wa dini.

Tena nataka Katiba itangulie kwa kutaka haki na umoja wa kitaifa uwe niutangulizi wa Katiba tunayotaka. Pia ningeliomba, ama ningelipendelea wimbo wa taifa ambao tuko nao sasa uingizwe kwenye katiba kama dua yetu ya kitaifa. That's our National Anthem. Tena shughuli za kubadilisha Katiba zibakie katika mikono ya wananchi, zisirudishwe tena katika bunge. Tena nasema yakwamba raia wote wawe na haki sawa na wafundishwe majukumu yao ya kiraiya hasa ya kusaidia nchi na serikali. Hayo mambo yafundishwe kuanzia nursery school, citizenship ifundishwe kuanzia nursery.

Tena shughuli za viama vya kisiasa ziwekwe kwenye Katiba ziwe zikigharamiwa na fedha za umma. Hivi tutanyima kile chama ambacho kimo kwenye utawala uwezo wa kutumia vile kinavyotaka pesa za umma na kuwanyima vyama vingine lakini kuwe na vyama vya kisiasa visivyozidi vinne, not more than four political parties. Tena ningelipenda tufwate muundo wamseto ambapo mamlaka ya nchi yanagawanywa baina ya Rais na Waziri Mkuu. Hayo ni maoni yangu. Wabunge wawe wakifanya kazi kila siku sio kuwenda mtu anainama pale kwa speaker halafu ana-assume amefanya jambo lolote. Hizo technical appearances tupilia mbali. Tena nasema wananchi wawe na haki ya kumfuta mbunge wao. Hatutaki wabunge ambao hawana vyama kama hapa Limuru. Yaani mbunge hana chama! Haya mambo yatakuwa tuwe referred kwetu sisi wananchi tuseme tunataka mbunge wa aina gani. Tena wabunge napenda waapishwe na wananchi na sio speaker. Ikiwa tumemchagua mbunge hapa Limuru siku ya kuwapisha arudishe hapa Limuru, tumwapishe hapa, nasio kwa katika Bunge. Tena Rais asiwe, member of Paliament. Rais awe ni mtu, constituency yake ni Kenya nzima na achaguliwe directly kama inavyofanyika. Tena, hili in oni langu. Rais awe akichaguliwa na wananchi wote wa Kenya isipokuwa wale wa kabila lake. Rais nitarudia, rais awe akichaguliwa na wananchi wote wa Kenya isipokuwa wale ambao ni wa kabila lake kwa hivyo sisi Wakikuyu tusiwe na uwezo wa kumchagua mtu kama Kibaki, tunyimwe Katiba na hiyo itakuwa inafanya check katika mambo ya tribalism. Tena Rais atutawala zaidi ya vipindi viwili vya miaka minne, kama United States.

Sasa naingia upande wa mahakama. Maafisa wa mahakama yaani majaji wateuliwe na tume ambayo itakuwa huru, ambayo Rais hana uwezo wakuingilia ama hata kufanya lolote kuhusu wamuzi wake na kuhusu uchaguzi. Maoni yangu ni kwamba umri wa kuchukuwa kura upunguzwe kidogo uje miaka kumi na sita kwa sababu watoto wetu siku hizi wanakua haraka na wanamka akili zao haraka. Tene tarehe ya uchaguzi itajwe katika Katiba maana ake siku hizi rais anaitumia kama secret weapon. Sasa iwe ni katika Katiba tunajua taraha fulani kama ni 29, December imo katika Katiba yetu. Pia Katiba ilinde haki za kimsingi za wakenya wote kuhusu maswala ya afya, maji, elimu hizo ziwe ni bure tena bure kabisa! Na elimu ifanywe ya lazima kwa



primary na iwe free education. Hiyo yote iwe kwenye Katiba.

Nakuhusu hao masilahi ya walemavu, disabled people with disabilities, wawe wao wanashughulikiwa na serikali yenyewe. Isiwe ikawa inaachiwa familia zao zingine ni maskini na hazina uwezo kwa hivyo walemavu wawe wakishughulikiwa na serikali na ikiwezekana ikiwa mtu atazaliwa akiwa mlemavu the government should compensate that person. Hayo ndiyo maoni yangu.

**Audience:** clapping

**Com. Kabira:** Okey thank you very much Hassan before you go ngojea maswali.

**Com. Wambua:** Tungelipenda kujua hii compensation itakayopewa na serikari kwa wale walemavu ni ya aina, gani compensation for what?

**Hassan Greeves:** Yaani ikiwa mtu amezaliwa akiwa mlemavu kwa maoni yangu atakuwa nahaki kulingana na disability yake kiwango kile imefikia hapa tunaweza kutoa uwezo kwa mahakama zetu kuweza ku-decide kama vile tunavyo decide kama mtu amepata accident hivi sasa zinamfidia yule mtu kulingana ule ulemavu aliyonao. La sivyo maoni yangu ni kwamba walemavu wote wawe ni mali ya serikali, wanashughulikiwa na serikali yenyewe kulingana na vile wanavyotaka wao na familia zao.

**Com. Kabira:** Thank you Hassan can I ask you another question? So we need only four political parties.

**Hassan Greeves:** Eh hayo ni maoni yangu.

**Com. Kabira:** How do you identify the four?

**Hassan Greeves:** Sasa hivi vyama vinne

**Com. Kabira:** What do you do with the others?

**Hassan Greeves:** Nafikiri hivi sasa kuna vyama arobaine na vine sindio?

**Audience:** Na saba.

**Hassan Greeves:** Na saba na nafikiri Kenya kuna makabila mangapi, almost equal number. Kwa hivyo ni kama kunamaanisha yakwamba kila kabila lina chama chao na hii hali ikiwa tunaangalia umoja wa kitaifa, national unity, lazima tuweke limit ya hivi vyama. Kwa hivyo itakuwa bora zaidi hili lifanyiwe referendum kwa wananchi wenyewe kwamba vyama

fulani, nafikiri saa hii chama ambacho ni cha kitaifa, nafikiri ni KANU saa hii ndiyo inasimamisha wabunge katika kila constituency. Vingine unakuta kama DP ni hapa Central peke yake unakuta area zingine hawana uwezoe hata hawajafikia kule.

Kwa hivyo lazima tufanye referendum ili wananchi waseme ni vyama vipi na kipi kitabaki. Hayo maoni yangu.

**Com. Kabira:** Thank you very much Hassan. Now Rosemary Kinyanjui.

**Rosemary Kinyanjui:** Honourable members of Constitution Review Committee, ladies and gentlemen, my name is Rosemary Kinyanjui from Rai. I'm a small scaled business lady. First and foremost is to extend my gratitude to the government of the day for providing a common mwananchi like me with a chance to challenge and change the whole social and political structure of a country, the essential character of our Constitution in which the country is deeply embedded. This is a chance many should receive with both hands. Our existing Constitution concerns everybody, yet it counts for nothing that is identical with the nation. That is why we have an inherent Constitutional crisis and we need to question the whole foundation of our existing Constitution. We live as if we don't have a Constitution.

Crises - political: The Executive arm of the Government exists on the same foundation of the Judiciary and the Legislature yet the power of the Executive is regarded as absolute and it is absolutely so far as there exists no public authority with acknowledged right to check or deny the power of the President to govern as he choses. Executive political power is concentrated in few hands. Some people are excluded by the virtue of being of a certain tribe from most of the more responsible and dignified offices in the government.

Economic and social crises: Export has declined and import has increased, depreciating our shilling because of corruption. A lot of currency in circulation due to unlawful making of paper money. Due to an increased demand of goods on the part of our large population, and a relatively slow expansion in production, prices have inevitably risen up. There is no price control of essential commodities. Average money wages rise only about a third, as first as prices and the cost of living rise mostly for those who are living closest to subsistence level. Some privileged few have so much, while the majority are poverty-stricken and cannot make ends meet. Hence, a sharp and bitterly resented contrast between the rich and the poor. Though nature has added to the economic crises, el-nino and la-nina condition, the various means by which we can probably raise revenue is already fully and wastefully exposed, that the country is heavily burdened. Kenya is in a desperate financial strain and no meaningful change will come through election simply because due to financial constraint the common man is not yet for a fair and genuine election. So many unemployed will easily sell their right because they are frustrated, others who are poverty-stricken will do likewise because they cannot make ends meet, others will vote out of fear to lose their job. As such, this country needs ample time to mature for true democracy. There should be enough time to create employment and to improve our economy in such a way that the hungry will have enough to eat and the homeless a home. These people living in poverty cannot wait any longer. They need help as soon as possible. This economical crisis has brought extreme social distress which force desperate and hungry men and women in to few large towns, abandoning their families, increasing prostitution hence spreading of Aids

infection which is now a natural disaster. Increase of slum dwellers, increase of street children and beggars.

Solutions to these crisis: Men are born and should remain free and equal in rights. Thus the aim of our Constitution should be to preserve the natural and in substitutable rights of man which are liberty, property, security and resistance to oppression. The Constitution should be for the benefit of a people everywhere who want to be free and make themselves of incomparable burden of absolute power. We need a Constitution that will restrict excessive powers of the Executive arm of the government. We hope for a Constitution that will safeguard civic rights.

Equality of all before the law: No one should be above the law. Eligibility of all citizens for all public offices have no freedom from arbitrary arrest or punishment, freedom of speech and freedom of prayer. Equitable distribution of national resources for example land. Many are landless while a few own hundred's of acres of land.

Rights of assembly and association: Free education, social security, and free health services for all. Law may likely prohibit only those actions that are injurious to society and not arresting innocent people. Freedom of opinion must not be abused by harassing. Freedom of economic enterprise: The privileged few should be persuaded to surrender voluntarily their great administrative and Judicial privileges, and their physical immunities. We need a Constitution that will involve a strong parliamentary institution. The current National Assembly is out of touch with public opinion and have a slender claim to represent the nation as a whole. We need a purely representative and parliamentary system based on ideas of popular sovereignty than on separation of powers. The government should use Parliament to put through a clear and comprehensive policy and constitutional and physical reforms to enable everyone in the country an act to economic means needed for the dignified development of individual, families and nation at large. The government should be composed of able personalities, education, morally upright and God fearing people who have a realistic plan of the needs of the moment. Let's stress this point with a quotation from the Holy Bible as a Christian.

**Com. Kabira:** Rosemary are you going to summarize soon?.

**Rosemary:** Yes I'm about to. Proverbs chapter 29 verse 2 "show me a righteous ruler and I will and I will show you a happy nation". When a King is concerned with justice the nation will be strong. There exists a very close connection between the justice of the individual and the peace of everyone. Our country Kenya needs a new composition of these fundamental virtues which dwell in the hearts of everyone. Justice defends and promotes the dignity of every human person and, its concern for the guardian operations between individual and people. The good of the individual and the good of the society go hand in hand, that is why Nigeria is recovering from corruption because the current president is an up-right man. Between the two virtues there exist delicate balance. Peace for all comes from the justice of each of us.

As I conclude, let me make an appeal please. As much as we want change. let us have it in a more amicable way. The last

thing we should want here in Kenya is violence and distraction which might deprive us of what we have without gaining what we wish. Let us imitate our brothers in Tanzania and in South Africa. No reason can justify insult and hatred. The first condition to have God with us here in Kenya as we always sing in our National Anthem, is to bear no ill will and to forgive. The second condition is to admit that we are all sinners full of wickedness. We must not only see other people's faults. Many a times man becomes weak because he had been misled and no one ever loved him to show him the truth. When we love people with the love of Christ our love purifies their souls and the Holy Spirit comes again to dwell in those temples that many bad things leave empty and filthy. When love is complete as the love of Jesus, it achieves every thing even what according to our opinion would seem impossible to achieve. No matter how guilty a man is (interruption)

**Com Kabira:** Rosemary, sorry can you please summarize this, you are reading and since you are going to give us the memorandum, we can read the rest.

**Rosemary:** (Arguing)

**Com Kabira:** But you have the next page and the next page.

**Rosemary:** Well sorry. No matter how guilty a man is he needs to be treated with respect and charity. We must not be pitiless, we should have mercy of those fall in order to receive mercy for every man is poor in one way or the other, some in money, some in affection, others in freedom while others in health. No one is perfect and all of us need help from God who created our country Kenya. For heaven's sake I'm appealing to all loving Kenyans to help the mzee president to retire in peace, from active politics and settle down in peace enjoying all the privilege he deserves, considering his long service to this nation and his age, president Moi deserves a degree of protection and respect. I'm therefore suggesting that Parliament to declare President Moi a life President as the people of Malawi did their late President on condition that he'll give us an up-right and God fearing person as a Prime Minister to carry on with the necessary constitutional reforms. Thank you. (Clapping)

**Com. Kabira:** Thank you very much eh Rosemary.

**Chairman 3C - Njugua:** Asanteni, there is an observation here. Kuna maoni hapa madam and bwana commissioner wanasema tuwakumbushe ya kwamba ukiwa uko na written memorandum unaongea kwa dakika tano na tunamchagua huyu madam, ikifika dakika tano yeye atapiga kengele wewe ujue dakika zako tano zimekwisha. Ukiwa utaongea bila maandishi uwe huko na maandishi utapewa dakika kumi na zikifika dakika kumi time keeper tutamuuliza yeye atapiga kakengele. Madam commission, akipiga kengele anaweza maliza dakika ingine moja au nini? (laughter). Haya iwe namna hiyo mkisikia kengele nikusema stop now! Kwa hivyo ukiwa ulikuwa unafika tunaomba haya, we utasema tu amen!

**Audience:** (Laughter)

**Com Kabira:** Thank you very much eh bwana chairman okey Ezekiel Kariuki.

**Ezekiel Kariuki:** Mr Commissioners, Ladies and Gentlemen my presentation is on regulating and controlling the formation of political parties, electoral process, voters registration, presidential powers and corruption.

Election starts with voters registration commission of political parties and definition of catalysts by different physical parties. If a free and fair democracy election has to be guaranteed the voters ID Cards should be issued within 30 days of application if not immediately. Voters registration should be a continuous process to reduce cost and guarantee every Kenyan eligible to vote is allowed to vote. Only the National Identity card should be required for voting. The registrar personnel should combine both National ID card registration and voters registration. Police abstract on lost I.D. card waiting to re-new and or temporarily ID Card, which has national ID card number on it, should be valid for purpose of voting when one is registered as a voter. The production of voters card, the termination, replacement is very expensive and we do not need voters cards. Today the electoral Commission of Kenya relies only on the National I.D. cards it is only the National I.D. card one should need to vote at a center once you've registered.

The grading of political parties: Formation of political parties has been commercialized. Some parties were and are being registered for a purpose of a resale. The process of election rigging starts with the political parties nomination of candidates whereby a political party can influence nomination of its own rival political parties by sponsoring thuggery, violence and election of unpopular candidates. To control the election process right from the formation of political parties which are as selfish to influence and or participate in election, the Constitution should give guidelines as follows: Everybody should be free to form a political party but when a party so registered it should within six months have membership of 5% of registered, voters in every province. If it does not really take 5% of registered voters in every province it should cease to exist automatically. No political party should be allowed to nominate a candidate for presidential, parliamentary or civic elections unless it has held its elections as specified in the law.

Nomination of candidates for presidential, parliamentary and the council elections: The actual election process starts with nomination of a candidate by the political parties. It is imperative that the process being regulated. Election of candidates for presidential, parliamentary and civic are heavily influenced by people who are not eligible to vote. The youth who are below 18 years, foreigners and imported voters are used to influence nomination of political parties candidates who will eventually end up being Presidents, MPs and the councils. The Election Commission of Kenya should conduct the political parties nomination of candidates in each electoral area. The nomination shall be by secret ballot. That to be allowed to participate in a political party nomination one has to be registered as a voter in that particular electoral area. It should be illegal and criminal to be involving political party nomination if one is not a registered voter. Current voter decision should be used for political parties nomination of candidates in each electoral area.

Election of president, the minister and the powers of the President: I support the Executive President. It is very expensive to maintain a ceremonial President and a Prime Minister. It's also possible that there is a conflict going to arise when there is a ceremonial President who has to be very influential will be fighting the Prime Minister and divide the nation. Appointment of ministers among the members of Parliament is the start of corruption. It gives some constituencies an upper hand in Parliament while ministers are appointed among elected members of parliament, so ministers should not be members of parliament. They should be ex-officials. There should be no nominated members of parliament or nominated councilors. If it is this we'll also give the President a wider range to appoint his ministers rather than be restricted to members of Parliament who, some of them, are not capable. In order to reduce corruption my commissioners, I believe that every service in this country should be on a first come first served basis and it should be by law that wherever you go either it's a queuing system or even if you write a letter for application anywhere, the letter should be dealt with on a first come first served basis.

Commission enquiries in today's Kenya is for one individual person. He can appoint a commissioner of enquiry disband it, and do away with it. A commission of enquiries, if it is appointed by a governing official, should be approved by Parliament and any document written by the commission of enquiry should be the property of Parliament and the Parliament will know to deal with it.

Finally Mr commissioner this thing is not in the memorandum, (bell rings) just a minute to finish. Transfer of civil servants should be banned Mr. Chairman because transfer of civil servants is very expensive for the government, very expensive for the individual, it is redundancy, it is unproductive and it is the product of about 50% of the street children today. Thank you very much. (clapping)

**Com. Kabira:** Thank you very much Ezekiel. Can we listen to Peter Ndungu Ngongo.

**Peter Ndungu:** Commissioners, my fellow Kenyans morning every one?

**Audience:** Morning.

**Peter Ndungu:** Yangu nafikiri nitaongea na Kiswahili kidogo ndio tuweze kuelewana. Mimi naitwa peter Ndungu. Mimi nafanya kazi kwa jua kali kama fundi wa magari. Maoni yangu kwanza nitaanza na hali ya uchaguzi maana ni katika uchaguzi ndipo tunapochagua viongozi ambao wanaounda serikali au kuongoza nchi yetu. Kitu ya kwanza kwa maoni yangu ningesema mambo ya vyama tulivyonavyo vipunguzwe ili tuwe na vyama ambavyo havizidi vyama vitatu kwani bila shaka tumeona vyama tulizo nazo siku hizi bila shaka vimeundwa kulingana na ukabila.

Jambo la pili ningetaka kila chama kikingia uchaguzini, wawe manifesto yao imeelezea wananchi mambo watakayoyafanya.

Ikiwa wako wawe wametengeneza visional papers ambayo wataelezea kwa mundu kwa muda wa miaka mitano watakuwa wamefanyia wananchi mambo gani. Katiba yetu isisitize kwamba, ikiwa hawa watu hawatatimiza yale mambo walio wambia wananchi, hicho chama kiweze kushtakiwa kwa kuwadanganya wananchi. I think this one will end false promises, kuweza kuwadanganya wananchi. Nikiwa bado kwa mambo ya uchaguzi ningetaka maoni yangu yawe kila mtu kwanzia councillor, any elective post mtu awe anatangaza mali yake kabla kuchaguliwa ndio akishachaguliwa tunaona pengine hana plots, unakuja kusikia mtu ako na plot tano au ako na sita.

Sasa naingia mambo ya utawala. Nchi yetu ya Kenya tangu tulipojinyakulia uhuru, utawala tuliokuwa nao huwa tunasema ni wa kufaidi wananchi. Tumeshona mambo ya kusema kama wananchi wote watapata maji kabla mwaka wa 2000. Naona mwaka wa 2000 ulifika maji wakenya hawajapata. So I believe in our government, katika utawala wetu ikiwa mambo wakenya, mambo imeambiwa wakenya watatendewa, muda upewanwe huu muda lazima hiyo mambo iwe imefanyika. Ikwa hiyo mambo haijafanyika, tungetaka Katiba isisitize wananchi wawe na haki yakupeleka serikali kortini.

Jambo lingine nitaongea ni kuhusu hali ya mashamba. Mambo ya mashamba mimi ningetoa maoni yangu. Katiba yetu isisitize kabisa kusiwe na mtu ambaye ako na zaidi ya ekari 1000 ya ardhi hali wengine hata pakulala ni shida. Pia ikiwa mtu anaweza kuwa na ardhi anayoifanyia kazi tuseme large scale farming naiwe kweli inaonekana huyo mtu anafanya ukulima wa hali ambao ni wa juu, acre yake isisidi elfu tano.

Jambo lingine amboa ningetaka kuongea kutoa maoni yake juu yake ni hali ya kulinda usalama wa nchi yetu. Katika bill of rights hii inafikiwa ni chapter tano ya Katiba yetu. Kushikwa kwa wana nchi kwa kitu ambacho tuseme makosa ambayo amefanya, nichukwe kwa mfano mambo ya pombe. Ikiwa mtu serikali yetu imeruhusu pombe ni halali iuzwe sioni kwanini tena mtu ashikwe kuwa amelewa. Ningetoa maoni yangu isipokua ni pombe ambayo haijaruhusiwa, pombe haramu. Ikiwa ni pombe ingine ambayo serikali inapeana licensi, natunajua makampuni mengine yanatumia pesa nyingi sana kulipa kodi kwa serikali. Makosa megine kama hayo yanafaya ufisadi hidi ya polisi uendeleo, kwa sababu tuu ukitoka nje ya bar polisi anakwambia wewe ni mlevi na afadhali utoe shilingi elfu moja kuliko kukaa siku moja katika celi zetu. Wale watu wako na bahati ya kuingia huko wanajua nachosema.

Jambo lingine nikiongea hapa, nikuhusu mahakama zetu makosa mengine ambayo mtu amefanya, ikiwa hukumu yake haitazidi mwezi miwili, mambo ya kuweka mtu kwa remand houses, ku-remand mtu kwa muda wa wiki mbili hiyo Katiba yetu isisitize, kwa sababu watu wengi washaingia katikaka remand house afadhali utoe shilingi elfu ishirini ama mia moja kuliko utumie wiki moja kati remand house. Your as well as, umetumwa kwa kifo.

Jambo langu ambalo ni la mwisho, nikuhusu wafanyi kazi. Katika nchi yetu, wafanyi kazi wengi ambao wanafanya kazi huwa ni vibarua. Ikiwa mtu ameajiriwa kazi ya kibarua, azidi muda wa miezi mitatu, huyo mtu ningetoa maoni aajiriwe kama mfanyi kazi. Namimi kwa hapo nafika kikomo. (clapping)



**Com. Kabira:** Asante sana Peter Ndungu. We'll talk to Mr. Ngethe Njoroge

**Ngethe Njoroge:** Commissioners, other guests, welcome to Limuru. My name is Ngethe Njoroge a retired diplomat. I farm at the residence in this area. I will read the three parts of the preamble.

The first of my presentation will be on the three branches of government namely, the presidency: Executive, Parliament, and Judiciary although other matters could warrant mention. The current Constitution gives the President excessive powers which he exploits to maintain himself in power and suppress his opponents. Since the same constitution places him above the law which is wrong because he is infallible, he remains powerful. The immunity he enjoys also currently is to give freely in other branches of government at will, rendering the process of government a lot of undemocratic charges. The present structure of government is an institution of presidential and parliamentary system. It is therefore imperative to have separation of powers as far as possible rather than connecting the three branches of government enjoying a high degree of independence in their functions which is essential for successful management of national affairs. Once checked and bound in the new Constitution, abuse of power should be suppressed if not eliminated. I have 16 proposals of the Executive, 11 of the Legislature 4 of the judiciary 2 local government and 3 others. I will highlight some of them. Now you can start timing me.

**Audience:** Laughter and clapping.

**Ngethe Njoroge:** The President shall be elected by universal suffrage and not by Parliament for a single term of five years and must obtain at least a simple majority of 51%. If none of the presidential candidates achieves 51% of the votes, there shall be a second round run-off within one month between the two leading candidates. The presidential candidates shall have as a running mate, a vice presidential candidate. He shall be elected by the people for a term of five years. He shall be eligible for re-election for another five years term. The President and Vice-President shall not be members of parliament. Their constituencies shall be the republic of Kenya. The winning presidential candidate shall be eligible to stand for a second and final consecutive five years term which he must be represented or chose another. Both candidates shall be legally married. I'm suggesting this because the current Constitution ignores altogether family values. Having an active president will require winning of Kenya and advance their cause, as we saw during the late president Jomo Kenyatta's time. Further more, a well disposed first family will be a source of inspiration and encouragement to other families and inspire the sense of unity, belonging and strength. Such situations will likewise likely discourage immoral behaviour among top leaders. Haha ndirauga atiriri wi mutunguria wa bururi nomuhaka ugie na mutumia. Utari mutumia nduri mucii.

**Audience:** Clapping

**Ngethe Njoroge:** Na angikurwo nduri na mucii wa gutongoria-ri ugutongoraria bururi atia? Nimwetekania?



**Audience:** Mmm

**Ngethe Njoroge:** The executive power shall be vested itself to the Head of State. The vice-president shall be his principal assistant. The President shall be prosecuted for criminal offences. He shall enjoy no immunity, during and after his tenure from office. Impeachment shall be conducted while in Parliament and presided over by the Chief Justice. He will be liable to punishment. The impeached president shall in addition be barred from holding public office. The Vice President shall likewise be subject to prosecution and justice for any wrong doing. A motion for impeachment shall be supported by 20% of the members of Parliament.

The President shall nominate members of his cabinet or the members of Parliament based on merit and his of practical contribution and I will advise the consent of Parliament. The President shall appoint other senior members of government including the head of civil service, the attorney general, the Chairman of the Central Bank and in the Ministries, ie the Permanent Secretaries, Directors of departments, Chairmen of Parastatal bodies parasidence and other senior officers in basis of merit and subject to prior approval of parliament.

The President shall have no power to alter district boundaries without the advice and consent of Parliament, the local authority and communities concerned. The President shall have no powers to allocate public land to individuals or be involved in politics.

In the event of deaths of the President or his resignation or removal from office or incapacitated to perform the powers due to his office, the speaker of the National Assembly shall assume power as the acting President for a period of two months after which there shall be presidential elections, to seek national and eligible candidates. If the speaker dies during his tennure of office the Executive power of his duties before election takes place, the cabinet shall choose one of their own to act as president for the remaining time.

Now about parliament, I can simply say that if you have reached the age of 21 you have the right to stand for a parliamentary seat or become a nominated member of a political party or an independent candidate must have a minimum a certificate for registration of Kenya Certificate of Secondary Education (KCSE). Parliament elections shall exist on proportional representation. This is to avoid the prevailing in-proportionate representation in some areas where one densely populated constituency with triple number of voters as compared with scarcely populated constituencies. The contesting political parties shall be entitled to receive government funds on the basis of it's strength in Parliament to coduct parliamentary and other elections. The parties represented in Parliament shall have the rights to call a coalition government. (bell rings) The party or the party coalition shall be represented in Parliament by a Prime Minister appointed be the president. He shall be the leader of government business first. The parliament shall exercise the power to make a vote of no confidence to the President. The total number of elected members of Parliament to be published in the Kenya gazette to include private sector, professionals, educational leaders, religious, environmental groups, women and youth groups, disadvantaged pastralists and so on.

Along the Judiciary there shall be established a Supreme Court of Kenya. Chief justice, judges senior members of the Judiciary shall be appointed by the President with advise from Parliament. The chief justice and judges shall enjoy a fixed tenure of office and judges convicted of a crime. Members of the Judiciary system shall perform their duties independently in elective parliament and of course follow the law. The Mayor, local authority, the mayor shall be elected by the local authorities of institutions and communities they represent. Other matters they shall be established by the Parliament. On a national salary review board. The president to have powers to review and recommend terms of employment of all public institutions. This will eliminate criminal practices and bearing discrepancies of certain structures.

All reports compiled by the commissions of enquires to be made public or immediately they are ready. Finally, there shall be a fixed number of public rallies established by Parliament. The number shall not exceed four. The President will have eleven public rallies. For the County Council we do not need so much pressure, we need to work. Can you imagine how many hours are lost when the politicians don't work eleven times a year. Thank you.

**Com. Kabira:** Thank you very much Mr. Ngethe. Com. Wambua

**Com. Wambua:** Just a question Bwana Ngethe. You stated that the judicial officers shall be appointed for a fixed term of office. This can be suggestive that they will enjoy a security of tenure. The current Attorney General enjoys a similar security of tenure and you did not mention anything to do with that. Should he have that kind of privilege or not?

**Ngethe Njoroge:** The term of his office should limited. Thank you.

**Com. Wambua:** Okey

**Com. Kabira:** Thank you very much Mr. Ngethe. I don't know whether you have signed for us. Richard Nyanjui.

**Richard Nyanjui:** Thank you commissioners, ladies and gentlement my name is Richard Njoroge Nyanjui. The country cannot afford to be printing currency notes anytime we have a new president. We should retain one type of currency notes bearing the picture of the founding father.

The capital punishments should be abolished and substituted with life imprisonment. The minimum education of any future president should be the university level. The Constitution should facilitate two cheque systems in payment of claims by insurance companies. I would like to elaborate that, and I think some of the commissioners who are in the Constitution review are lawyers. I have the experience because I'm an insurance official. Some of the lawyers have been exploiting their clients where the insurance can't release big claims and this is why I am suggesting to the Constitutional Review to make it a law that

the lawyers should receive two cheques for their clients and also for... (interrupted by noise)

**Interjection -Com. Kabira:** Tafadhali can we please listen to him. Is that the registration? Sorry Mr. Richard Kinyanjui lets find out whether people can keep quiet.

**Richard Nyanjui:** The powers of the President should be reduced to bar him from being the final sole decision maker for the allocation of land, plots, appointment of parastatal heads and civil servants in order to curb tribalism. The powers to allocate any public land should be vested within the local government in conjunction with the Parliament. The school children and the residents should not be forced by the provincial administration to line up on the road side to give the president a welcome, unless his or her visit is within that area but not a passing route. We have seen in the current system if the President is going to Nakuru and he is passing on the Banana route, the school children and the residents are made by the provincial administration to line up to wait for him and they waste a lot of time, and he is only passing on his way to Nakuru either to have a meeting in Nakuru or Eldoret. So it is my suggestion that we lose a lot of time and we need to work to promote our economy and except where he is visiting, other people should not be made by the provincial administration to wait for him.

No.8. The position of the provincial administration held by the PC., the DC. And the DO. Should be abolished and the chiefs and assistant chiefs attached to be reporting to local government authorities. Through my own experience we, the members of public, you very well know there are very rare times you go to PC's office or to DC's office and sit with him or her and discuss about your personal issues. Normally our problems are solved by the chiefs where we go for getting certificates or burial permits or ID cards or some land disputes or those minor problems but very rarely do we go to PCs and DCs offices. Chiefs and assistant chiefs must be well paid and be made answerable by submitting quarterly returns to progress they have made to wipe out drugs, changaa, robbery, theft and poverty eradication in their area. The officer commanding police division should also be answerable in the same manner like chiefs and assistant chiefs, the problems they have been able to eradicate the same thing in their area other than poverty eradication.

Corruption eradication should be supported by the Constitution and a Commission to fight corruption should be formed and the members of the committee should be all people of good repute in private sector. The system of our education should be reversed to the old system of 8-2-4. All former presidents should be barred from the Constitution to hold office in capacity of Chairman or Secretary General of any political party, and in case he or she holds automatically loses all the retirement benefits. Thank you.

**Com. Kabira:** Thank you very much Kinyanjui. Can we hear Simon Ngigi Mbira are you there? Okey so Simon is not around? Okey Daniel Kamau Njoroge.

**Daniel Njoroge:** Nasema haraka haraka ndio nisipoteze wakati. Ninaitwa Njoroge kutoka Ndeiya na jambo la kwanza

ambalo nataka kusema ni kuhusu wakubwa.

**Interjection -Com. Kabira:** Mnasikia?

**Daniel Njoroge:** Mnanielewa?

**Audience:** Hapana.

**Daniel Njoroge:** Okey (laugh) Ninataka kuongea kuhusu wafungwa hapa Kenya. Hebu niseme ya kwamba katika jela za Kenya. Jela za Kenya ni baadhi ya jela zilizo mbaya katika ulimwengu. Kwa hivyo jela za Kenya ni mbaya. Kwa mfano ile chakula ambayo mfungwa anapatiwa wakati ambapo amewekwa rumande ni chakula kidogo ambacho hakifai kuliwa na mtu mzima. Kwa hivyo wafungwa ninaomba wawe wakiongezwa chakula ili mtu hata kama amewekwa rumande awe akipata chakula cha kutosha. Tena katika jela kuna mambo maovu ambayo yanafanywa na hawa wafungwa na hasa wanaume. Kuna kitu ambacho kinaitwa homosexuality. Hiyo inafanywa na wanaume kwa sababu wafungwa wawe ni wanaume au ni wanawake, wakati ambapo mtu anakaa jela, hatembelewi na bibi yake au bwana yake hata kama imefungwa miaka ishirini, miaka miwili au wakati wowote. Yeye anakaa huko peke yake mpaka amalize kifungo chake. Kwa hivyo ili kuepuka magonjwa ya ukimwi ambayo yanatokana na homosexuality nina omba wafungwa wawe ni wa kiume au ni wa kike, mtu awe akitembelewa na bibi yake au bwana yake. (clapping)

Pamoja na hayo katika nchi hii kuna watu ambao wana mashamba makubwa! Lakini wengine hawana hata mahali ya kuwekelea ndugu yao. Kwa hivyo ninaomba kuwe na land policy, mtu yeyote ashikwe akizidi ekali 50, ili wale ambao hawana mashamba wawe wakipata mashamba. Tunajua ya kwamba katika jamii ya Wakikuyu ya zamani haikuwa ikimuruhusu mschana kupatiwa shamba na baba yake. Alikuwa akiridhi shamba mahali ambapo ameolewa lakini siku hizi mambo yamegeuka, kuna single mothers wengi. Katika hali hiyo mimi ninomba katika Katiba hii tunayounda, nikiwa nina wasichana na watoto wa kiume au wasichana watupu, hao watoto wangu wote nikifariki wawe wakiridhi mali yangu. Katika nchi hii tunajua ya kwamba mtu akifikisha umri wa miaka kumi na minane anafaa kuwa na kitambulisho na hivyo ni vizuri hakuna ubaya hapo. Vile vile mtu akifikisha umri wa miaka thelathini awe akipatiwa shamba kwa sababu hapa Kenya kuna mashamba mengi! Lakini hayo mashamba baadhi yao yameshikwa na watu wasio wengi. Hiyo ndio sababu ya watu wengi kukosa mashamba mengi kwa sababu mashamba mengi yameshikwa na watu walio wachache.

Inasemekana kuwa wale wafanya kazi wa jela wanawafundisha au shabaha ya kumpeleka mtu katika jela ni kumgeuza tabia, awe na tabia nzuri na hivyo ni vizuri. Lakini wafanyikazi wa jela, yaani askari jela wana tabia mbaya. Kwa mfano, nikiwa ni mzee kama mimi askari jela anataka kunipiga. Haniingilii mara moja, ana niita mzee au kijana au mama. Ikiwa sitaitika afande nitapigwa, nitapigwa kabisa pengine nifanywe kuwa kiwete au pengine ni uwawe. Hata mmewahi kusikia katika magazeti watu fulani, wafungwa fulani katika jela fulani waliuwawa na ikasemekana walipigwa risasi kwa sababu walikuwa wakitoroka. Mimi

sisemi hawakuwa wakitoroka lakini ninasema yakua askari jela wanatabia mbaya ya kuwapiga wafungwa ovyo bila sabaju yeyote. Kwa hivyo ninaomba hiyo igeuzwe kwa njia ya kuwapeleka hao askari jela training kwa mara ya pili. Thank you, au niendele? (laughter and murmur) Askari wa usalama nao wana tabia ya kuwafanya washukiwa kukubali hatia ambayo si yao kwa njia ya kuwa wapiga kuwapiga, kuwapiga, kuwapiga, hata mshukiwa atakubali hatia ambayo si yake ili vita Vikome. Kwa hivyo ninaomba hiyo irekebishwe (clapping)

Kuhusu masomo ninaomba kuwe na free education for all primary school children. Mtu akistaafu anakaa kwa muda bila kupatiwa retirement benefits. Ninaomba kama ingewezekana katika Katiba hii ambayo tunaunda, mwenye kustaafu awe akipatiwa mali yake wakati anapokwenda nyumbani. Katika hii Constitution ambayo tunaomba iundwe, ninaomba iandikwe katika lugha zote za nchi hii, ili kila mtu awe akiweza kujisomea katika lugha yake. Hakuna mtu ambaye anafaa kuwa juu ya sheria, no one should be above law. Wakati jaji anapohukumu mtu, hamwambii ninakuhukumu katika sheria fulani, number fulani au umeshtakiwa kwa sheria number fulani, yeye anamhukumu tu. Anamsomea mamlaka tu. Lakini ninaomba wakati mshukiwa anapohukumiwa au anaposomewa mashtaka, awe akiambiwa umeshtakiwa kwa sheria number fulani, ninakuhukumu kwa sheria number fulani.

Hivyo, kulikuwa na tribal clashes hapa nchini na watu wengi walipata hasara. Watu wengi wakauwawa, hasara nyingi ikapatikana. Ninaomba kama ingewezekana tukiunda hii Constitution wale watu ambao walipata hasara kutokana na hiyo tribal clashes walipwe fidia. (clapping)

Mkulima hana sauti katika mazao yake ya kilimo. Ikiwa wewe ni mkulima wa mboga mimi nikuje kununua mboga zako ni mimi ninatoa bei ya chakula zako. Nami sikuwapo wakati ulipokuwa ukilima, hapana. Kwa hivyo wewe kama mkulima inafaa uwe ukitoa sauti kuhusu mazao yako ya kilimo.

Mtu hohehohe akiuwawa hakuna mtu ambaye anajishugulisha naye lakini mtu aliye na mamlaka akiuwawa, wauwaji wanashikwa mara moja. Kwa hivyo ninaomba hii Constitution ambayo tunaunda iwe ikiwasawazisha kila mtu katika nchi hii. Hohehohe akiuwawa kuwe na watu ambao wanajishugulisha naye. (clapping)

Tunajua yakuwa kuna bribes katika nchi hii. Hiyo iko. Na sababu yakuwa na bribes ni kwa sababu wafanyi kazi wanapatiwa mshahara kidogo. Kwa hivyo ili kuepuka na hiyo mambo ya bribes ninaomba mishahara iwe minono ili hao watu ambao wanapatiwa bribe wakome kufanya hivyo. Katika bibilia sijui ni kitabu gani (laughter) wakati bwana yesu alipopelekwa kwa Pilatu, naye bibi Pilatu alimwambia bwana yake. “Nimesumbuliwa na ndoto siku ya leo kuhusu mtu huyo, yaani kuhusu Bwana Yesu Christo. Kwa hivyo usijiingize katika hayo mambo ya mtu huyo.” Na katika hali hiyo Pilatu alijioga mikono akawachana na hayo mambo ya kumhukumu Yesu Kristo kwa sababu Yesu Kristo, hakua na hatia. Kwa hivyo ninaomba kiongozi wa inchi hii, awe mtu aliye na bibi, ni hayo tu (loud laughter).

**Com. Kabira:** Asante sana Bwana Kamau.

**Interjection:** au awe na bibi (laughter and murmur)

**Com. Kabira:** Asante sana pengine ni vizuri tumkubushe yule ambaye ana memorandum na hataki kuzungumuza aweze kuwapatia secretariat na aandike jina. Lakini ukiwa hapa aweze kumpatia kuwapatia secretariate na andike jina lakina lakini ukiwa hapa ni vizuri tujue vile unasema. Waweza kuja hapa tu tu halafu tutaweka tick uwapatie secretariate. Ngige amekuja, Simon Ngigi Mbira? Natukimaliza na simon tutaenda kwa David Ngige Gitangi.

**Simon Ngigi:** Nii ngwaria na Gikuyu na ngwendaga kwaria..

**Interjection- Com. Kabira:** Ngigi tamba urugame hanini, Chairman niwe ugoturungoreria eha?

**Simon Ngigi:** Nii njitagwo Simon Ngigi,

**Translator:** Kwa majina ni Simon Ngigi

**Simon Ngigi:** Na ndi murimi,

**Translator:** Na ni mkulima,

**Simon Ngigi:** Ngwendaga kwaria uhuru wa ithuranu.

**Translator:** Ningalipenda kuzungumuza kuhusu nyinyi wananchi.

**Simon Ngigi:** Tundu ni tuthuranaga.

**Translator:** kwa sababu wataingia kwenye uchaguzi.

**Simon Ngigi:** Na twathurana-ri,

**Translator:** Na baada ya kuchaguaana,

**Simon Ngigi:** uhuru witu twunaga ta wathirira ohau.

**Translator:** basi nasi huona ni kama mambo yetu husimama pale pale

**Simon Ngigi:** Mundu uria twathura-ri,

**Translator:** Kwani yule ambaye tunamchagua,

**Simon Ngigi:** agatwira ni agutwikirira mai,

**Translator:** anawambia kwamba atatuwekea maji,

**Simon Ngigi:** ni agutuhundekera cukuru,

**Translator:** atatutengenezea shule,

**Simon Ngigi:** na maundi maingi.

**Translator:** na mambo mbali mbali.

**Simon Ngigi:** Uhuru ugathiaga,

**Translator:** Maneno yanaendelea,

**Simon Ngigi:** tukona macio ni maheni.

**Translator:** kisha tunaona badaye huu ni uwongo mtupu.

**Simon Ngigi:** Nguria ati riri,

**Translator:** Nauliza hivi,

**Simon Ngigi:** Katiba ino turathondika-ri,

**Translator:** hii Katiba ambayo tunaunda,

**Simon Ngigi:** no ikorwo ina sheria ikuga mundu ariga gwika uria atwiriire,

**Translator:** iwezekane iwe ya kwamba mtu ambaye ametuahidi jambo fulani,

**Simon Ngigi:** kana angithii agaruruke uria twindaga eke,

**Translator:** akienda na yeye ageuke akose kufanya vile alivyoahidi,

**Simon Ngigi:** kana notuhote kumuthengya ona miaka itano itari mithiru (clapping)

**Translator:** ama tuweze kumuondoa katika kile cheo hata kama miaka mitano haijaisha.

**Simon Ngigi:** Namba 3.

**Translator:** Jambo la tatu

**Simon Ngigi:** Ni uhuru wa administration.

**Translator:** Nikuhusu ile utawala.

**Simon Ngigi:** Tuna PC,

**Translator:** Tunaye ambaye ni provincial commissioner,

**Simon Ngigi:** tuna DC,

**Translator:** tunaye DC,

**Simon Ngigi:** tiuna DO,

**Translator:** natunaye bwana DO,

**Simon Ngigi:** na chibu,

**Translator:** na wale ambao ni akina chief,

**Simon Ngigi:** tuna assistant chief.

**Translator:** na mdogo wake chief.

**Simon Ngigi:** Andu acio othe-ri,

**Translator:** Hao watu wote,

**Simon Ngigi:** kweri ni marutaga wiri uria wagiriire kana hivi ni mbeba ihuthikaga andu amwe matari na wira?.

**Translator:** kweli je wanafanya kazi hao wote jinsi inavyostahili au tu ni matumizi ya pesa?

**Simon Ngigi:** Tariu ingitua kumuria-ri,

**Translator:** Ebu ni waulize,

**Simon Ngigi:** PC arutaga wira uriku?

**Translator:** je kazi ya provincial commissioner ni nini?

**Ngigi:** Ni agiriirwo gukurwo akiheo mucara ni thirikari u economy igitwikaga ni thuku?

**Translator:** Je anastahiliwa kupewa mshahara na serikali tuki juwa ya kwamba uchumi umeharibika?

**Simon Ngigi:** Nii ingitua kuga atiriri,

**Translator:** Mimi ningependa kusema hivi,



**Simon Ngigi:** tukorwo tutari na PC,

**Translator:** tusiwe nae PC,

**Simon Ngigi:** tukoruwo twina DO,

**Translator:** tuwe naye DO,

**Simon Ngigi:** na chibu na assistant chief,

**Translator:** na tuwe na chief na mdogo wake,

**Simon Ngigi:** makorwo nia guthurwo ni andu.

**Translator:** nao wawe ni watu ambao wanachaguliwa raiya.

**Simon Ngigi:** Haya, hauhangi,

**Translator:** Hapo pengine,

**Simon Ngigi:** ni uhuru wa president.

**Translator:** ni kuhusu ambaye ni rais.

**Simon Ngigi:** President uria ungorwo kuo,

**Translator:** Yule raisi ambaye anaweza kuwa yuko katika mamlaka,

**Simon Ngigi:** na gukurwo na mbara tairia ciari Molo,

**Translator:** na kuwe na vita ambavyo vilikuwepo kama pale Molo,

**Simon Ngigi:** agiriirwo ni gutiga wira.

**Translator:** basi anastahiliwa naye akawacha kazi.

**Simon Ngigi:** Tondu niwe wagirirwo kurora,

**Translator:** Kwa sababu ndiye macho,

**Simon Ngigi:** sheria ya kurora andu,

**Translator:** ndiye macho ya sheria ya kuwanguka watu,

**Simon Ngigi:** na indo ciao.

**Translator:** na hali hata ile mali yao.

**Simon Ngige:** Namba inya.

**Translator:** Namba nne.

**Simon Ngigi:** President agiriiruo gukorwo na Vice-President,

**Translator:** Raisi anastaliwa kuwa na mdogo wake,

**Simon Ngigi:** na mundu ucio ti wa guthuruo ni President,

**Translator:** naye asiwe ambaye atachaguliwa naye rais,

**Simon Ngigi:** akorwo athuritwo ni andu.

**Translator:** awe amechaguliwa na raiya.

**Simon Ngigi:** Ati President ndagihuta kuingata mundu ucio,

**Translator:** Yakwamba iwe raisi hawezi kumfukuza yule mdogo wake,

**Simon Ngigi:** nu andu magihuta kumuingata.

**Translator:** lakini raiya wawe na uwezu wa kumwondoa yule vice president.

**Simon Ngigi:** Uhoro wa mbecha cia bururi uyu witu,

**Translator:** Kuhusu mali ya nchi hii,

**Simon Ngigi:** Mbecha,

**Translator:** Fedha haswa,

**Simon Ngigi:** iria ithundekagwo,

**Translator:** pesa ambazo zinatengezwa,

**Simon Ngigi:** itige guthondekwo na njira huthu.

**Translator:** Pesa ziache kuundwa na njia ambayo ni ya urahisi tu.

**Simon Ngigi:** Ati ona nii nohute guthondeka.

**Translator:** Ati ya kwamba mtu yeyote hata mimi labda naweza tengeza.

**Simon Ngigi:** Namba inya.

**Interjection:** Ithano (laughter).

**Simon Ngigi:** Namba ithano.

**Translator:** Nambari ya tano.

**Simon Ngigi:** Magoti maitu,

**Translator:** Kodi ambazo tunatoa,

**Simon Ngigi:** cikorwo cihuthikaga, magoti maria ithui turutaga,

**Translator:** kodi ambayo tunatoa kama wananchi,

**Simon Ngigi:** matigakoragwo ithu ni ithui turaruta guku.

**Translator:** basi isiwe nio tunatowa hapa.

**Simon Ngigi:** Magathii kurutira wira kundu kungi.

**Translator:** Basi ile kodi inatumiwa mahali pengine.

**Simon Ngigi:** Utonga wandu,

**Translator:** Ule ambao ni uchumi wa wananchi,

**Simon Ngigi:** uga teithia o andu acio a kuu.

**Translator:** ule uchumi utumike mahali pale pale ambapo kodi imetolewa.

**Simon Ngigi:** Kuheyana iti cia mawira.

**Translator:** Na basi ile kupeana vyeo vya aina mbali mbali.

**Simon Ngigi:** Mundu akaheyagwo wira kuringana na mathomo make,

**Translator:** Kama mtu atapewa kazi basi apewe kulingana na masomo yake,

**Simon Ngigi:** no ti tundu ni waa nga'ania.

**Translator:** lakini sio kwa sababu yeye ni ndugu wa fulani.

**Simon Ngigi:** Uhuru wa magoti maitu maya matwohaga.

**Translator:** Kuhusu koti ambazo ni za sheria.

**Simon Ngigi:** Mundu atari aratwika ni mwohe,

**Translator:** Kabla mtu ajapatwa kufungwa na koti,

**Simon Ngigi:** ni atige kuherithio,

**Translator:** basi na aache kuteswa,

**Ngigi:** kinyagia agatwika, (bell rings)

**Translator:** hadi itakapofikia,

**Simon Ngigi:** niekiti mahitia maria aratwika ekite,

**Translator:** apatikana na hatia ambayo amehukumiwa.

**Simon Ngigi:** Giti kia mayor.

**Translator:** Kiti ambacho ni cha mayor.

**Simon Ngigi:** Kiagiriire guthuranwo ni andu,

**Translator:** Kiti cha mayor chastahiliwa yeye mayor achaguliwe na watu,

**Simon Ngigi:** no ti makajura maria mangi matano.

**Translator:** lakini isiwe ni wale madiwani wale councillor ambao ndio wanamchagua Mayor.

**Simon Ngigi:** Ndarikiria hau.

**Translator:** Nimemaliza hapo asanteni. (clapping)

**Com. Kabira:** Asante sana Simon thank you, waweza kujiandikisha hapo, okey asanti sana, David Ngigi.

**David Ngigi:** Reke ndimugeiithie inyuothe tugeithanie na guoko, muriega inyuothe?.

**Translator:** Nawasalimu nyote kwa mkono, hamjambo?.

**David Ngigi:** Ni ngucokeria Ngai ngatho muthenya wa umuthi,

**Translator:** namshukuru Mungu kwa siku ya leo,

**David Ngigi:** na hamwe na commissioner na chairman wao,

**Translator:** na kwa commissioner ambao wako hapa na mwenye kiti,

**David Ngigi:** niundu wa muthinya wa umuthi wa guka kuruta maoni maitu.

**Translator:** Kwa sababu ya siku ya leo ambayo tumekuja kutoa maoni yetu.

**David Ngigi:** No nonyende kwamba kuria chairlady kana chairman,

**Translator:** Lakini ningalipenda kumuliza bwana mwenye kiti,

**David Ngigi:** Pole nimekumbuswa kitu kidogo. Ritwa riakwa njitagwo David Ngige Itangi.

**Translator:** kwa majini ni David Ngigi.

**David Ngigi:** Gitangi.

**Translator:** Kitangi.

**David Ngigi:** Itangi hapana Gitangi (spells his name).

**Translator:** Itangi yah.

**David Ngigi:** Na nii ndimuturi wa Limuru,

**Translator:** Na mimi ni mtu ambaye ameishi hapa Limuru,

**David Ngigi:** na gwitu ni Ndeiya.

**Translator:** nanimetoka pahali panaitwa Ndeiya.

**David Ngigi:** No nigwamba kuria Commission ino kiuria mbere ya kuga maundu maria ndi namo.

**Translator:** Ningalipenda kuuliza makamishna swali kabla kutaja maoni yangu.

**David Ngigi:** Tundu bururu witu wanathurwo Commission nyingi-ri,

**Translator:** Kwa sababu hii nchi yetu imechaguwa Commission ambazo ni mingi,

**David Ngigi:** natukona ni cia gute maundu-ri,

**Translator:** na tumeona yakwamba zimekuwa za kupoteza mambo,

**David Ngigi:** hii maundu maria tukumuhe umuthi ni maguthia na mbere bururi witu?

**Translator:** je mambo haya ambayo tunawapatia siku ya leo ya taendelea?

**Com. Abubakah:** Habari ya asubuhi tena? Mini naitwa Abubakar Zein, ni commissioner katika Tume ya Kurekebisha Katiba na nimeomba na mwenye kiti wa kikao hiki leo, Prof. Wanjiku Kabira nimjibu huyu bwana swali lake. Kama nimelielewa vizuri ni kwamba anauliza kwamba, katika historia ya nchi yetu, kuna uzoefu wa kishistoria kwamba Commission nyingi zimeundwa lakini kazi yake au tija au mazao yake hayajaonekana. Sijui nimemuelewa vizuri.?

**Interjection:** Kweli.

Sasa swali lake hilo kabla sijalijibu ningependa kuzungumzia kisa na sababu ya sisi kuulizwa swali kama hilo. Kwamba tunaulizwa swali kama hilo kwa sababu tunatoka katika historia ya nchi yetu yakutokuaminiyana, au ni uwongo huu?

**Interjection:** Ni kweli.

We do not trust each other as a people. This is our history, the context or the foundation of this question, is that we come from a history of suspicion and distrust, we are a people who distrust each and every thing, everyone, and anything. Au ni urongo huu?

**Interjection:** Ni kweli.

**Com. Abubakah:** Sasa anataka kupewa hakikisho yeye. Hakikisho gani tutampa yeye kwamba maoni anayotoa leo yatatiliwa maanani na yatakuwemo katika Katiba mpya. Nitampa majibu matatu haraka haraka kwa sababu leo sisi hatukuja kuzungumza mambo ya elimu ya uraiya. Tumekuja hapa kuchukuwa maoni ya wakenya.

Kwanza maoni yake kama anavyo ona yana recodiwa, sijuwi kama mmeona wote? Tunayarecordi hii maoni kila anapo zungumuza sio kwamba sisi makamishna tunaandika peke yake lakini tuna yarekodi. Tukisha rekodi haya yanakuwa ni hifadhi ya maoni ya wakenya nchi nzima. Pili, baada ya sisi kukusanya maoni tutaandika repoti ya nchi nzima na tutairudisha kwenu pamoja na mapendekezo ya kikatiba ili muwe na siku sitini zilizotengwa na sheria mtatengiwa siku ngapi? Sitini. Mhakikishe kwamba yalio humo ndani ni yale mliyo tupa sisi. Sijui kama tunaelewana?

Lakini la mwhisho kabisa kuwaelezea ni kwamba juu ya kwamba, tumetenga mambo haya muhimu yawemo katika mfumo huu.

Kila hatua, kila mwananchi aweze kuhakikisha mambo yanayo fanywa ni yale wananchi wanayosema. Ni kwamba hakuna hakikisho mtu anaweza kupewa kuliko hakikisho anaweza kujipea yeye mwenyewe kama raiya. Kwamba kila siku, atakuwa akiyafwatilizia mambo haya Katiba naone yanaenda vipi? Ilo ndiyo hakikisho kubwa mtu anaweza kupewa. Maanake nikikupa mimi hakikisho ndugu yangu. Naweza kumpa hakikisho kwamba nikitoka nikipanda lile gari nitafika salama Nairobi? Naweza? Kwa hivyo hakikisho liwe la kila raiya, each and every day we shall pursue this Constitution review process and we shall follow it in the morning we want to know where the Constitution review process has reached, in the night before we go to sleep we must make sure we know where the Constitution review process is. I don't know if he needs more

assurances, than the ones we have given him, but finally, I must draw his attention, to the fact that there is a distinction between our commission and the presidential commissions he is making reference to.

Under the current constitution and legislative framework, the commission which are presidential commissions in essence are designed to advise the president. Sawa? Kwamba, zikiwa appointed by the President, their nature says that they advise the President. The President is under no obligation to tell you what this advise is. This Commissions is established by an act of Paliament. Sawa jamani? Imewekwa kwenye sheria ya Bunge. The only way you can get rid of this Commission is through kutoa hii sheria iliyoko Bunge. Sawa jamani? Haya, ningeomba aendele na maoni yake ndiyo tufanye haraka kila mtu apate fursa ya kutoa maoni. Asante sana. (clapping).

**David Ngigi:** Nithengiu,

**Translator:** Nashukuru sana,

**David Ngigi:** Chairlady, chairman wa wa kamiti inu,

**Translator:** mwenye kiti wa kamati hii,

**David Ngigi:** ningucokia kiuria kiu.

**Translator:** na kujibu hilo swali,

**David Ngigi:** Na nii ti ngarari nyuma nacio nuniuria twonete bururi witu ugikika.

**Translator:** Kwa kweli mimi sikuwa na ubishi wowote ila ni mambo yale ambayo tumeona katika nchi yetu.

**David Ngigi:** Tundu ndari kuo muthungu ekuo nariu ndi kuo.

**Translator:** Kwa sababu nilikuweco hati wakati mkoloni alipo kuwepo na hata leo hii niko.

**David Ngigi:** Kwoguo ndi na maundu ndirarigithania.

**Translator:** Kwa hivyo kuna mahali ambapo ninalinganisha mambo.

**David Ngigi:** Kwoguo nii ti Commission ndi raira.

**Translator:** Kwa hivyo mimi siwachukuli kwa mzaha tu nyinyi ambao ni makamishina,

**David Ngigi:** Kwoguo nii nonguthii na mbera na mawoni makwa.

**Translator:** Na kwa hivyo nitaendelea na maoni yangu.

**David Ngigi:** No nohoe Commission-ni na hoe mumbi wa iguru na thi.

**Translator:** Lakini pia ningalipenda kuomba commission na pia ni muombe Mungu aliye umbu chini na bingu.

**David Ngigi:** Maundu maria mararutwo bururi uyu witu miena na miena,

**Translator:** Mambo ambayo yanaingia katika nchi yakitoka kando ya nchi,

**David Ngigi:** mekiruwo na marumirirwo ni ithui ene bururi.

**Translator:** basi sisi ambao ni wananchi tuyatilie maanani natuhakikishe ya kwamba ni ukweli.

**David Ngigi:** Okey

**Translator:** Haya naendelea.

**David Ngigi:** Wambere ni ati,

**Translator:** Ya kwanza ni hivi,

**David Ngigi:** nojuge mutonguria wa bururi uyu na niwe President,

**Translator:** ningalipenda kuomba yakwamba yeye ambaye ni rais wa nchi hii,

**David Ngigi:** athuragwo ni muingi,

**Translator:** awe ni ambaye anachaguliwa na wananchi,

**David Ngigi:** na githurano gigatiga kuiywo.

**Translator:** na uchaguzi uwache kuchukuliwa kwa mzaha.

**David Ngigi:** Na athurani magatiga kuheo mbia.

**Translator:** Na wale ambao ndio wanachaguana waache kupewa pesa.

**David Ngigi:** Na mundu aheo mbiya,

**Translator:** Na mtu ambae atakae pewa pesa yeyote,

**David Ngigi:** we na muheyani,

**Translator:** yeye na ambae anayepewa,

**David Ngigi:** ni undu kwi watho,



**Translator:** hapa nachukuwa ni kama hongo makamishna, kwa sababu kuna sheria,

**David Ngigi:** makanyitwo na magatwaruo igotini

**Translator:** basi na washikwe na wapelekwe kwenye koti,

**David Ngigi:** namakohuwo,

**Translator:** na waweze hata kuhukumiwa wafungwe,

**David Ngigi:** kuringani na Gatiba iria igukuruwo i bururi.

**Translator:** kulingana na mjibu wa Katiba abayo itakuwepo katika nchi hii.

**David Ngigi:** Nitonde riria wahe mbia,

**Translator:** Ni kwa sababu unapo nipa hongo,

**David Ngigi:** nikungura wangura toria ithui Gikuyu tuguraga mutumia na mburi,

**Translator:** basi ni kama umeninunua kama sisi wakikuyu jinsi tunavyotoa mbuzi basi tukampata mke.

**David Ngigi:** Noguoguturi undu ingeka wagiriire.

**Translator:** Na hiyo haistahili hata kamwe.

**David Ngigi:** Ucio ungi ni ati,

**Translator:** Hivi vingine ni hivi,

**David Ngigi:** thibitari citu thiinii wa bururi,

**Translator:** hospitali zetu katika nchi hii ya Kenya,

**David Ngigi:** igiie ndawa,

**Translator:** basi naziwe na madawa,

**David Ngigi:** tundu andu aitu marakua ni kwaga mbia cia guthii thibitari.

**Translator:** kwa sababu watu wetu wanaaga dunia kwa sababu wamekosa pesa za kwenda hospitali.

**David Ngigi:** Na itungatwo ni igoti riria turutaga.

**Translator:** Na basi hati ile kodi ambayo tunatoa basi iweze kusimamia mambo haya.

**David Ngigi:** Bururi witu githomo kia primary,

**Translator:** Nchi yetu haya masomo ambayo ni ya shule ya msingi,

**David Ngigi:** kuonwo gutiri mwana wa muthini kana wa maraya, kana wau, kana wau utanathii cukuru.

**Translator:** iangaliwe ionekane yakwamba hakuna mtoto ambaye ni wa maskini, au wa kahaba au wa mtu yeyote ambaye hakuenda shule.

**David Ngigi:** Tundu ena right-ti ya bururi wake,

**Translator:** Kwa sababu ana haki ya nchi yake,

**David Ngigi:** na athumithio na igoti riria turutaga.

**Translator:** na asomeshwe aelimishwe kwa ile kodi ambayo tunatoa.

**David Ngigi:** Nitundu ona mwana winda ni arutaga igoti,

**Translator:** Kwa sababu hata mtoto aliye kuwa tumbo la mamake anatoa kodi.

**David Ngigi:** natutiminyaga kuria rithiaga.

**Translator:** na hatujui ile kodi laenda wapi.

**David Ngige:** Ucio ungi ni ati,

**Translator:** Hi ingine ni hivi,

**David Ngigi:** mundu wa thirikari,

**Translator:** Mtu ambaye ni waserikali,

**David Ngigi:** ahitia kuria ahitie,

**Translator:** ambapo amekosa mahali ambapo anafanyia kazi,

**David Ngigi:** agatiga kuhuruo transfer,

**Translator:** aache basi kufanyiwa ile transfer na kupelekwa pengine.

**David Ngigi:** akagera igotini,

**Translator:** yeye apelekwe kortini,

**David Ngigi:** na ihitia riria ekire,

**Translator:** na kosa lile ambalo yuko nalo,

**David Ngigi:** akohwo na akafutwo.

**Translator:** nakama ni kuhukumiwa ahukumiwe na afungwe afutwe kazi pia.

**David Ngigi:** tundu riria acenjio,

**Translator:** Kwa sababu wakati anapo pelekwa mahali pengine,

**David Ngigi:** athii gutuara waganu ucio arari naguo kuria atwarwo

**Translator:** basi anapeleka yale mambo yake maovu mahali pengine ambapo amepelikwa.

**David Ngigi:** Uguo athii e mwarimu wa guthukia bururi.

**Translator:** Kwa sababu hiyo anaenda kama mwalimu ambaye ni wakuharibu nchi hi.

**David Ngige:** Ucio ungi ni ati,

**Translator:** Jambo lingine ni hili,

**David Ngigi:** ukurwo ni mundu wa thurwo ni mwingi ta nii David Ngige wa Itangi,

**Translator:** kama ni mtu ambaye amechaguliwa kwa mfano wananchi kama yeye David,

**David Ngigi:** athukie indu icio cia muingi,

**Translator:** basi a haribu ile mali ama uchumi wa wananchi,

**David Ngigi:** arumirirwo,

**Translator:** na yeye afwatwe

**David Ngigi:** na atahowo indo iria enacio icukerere mingi.

**Translator:** na ile mali ambayo ako nayo basi ichukuliwe na iregeshiwe wananchi.

**David Ngigi:** Na angi madikithagia atumia ao na ciana ciao,

**Translator:** Wengine wanaandikisha mali yao ni ya watoto wao na bibi zao,

**David Ngigi:** Onao makarumirirwo indo icio ciothe agacoka kuria ciaritwo cia mwingi uria wa muthuriti.

**Translator:** hata hao wafwatwe vile vile na ile mali basi ichukuliwe na iregeshwe kwa wananchi.

**David Ngige:** Ucio ungi ni wa civu na hedi meni.

**Translator:** Jambo lingine ni kumhusu chief na mdogo wake,

**David Ngigi:** Twehererio assistant chief thiinia wa bururi witu tundu una tene gutiari.

**Translator:** Tu ondolewe huyu ambaye ni mdogo wa chief katika inchi yetu kwa sababu hata hapo awali hakuwepo.

**David Ngigi:** Gukorwo na chibu,

**Translator:** Basi tuwe nayeye chief,

**David Ngigi:** na acaguragwo ni andu,

**Translator:** nawe akichaguliwe na wananchi wenyewe,

**David Ngigi:** na itumi chair lady ni ici nguga,

**Translator:** na hapa madam mwenye kiti nasema hivi,

**David Ngigi:** gitumi ni tondu u ruriri u ruriri rwari itumi ciaruo,

**Translator:** sababu ni hii ya kwamba kila kabila ilikuwa na sababu zake.

**David Ngigi:** Itumi iria njega irumirirwo na iria itari njega itikarumirirwo.

**Translator:** Mila ambazo ziliyo faa zichuliwa na zile hazikufa ziwekwe kando.

**David Ngigi:** Twacaguraga chibu mundu wi muka,

**Translator:** Kwa sababu tulimchaguwa chief akiwa mtu aliye na mke wake,

**David Ngigi:** mundu wi ciana,

**Translator:** mtu ambaye ana watoto wake

**David Ngigi:** mundu wi indo ciake,

**Translator:** mtu ambae ana mali yake

**David Ngigi:** nitondu nia kuririra ruriri.

**Translator:** kwa sababu ataweza kuwalilia wananchi wenzake.

**David Ngigi:** Nu umuthi maandikagwo na thenge na irebe ria uki.

**Translator:** Lakini leo hii tunaona ni kama hongo inayotolewa alafu ndio wanapata kazi (clapping).

**David Ngigi:** Ucio ungi ni ati,

**Translator:** Hivi vingine ni hivi,

**David Ngigi:** thinia wa macira ma ithaka bururi witu wothe,

**Translator:** katika kesi zozote ambazo ni za ardhi, mashamba katika nchi yetu,

**David Ngigi:** uciragwo ni athuri a itura,

**Translator:** basi iwe ni kesi ambayo itafanywa na wazee wa kijiji,

**David Ngigi:** tundu wakiri atwarirwo cira wa mugunda,

**Translator:** kwa sababu wakili anapopelekewa kesi ambayo ni ya shamba,

**David Ngigi:** muthini atunyagwo ni undu wa mbia. (bell rings)

**Translator:** basi maskini naye hunyang'anywa kwa sababu ya fedha,

**David Ngigi:** Njitikiria tu madamu tundu di hakuhi.

**Translator:** nikubalie tu madam kidogo tu.

**David Ngigi:** Kwoguo cira dukanacoke guthii wa migunda thi-ini wa magoti uciragirwo micii ni andu aria mui ndira cia andu acio.

**Translator:** Kwa hivyo kesi ambazo ni za mashamba, zisipelekwe kwenye koti lakini zipewe wazee wa kijiji ambao wanajua chanzo na kiini cha mambo haya ya shamba.

**David Ngigi:** Uciongi ni ati nigetha ndikie,

**Translator:** Na hili lingine ni hivi ni kimalizia,

**David Ngigi:** nyamu cia bururi uyu, citwaragwo mbere gukira andu, andu makurwo mbere ya nyamu.

**Translator:** wanyama wa nchi hii wanatilio maanani hata kuliko wanainchi wa inchi hii.

**David Ngigi:** Kwoguo nguiga andu nao maciarwo,

**Translator:** Kwa hivyo nasema hivi, wakati mtoto anapozaliwa

**David Ngigi:** mundu wothe ni agiriirwo gukurwo na githaka,

**Translator:** basi na mtu yeyote basi ana haki ya kuwa na haki ya kuwa na ardhi au shamba lake,

**David Ngigi:** handu angiaka,

**Translator:** mahali anapoweza kujenga,

**David Ngigi:** tundu riu andu aitu tuikaraka ta wakimbizi,

**Translator:** kwa sababu kwa wakati hu sisi wananchi tunakaa kama wakimbizi.

**David Ngigi:** na nii ngurikiria hau.

**Translator:** Na mi namalizia hapo nasema.

**David Ngigi:** Na ni thengiu.

**Translator:** Nasema asante.

**David Ngigi:** Na njuge ni ati mawatho maitu maria me bururi mekwo na matirumagirirwu,

**Translator:** Ninaseme ya kwamba nchi ina sheria lakini hazifwatwi.

**David Ngigi:** na Vice President athuragwu ni muingi.

**Translator:** Na pia mdogo wa rais awe akichaguliwa na wananchi.

**David Ngigi:** Na Mbunge ihingagwo ni abunge, kana kuhingurwo,

**Translator:** Nayo Bunge ikiwa ni kufungwa au kufunguliwa iwe ni Bunge ambayo inafanya vile.

**David Ngigi:** na madaraka ma rais magayanwo.

**Translator:** na madaraka yake rais basi ipunguze, igawanywe,

**David Ngigi:** Na nithingio chair lady. (clapping).

**Translator:** nasema asante sana madam mwenye kiti. (makofi).

**Com. Kabira:** Asante sana bwana David Ngige. Na leo tutaenda kwa Kariuki Gatitu.

**Kariuki Gatitu:** Ni ngumugeithia inyui othe muriega?

**Translator:** Nawasalimu wote hamjambo?

**Kariuki Gatitu:** Ni nii mwaigwa ngitwo Kariuki wa Gatitu,

**Translator:** Mimi ndiye Kariuki wa Gatitu.

**Kariuki Gatitu:** ndoka kwaria uhoro uria ingienda Constitution ya riu icenjio, tondu iria iho riu ni ya gutuhinyiriria andu aitu.

**Translator:** Nimekuja kuzungumzia kuhusu mabadiliko, nikitoa maoni kuhusu mabadiliko ya Katiba kwa sababu ile ambayo iko inatufinya sisi wananchi.

**Kariuki Gatitu:** Wambere Constitution igienda icenjio na yuge ta uu, it should have the introduction of the people it serves, tundu iria iho ndiri.

**Translator:** ah tafadhali umechanganya kidogo.

**Kariuki Gatitu:** It should have the introduction of the people it serves.

**Translator:** Katiba ambayo hi itakuwepo kwa wakati huu basi, basi na iwe na chanzo ambayo ambacho kimetokana na wananchi ambao itakuwa ikitumikia.

**Kariuki Gatitu:** Secondly a Constitution which will control corruption at all sectors.

**Translator:** Basi na jambo la Pili iwe basi ambao ni Katiba ambayo itaweza kuangalia na kuwa ni kama jambo ambalo lina-regulate mambo yote katika nchi.

**Kariuki Gatitu:** A Constitution which caters for the basic rights of its people.

**Translator:** Katiba ambayo inaangalia mambo ambayo ni ya kiina katika wananchi.

**Kariuki Gatitu:** Freedom of worship which should be specific. It should be specified who should be worshiped. Fifth Free education to be given to all, that means also the less fortunate will also have access to education. Also proper land policy. A constitution which tells all those who work for the government, whereby their pensions and retirement benefits should be given immediately at the day of retirement. A Constitution which is focussed on development, which does not focus development to certain areas whilst it does not focus on others. A Constitution to be written and distributed to all Kenyans in their languages. A Constitution which also caters for all the people but not the pertaining clan. Signing of the bill should be done by a committee consisting of members of Parliament. It should not be signed by the President because: He may fail to sign the bill if it does not go according to his will, while signing the Donde Bill alikataa (laughter and clapping).

The MP should only serve Kenyans for only two periods each of five year's term. The public should also be given authority to declare a vote of no confidence with their inactive MPs, councillors etc. Also we should be given authority to choose the chief and his assistant. We should also have free legal representations to all Kenyans in our modern courts whereby the weak or his servant, asie na uwezo ndie anasumbuliwa. The Controller and the Auditor General be given authority to persecute all corrupt public workers and, I think even from their offices. The President should not be a member of parliament, he should be an

ex-official member of Parliament. The electoral commissioner should also allow free candidates to fight for elections. Free candidates I mean, people with no parties as parties are corrupt. You can go this party unakosa kusimamiwa, unaenda ingine, unakuta mwingine ametoa hongo, sasa we should allow a free candidate to stand for election.

I would also like a government which can care for people who are in prison like mzee vile alisema, (laughter). In our courts, or in our mangereza, vile iko, mtu ata ukiona chakula ni kidogo, huwezi sema unaulizwa ulikuja na gunia ngapi za unga, na mtu ambaye umewekwa chini yake akulinde. That is all. (clapping)

**Com. Kabira:** Thank you very much Mr. Kariuki, asante sana okey Gicheha Gitu.

**Gicheha Gitu:** Before I talk I present my views. I am sorry I have to talk about this Commission. Either we have been given an answer about how they are and how they are organized. Why we do not trust the commission, my dear friend, is because we have been lied for a long time. And for example, now write up now here when we are presenting our views we have a balance of 252 days, I don't know why they squeezed this time which is equal to about 6200 hours or so. You see we don't trust you. That's why, we are not sure that the Commission, the constitution will be reviewed.

The other thing is, If I were the President of this country, I would not allow the change of this constitution, because most of the people want the powers, my powers scrapped of therefore we don't even trust the President of this country. Therefore he has hijacked the Constitution. Therefore this Commission has no power to confirm that the Constitution will be formed. Therefore I doubt the Constitution reform. Therefore we are too late and we cannot make it now. Otherwise at the top there is a disagreement and I don't know how it came to be, that the president of this country has all the powers even to appoint a commissioner, the chairman of this Commission of Constitution from a different country while we have competent constitutional lawyers. (clapping). We have a country that so many people, so learned and if you want to know so many no one Kenya. We have lived under oppression that I don't know what to say. Now I would not want a Constitution that allows the President of a country to appoint people.

**Interjection:** Have you started?

**Gicheha Githu:** Yah I have stated and start giving me time now. The commissioner of police, like for example, you know this person has all the power to kill in this form. They divide the police force into so many groups. We've got flying squad, CID, mention them, special branch reservists and then we have AP and they can kill you any time by dear learned friend, and the president is going to use this force to kill the people if they have refused to follow his orders.

The other thing he has been having the powers to appoint the ministers for example, a Minister for Agriculture. A Minister for Agriculture has a duty to perform, to destroy all the seeds of this country. We cannot have a good harvest due to this. The good seeds that require fertilizer and then we buy both the seeds and the fertilizer and the harvest is minimal. We are living in one of



the poorest countries in Africa and I am sorry that my country is the last one because of a poor Constitution inherited from our former colonialist.

There are so many things I would like to alert my fellow friends. We have to think before they present their views regarding the Constitution, because the civic education has not been performed well, there looks a saga that the Constitution is not true and it is not going to operate faithfully. The other thing I doubt is that the President has no power to extend Parliament. Like now they are striving to organize an extension of the next Parliament to two or three which is a tricky thing because anybody who is a minister in the Parliament is interested only in one thing to harvest a bigger salary, you know they go for about 400,000/= shillings plus allowances whereby they want to increase due to their debts. At least they go for an extended twelve months which will earn them so many millions. Those people are killing us alive. That is one very very serious thing. Look at the minister of cooperative, any minister for cooperative. We have been relying on agricultural cooperatives and like now pyrethrum is one of the best cash crops that can be organized easily, harvested and then sold and it has a demand of International requirement because we manufacture insecticide from it, the very good easily harvestable agricultural cash crop, pyrethrum.

However, the officials or the government officials of this country with the collaboration with the committee which is running cooperatives has destroyed our economy and it looks like, the President has the power at hand, which should not be there, to destroy the economy of the country intentionally so that he can govern the people. For that I feel hurt, I don't know how I'm going to present my views I had written them, so many views but I have decided to present a complaint full of confusion because I am not conversant with the constitution like most of you, and I believe you know what is constitution, I have never even seen the Constitution of this country. It is a very sad affair. That book should be distributed everywhere, because I am sure most of you do not know what is Constitution.

**Interjection:** So thank you, are you through?

**Gicheha Githu:** Thank you.

**Com. Kabira:** Thank you very much. Okey now we'll move on to...

**Com. Abubakah:** Ningependa kuwashukuru sana kwa maoni yenyu lakini ningependa kuomba jambo moja, leo tumeitenga siku hii si siku ya siasa, tumeitenga siku hi ili kila mkenya atoe maoni yake kuhusu mambo gani tutabadilishia Katiba. Sijui kama tunaelewana? Tungeomba watu watoe maoni kuhusu ubadilishaji wa Katiba, asanteni.

**Com. Kabira:** Mburu Waiganjo.

**Mburu Waiganjo:** Majina yangu ni Mburu wa Waiganjo. Mimi ni katibu mwandamizi wa kikundi cha mungano wa watu wa Limuru. Kikundi hiki madhumuni yake ni kuwazindua na kuwahamashisha wananchi, kupigana na dhuluma za aina yeyote. Thuruma zikiwepo ni unyakuzi wa ardhi ya uma, usumbuvu wa polisi kwa raiya, na maovu mengine na uwongo mwingi tunaodanganywa na wengi. Tungetaka tukiwa kikundi cha KBM kuwasilisha maoni yetu kwa njia ya shairi na nitawaita wenzangu.

**Shairi la kwanza:** Uwongo na kupokonywa maisha, hakuna kuzuia sisi wananchi, uwongo wa kudanganywa na Ghai, hautatuziwa sisi wananchi, kuja kuwa uhuru wetu na haki ya jasho letu, jasho letu, na haki ya jasho letu. Tumekataa kupiga magoti, mbele ya hawa wauwaji, bila shaka sisi pia ni watu hadi ya utumwa tumeikata, kata, kata, hali ya utumwa, tumeikataa.

Tutanyakuwa mashamba yetu, tupigania uhuru wetu, tuikomboe elimu yetu, utamaduni na viwanda vietu, tukomboe, utamaduni na viwanda vietu. Sisi hatutaki kusulubiwa hatutaki tena mauaji, zile kupe tuliapushe, haki na huru zichanue zichanue, haki na uhuru zichanue. Uhuru wetu Kenya, Kenya, uhuru wetu wa Kenya tupigania. Uhuru wetu Kenya Kenya uhuru wetu wa Kenya tupigania. Uhuru wetu Kenya, Kenya, uhuru wetu wa Kenya tupigania!

**Mburu Waiganjo:** Shairi lingine ambalo ni fupi sana litakuwa ni pia ni wimbo na ni maoni tena.

**Shairi la pili:** Ni yale ni yale yale mambo ni yale yale ni yale, ni yale yale eh mambo ya ukoloni. Mambo ni yale yale watu wetu, wetu wa wa kila mahali, na yote yote kwa makombo wanayo, wanayotupiwa na wataalimu wanyonyaji walimo nchini mwetu ngoma ni ile ile.

Wooi hash! woi ye mambo ni yale yale eh mambo ya ukoloni ni yale, ni yale yale, mambo ni yale yale ni yale ni yale yale mambo ya ukoloni.

Wabeberu waliwawa Kenya, kwa njia ya kuwazuiya kupigauongozi wao uwongozi wao wa mabavu. Na sasa serikali ya leo inawauwa wakenya kwa njia zile zile walioridhi kwa wabeberu.

Wooi woi hash! Woi ye mambo ni yale yale, mambo ya ukoloni, ni yale, ni yale yale mambo ni yale yale ni yale yale, mambo ya ukoloni. Chakula chetu wakenya tunacho tolea jasho cha uzwa kile kizuri, tunatupiwa mabaki mabaki. Mapato kwako ingekuwa na tule kile kizuri cha chakula chetu wenyewe tunachotolea jasho.

Wooi woi hash! Woi ye mambo ni yale yale eh mambo ya ukoloni. Ni yale, ni yale yale mambo ni yale yale, ni yale, ni yale yale, mambo ya ukoloni.

Kimathi, hio kama Pinto, (inaudible) na Steve Biko na Tito Adungozi ngoma ni ile ile. Wanjiru Mekatilili, J M Kariuki na sasa Karimi Nduthu, je ni upi mwingine.

Wooi woi hash! Woiye mambo ni yale yale, mambo ya ukoloni ni yale, ni yale yale mambo ni yale ni yale niyale yale mambo ya ukoloni.

**Mburu Waiganjo:** Asanteni sana. Sisi tukiwa kikundi cha Kiambu People's Forum hatuna imani na Tume hii natumekuja hapa kuwaeleza ni kwamba vile ilivyo kuwa wakati wa mkoloni mambo ni yale yale. Tume hi sasa ninaongozwa na wenye mali, wenye wametuibia sana, na wako hapa kulinda mishahara yao na tuwakilisha memorandum of dissent yaani tunawakilisha upingamizi wetu kwao.

**Com. Kabira:** Okey thank you very much Mr. Mburu Waiganjo, we know we are saying today is the day for every body to present their views, and we take that as part of the views that we are getting today. So thank you very much. Can we please get Patrick Migwi?

**Patrick Migwi:** My name is Patrick Migwi I'm a teacher by profession, and who has turned Author, I author books for children, I have authored mother tongue and also English. My aim is I don't know, part of the course but it is not in the Constitution, I wish it would be its line. I would want first of all to talk about Kenya. We people of Kenya do not have a national dress. We are not able to identify ourselves. We have been to countries of South Africa, West Africa, Ghana, and you notice that once you are in a group, you are in a seminar, you are able to identify yourself as a Ghanaian, as a Nigerian, and for that matter, if you observe countries like Scotland, it is ruled by, United Kingdom, and they have their national dress There is a dress that they use, during their big occasions, see. That's one.

The other one is about the language. Our children today, and for that matter, unless we speak English the way English I'm speaking, we never feel that we are educated, which is very unfortunate. Ningetaka kama ingewezekana, tuwe na language policy, tuwe na lugha yetu, kama ndugu wetu wa Tanzania hapa, wameweka Kiswahili ndio lugha yao. Na sisi hapa tuwe na lugha moja. Sio kusema English is the only language which can be spoken by those people who are learned. We are belittling ourselves, tumejiweka chini, angalia hata lugha zetu, lugha kama Kikuyu, Kikamba na lugha zingine, zimesahuliwa and we are encouraging people of this nation to forget their mother tongue. The language that has taken so many years to develop to disappear. Iyende tuu iyende.

But we notice people like the Unesco, a United Nations Organization, is very much concerned about even the small languages. These small people like Ogiek or Emolo they are very concerned about their language, their culture, they are asking, why are we losing this? We Africans because we seem to have no background we don't seem to respect ourselves, we belittle ourselves, we think we are nothing, so in other words I'm are saying, if it has not been entrenched in the Constituency I would like there to be a language policy in the Constitution. We would want the Ministry of Cultures and Social Services.

Ukienda kwa Wahindi, Mhindi mkute West Africa, Nigeria ama Ghana, Ama South Africa, ako na hio dress yake Mhindi. Hiyo dress yako mnaiona hapa mwende mahali popote katika ulimwengu, Utamkuta na hiyo dress. Na mtoto wake lazima ajue lugha yake, Kihindi na ajue kusoma. We people especially Kenyans, we have lost these you see, tunafikiria kama hatuongei Kiingereza, we are not educated, and this what now we are raising our children to believe that unless unaongea lugha ya mtu mweupe the civilized language you're not also civilized, so there should be a language policies and also there should be a national dress. Thank you very much.

**Com. Kabira:** Thank you very much Mr. Migwi, Em, Rahab Njoki Wanene. Thank you Migwi. Rahab oh Niwe?

**Njoki Wanene:** My name are as you have heard Rahab Njoki Wanene, na nitaongea kwa niaba ya wamama wa Limuru Constituency. Wamama tumeshaongea, tumeshaongea, na tumekuwa na hii karatasi ambayo imetayarishwa ambayo iko na maoni ya wamama. Nafikiri wamama wako ninawaona, wameacha kazi yao ya kulima, kupanda, ili waje hapa kwa maana wanataka wawe represented in the review for Constitution of Kenya. Kwa hivyo, ati?

**Interjection-Com. Kabira:** anirira tundu ni tura record-i .

**Rahab Njoki:** Now we women from Limuru constituency, Kiambu district, have agreed on the following recommendations. Kwanza kama introduction, at last a people driven Constitution has taken off. Hii Constitution ni ya watu, na tuko na shukurani kwa maana ile ya zamani hata ilitengeneza na Kiingereza. Sasa hii kila raia ako nafasi ya kupeana maoni yake na kwa hivyo tunafurahia hii mambo. Tena, congratulations to the women commissioners, like Dr. Wanjiku here, kwa maana wako saba. We have got seven women commissioners, and and this is history to be remembered by Kenyan women. Out of twenty seven we have got seven women and we are very happy about that. We wish every thing to be like this. This is a commendable milestone achievement in development of our nation and the struggle for women to address their specific physical issues and continuity. In this memorandum we would wish to have a Constitution that everyone has rights to.

Kwanza tungetaka hii Constitution iwe equal protection. Watu wote wawe protected. Free from discrimination, hakuna mtu mkubwa ama mdogo, mtu ni mtu. Freedom of expression and association. Wawe wako na huru ya kuongea kama vile tunaongea hapa, kila mtu anaongea, ako na freedom of expression and association.

The directive principles of equitable and presentation of both genders: Hapa tuko wake na waume na hivyo ndivyo inatakikana kila mtu awe represented. Man and women. Equality before the law for all citizens regardless of gender or status. Watu wote wawe na equality, hata kama ni mwanamke ama ni kiwete, ama hana macho, kila mtu awe represented. Hiyo ndiyo Constitution ambayo wamama wangependelea, iwe namna hiyo.

Kwanza tuangalie mambo ya citizenship. Iko watu ambao wamezaliwa hapa Kenya, toka 1963. Sio wa hapa, ni weupe,

wahindi, wazungu. Ikiwa walizaliwa hapa, after the year 1963, and persons staying in Kenya for a period for more than five years, are automatic Kenya citizens. Ukiwa ulizaliwa baada ya uhuru, na umekaa hapa Kenya kwa miaka mitano, upatiwe automatic citizenship. Persons born of Kenya's citizens within or outside Kenya, whether the parent is the father or mother should be an automatic Kenyan citizen. Ikiwa mtu amezaliwa nje ya Kenya mama ni mkenya ama baba ni mkenya, huyo mtoto apatiwe automatic Kenya, citizenship. A person or a man or a woman married to a Kenyan citizen should be entitled to automatic Kenyan citizenship unless they choose otherwise. Ikiwa Mkenya ameo Mzungu, Mwarabu, mhindi ama yeyote ambaye ameo na yeye awe ni Mkenya, huyu ambaye ameo apatiwe automatic citizenship. Mtoto ambaye ako na miaka less than 18 years, mtoto anaweza kuwa ni miaka less than 18 years, huyu ni mtoto akiwa bado hajatimiza 18 years kama akichukuliwa na familia ama mtu akimchukuwa awe mtoto yake awe adopted, huyu mtoto tungeuliza apatiwe citizenship. Kwa maana watu wa mtu wanaweza chukua mtoto ambaye sio Kenya citizen na akiwa bado hajatimiza miaka 18 awe vile vile ni citizen wa Kenya.

The Kenyan Constitution should allow, for dual citizenship to enable Kenyans living abroad to enjoy their rights as Kenyan citizens. Najua watu wengi, watu wengine wamepata ile Green Card, wameenda Uingereza, wameenda mahali pengine wamekuwa ma-citizen, lakini sio wawe ni ma-citizens wa kule wapatiwe dual. W awe citizen kule, na wawe ni citizen wa Kenya, tusiwatupe. Rights and obligations of a citizen: The Kenyan constitution should provide that all citizens are equally entitled to the rights, privileges, and benefits of citizens regardless of gender.

**Com. Kabira:** Sorry excuse me Rahab,

**Rahab Njoki:** Yes?

**Com.Kabira:** Because the bell is about to ring and you're quite far in the memorandum, may be it is good u- highlight, nigetha uhote gukava the various sections.

**Rahab Njoki:** Rights and Obligation of a citizen ile vitu amambayo itakuwezesha upate citizenship, ni birth certificate, Kenya pass-port, ama national identity, na mtoto anapatiwa hiyo vitu na wazazi wake. Akienda na mama ama baba unapata birth certificate yako. Ile basic right and basic need, health care, free health care, maji, chakula, education, free education up to secondary, and cost sharing in higher education and public universities. (bell rings) hii masaa yetu (laughter). We also need security and employment for all Kenyan citizens. Gender disparity in decision making should be a basic right to equitable representation in decision making at all levels. The right to own and hold property for all Kenyans irrespective of gender or marital status should be upheld by the Constitution. The Kenyan woman should suffer no form of discrimination, oppression, that reduces her dignity.

Now the Affiliation Act that was repealed in 1967, should be entrenched in the new Constitution. Wale wa zamani mnajua vile kijana akimpatia mimba walikiwa na affiliation. Hii wamama wangetaka irudishwe kwa mana tumepata watoto wengi sana

wasichana wakizaa halafu wanaachiliwa na vijana. Kwa hivyo tungetaka kuwe na Affirmative Action policy, rights of equality of all citizens. Constitution should provide for this policy and it is a legal requirement. Education opportunities should not, it is not enough to set quotas for employment if we do not have enough trained and qualified women to meet these quotas. The girl child education the youth, and the disabled need to be facilitated specifically, bursary should be provided for girls, the disabled or any other marginalised community like the pastoralists. Iko watu wengine hapa hawajulikani kwa hii taifa hata tuliwaona Nairobi ni watu wachache, very minor, very small communities hata wale wawe wakikubukwa katika hii Constitution yetu.

There should be a provision for the access basic rights by the marginalised group in the Constitution. Sasa nafikiri nitaacha wengine wataendelea, kwa maana mh, you'll read them or one of my people will continue.

**Com. Kabira:** Thank you very much Rahab. Hannah Njeri Martin.

**Hannah Njeri Martin:** Ile mimi nimewaletea ni Limuru Women's Recommendations to the Constitution of the Kenya Review Commission. Na nitaendelea pahali Rahab ameachia. Kwa majina ni Rahab Njeri Martin, ameachia Political Parties and the Legislature and the Judiciary.

Recommendations: The Constitution must ensure the Affirmative Action policy is employed in the composition of political party structure e.g., at least 1/3 of the officials in each of this organ must be of the opposite gender. Political Parties: The constitution should regulate the formation, management and conduct of political parties. All national political parties should have a national outlook with membership drawn from at least 60% of the Kenyan for the two different ethnic groups. All national political parties, should be funded by public funds, to avoid the individual domination of political parties. Mnaongea, ama hamnisikili?.

**Interjection- Com Kabira:** Tumpatie Mda atuzungumuzie. Sindio?

**Hannah Njeri Martin:** Parties should not be run as private enterprises from which only the most economically able can benefit.

The electoral system: The electoral commission should enhance women participation in political leadership, by developing and disseminating material in an aim to educate society. On the value of women leadership, regarding the culture, laxity, that dictates against women leadership. The appointment of more women, in position of political responsibilities bear Affirmative Action e.g at least 33% of the total seats in Parliament and local authority be held by women. Political parties should be encouraged to have at least 1/3 of the official in the party organ as women to provide policies on women issues in their Constitution manifesto. The presidential election should be conducted by an electoral college to enable women to participate equitably in the race as a constituent. There should be a limit of money used to campaign, made accessible every candidate as their way to enhance women participation, and prevent corruption during campaign.

Civics, parliamentary and elections should be held separately from the presidential elections. Polls should be counted at the polling station and the results announced immediately at this same place. Yangu nitafika hapo, maana tuko group ya wanawake wanne na hii mambo ukiyandika ukikaa chini iyendele hivyo.

**Com. Kabira:** Asante sana Hannah Njeri, andika jina lako na... J K Nyoro or Nyamu ritwa ritirathomeka. J W Nyoro or Nyamu. I cant read this name. Is there somebody Nyoro, ritwa ritira thomeka wega, J W Nyoro. You think you might be the one? This one. Can you read it for us if we cant read? This one J. W what? Nyoro? We'll leave Nyoro. Uria ukuigwa ndanetwu ni akumenya ni ritwa riake ria rega guthomeka. Francis Githaiga Maina. You're the one? Yes you can proceed.

**Githaiga Maina:** Honourable commissioners, my dear fellow Kenyans, yangu kwanza ni kuwashukuru nyote and especially wale ambao walipata kuwa na hili jambo la kuleta commission, na ndio tuwe na CKRC na tuweze kuwasilisha maoni yetu kuhuzu katiba ambayo tunapenda. Na nikiingia katika jambo la kwanza ambalo nigalipenda kulitoa kama oni langu, ni hapa ambako tumefikia mahali pa education in Kenya. Hali ya elimu. Ni kweli ya kwamba mtakubaliana na mimi sisi ambao ni watu wazima, adults in Kenya have turned the children into objects. Tumewafanya watoto wetu ni kama vessels. Viombo ambavyo ni zetu sisi wenyewe kujinua, zetu wenyewe kujaribu kujitafutia majina ambayo yana faa na hii ni kupitia kwa masomo. Kwa nini nasema hivi Kamishnas? Nasema hivi kwa sababu tumeona kama sasa ni wakati wa likizo ya watoto wa shule, Na tutaona ya kwamba hata mahali ambapo ni kikao chetu cha siku ya leo?

Tunaona ya kwamba tayari watoto wako shule. Sorry nime kumbushwa hapa, kwa majina ni Francis Githaiga Maina. Kwangu naona ya kwamba sio vizuri kuwanyima watoto wakati wao ambao ni wa mapumziko. Namtakubaliana nami ya kwamba tumewanyag'anya watoto wakati wao ambao ni wa mapumziko. Namtakubaliana nami ya kwamba nami ya kwamba tumewanyag'anya watoto wikendi zao. Almost in every school now, around here in Limuru and else where over the week end wakati ambapo watoto wanastahiliwa kuwa wakipumzika tunajua wanaenda shule. Na ni kwa nini? Nikwa sababu ati labda tunataka ati wasome vizuri au wasome zaidi. Mimi kwangu binafsi wakati nimesoma shule ya msingi, hadi hapo mwaka wa sabini na tano, niliona Saturday hata moja hatukuweza kuenda shule for the seven years I was in school. Yet bado tulisoma nawale wengine tulihitimu wengina wakaenda university na hali kadhalika. Kwa hivyo kuwasababisha watoto waendele na masomo siku ambazo ni zao za mapumziko si vizuri and we know even where we are right now and in the surrounding schools, watoto wanasoma hata zaidi ya saa kumi. Unapata saa kumi na moja, mwingine hata saa kumi na mbili bado wako kwenye shule. Ningelipenda kuomba ya kwamba katika Katiba yetu ambayo itaingia iwe ni hatia kwa watu wazima, kuwanyanyasa watoto jinsi hiyo.

Na isitoshe pia nikiongezea kuhusu masomo, tunaona ya kwamba tunaona imefikia mahali ambapo mzazi anaitwa mzazi mpya. Mzazi ambaye anapeleka mtoto kwa shule mara ya kwanza, kwa ile shule labda hana mtoto mwingine. Tunapata shule zinaitisha, pesa ambazo ni kiwango kikubwa, kiwango ambacho kinashinda hata wazazi wengine. Kwa mfano shule ambayo



haiko mbali sana na hapa, just less than a kilometer away, wanaitisha 7000/= kwa mzazi wa kwanza. Na shule ambayo hata haiko nusu kilometer kutoka mali tulipo sasa inaitisha 20,550/=. Eelfu ishirini wajameni, makamishna. Itakua aje watoto watasoma? Five years ago hapa Limuru, hatukuwa na mtoto hata mmoja street child. Hatukuwa na mtoto mmoja huku wa mabada au mtoto ambaye anazurura. Right now myself nafanya kazi ambayo ni ya chakula, hao watoto kila jioni ni lazima wanatujia sisi kutuomba chakula. Ni kwa sababu wazazi wameshindwa na kuwapeleka na kuwapeleka kwa shule.

Jambo lingine ambalo ningeliguzia ni kuhusu poverty eradication. Kumaliza umaskini katika nchi yetu. Inastahiliwa kuwa katika Katiba tuonyeshe jinsi ambavyo tunaweza maliza umaskini katika nchi yetu. Na Jambo la kwanza ambalo naona ni la muhimu katika Katiba ambalo linaweza elezwa na liwe serikali iweze kushika lile jambo natuweze kutoa umaskini, ni vile naweza sema, provision of basic amenities to the society. Utapata ya kwamba kunapo mahali kwingi na vijiji vingi na mahali pengi ambapo watu hata hawana maji.

Itakuwaje umaskini utaisha hata kama maji hatuna? Maji ya kunywa tu? Mimi kwa mfano natoka kiji ambacho kinaitwa Karajui, sio mbali na hapa. Kile kijiji hakina supply ya maji nkusema ukweli. Na five years down the line toka kile kijiji kiwe kinakua mpaka sasa kina makumi ya maelfu ya watu, hakuna hata maji serikali siku moja imekuja au jinsi yeyote ambayo tumeletewa maji. Sisi ambao ni majirani tunaishi pamoja another deadly community ambayo siku hizi sio kama zamani. Twajua zamani radio labda ingekuwa kwa mwalimu, au kwa mtu ambaye ni tajiri na wengine kijiji wangenda kusikiza radio pale. Radio siku hizi ni basic amenities katika nyumba watu wapate kupata habari. Stima: Tumeitisha stima tukiwa watu wanne tumeungana pamoja tukifikiri itakuwa rahisi. Tuliulizwa tutoe elfu mia tano, mwananchi wa kawaida atatoa wapi elfu mia tano. Isitoshe Wakati tuligawanyika tukasema mmoja ndiye atakayejaribu kuitisha stima, tuliitishwa mtu mmoja 249,000/=. Basic amenities, tuangalieni Katiba ikubalie wananchi waweze kupewa mambo ambayo itawasaidia kumaliza umaskini. Nitataja pia jambo ambalo lingine pia nasema ni umasikini unaletewa wananchi, Na katiba ingalitakiwa iyangalie mambo kama haya.

Simu kama hizi tunazoita celula, mobile, je ni ipi simu ambayo ina gharimu zaidi ile ambayo tunapanda vikingi barabarani na wire, zinafwata, na kisha nikipiga simu na piga kwa shilingi tano, au mobile ambayo na chajiwa kutoka shilingi kumi kwenda zaidi kwa dakika moja. Nafikiri teknolojia ime endelea, sorry, Katiba ni lazima ikinge wananchi, ya kwamba simu kama hizi ambazo tunajua ni waves zinatumiwa, Hakuna gharama zaidi. Isipokuwa ile mitambo iliwekwa mwanzo mwanzoni. Kwa hivyo Katiba iweze kuwalindi wananchi ambapo kama ni air waves kama hizo serikali ihahikishe ya kwamba hizi ni vitu ambazo cheap na available to the common mwananchi.

Jambo lingine ningalitaka kutaja ni kuhusu land policy. Kuna watu wengi ambao wachache ambao wana mashamba makubwa makubwa. Tens of thousands of acres. Na hawa watu labda ni sokwe tubiri na wanyama hali khadhalika ndio wako kwa yale mashamba ambayo haya mashamba sio misitu kama ili tu na sikia ilemisitu inagawa ah ah. Ni shamba haswa. Lakini huyu mtu halimi lile shamba. Tuwe na land policy katika Katiba yetu ambako, mtu yeyote ambaye ana shamba likubwa na halitumii, basi na pawe na kodi, let there be taxation on this land. Yule anayo land kubwa na haitumii basi, akuwe nikama vile kunayo Kenya



Revenue Authority kwa sasa ambayo ina angalia kuhusu vile watu wanavyo toa kodi yao. Basi kuwe na authority ambayo inawezachunguza kuhusu vile utilization of land vile ardhi inavyo, vile mashamba yanavyotumika. Kama mtu hatumii na basi apigwe kodi ndio aweze kuwachilia mashamba yafikie wale ambao wanajuhudi na hawana shamba mahali.

Jambo lingine ningetaja kabla ya kumalizia, ni agricultural, (bell rings) policy on agriculture. Policy kuhusu agriculture naona ambapo nchi yetu, kila baada ya majira fulani, inakuwa ni chakula tunaomba kutoka nje. Kwa nini tuombe chakula na hali nchi yetu bado ni kubwa sana. Ingalitakiwa serikali, Katiba yetu, iwepo ambapo itamaanisha kama kwa mfano nipeane peane kutoka Coast kufika hadi hapa Athi river, Coast and Eastern. Hapo ni mahali ambapo pana mteremko. Kutoka hapo Athi River kuteremka had Coast natunajua ni area ile ambayo tunapeana chakula kwa wingi Manake ukambani ni mahali tunasema ni kama drought stricken area. Na hali maji tunajua Athi River, na Tana River, zote zinamwaga maji kwenye bahari. Bona isiwe ya kwamba Katiba yetu isistize ya kwamba serikali iweze kuwangalia jinsi ardhi ambayo tunajua ni yenye rotuba ya ukambani, inaweza pata maji natuweze kulisha wananchi. Jambo, ni kimalizia, na pole kwa kuchukuwa muda, ni kuhusu forest excision na hii ni misitu vile inagawa kwa watu ambao wana majina fulani, watu ambao wanajulikana mahali fulani. Kwa nini misitu igawe, iwe mashamba na hadi huku hapa karibu ukambani, Athi River kuteremka hivyo kuna ardhi ambayo imekimya namna hiyo. Na huku pande ya Isiolo na pande ya Wajir na huko kwingine, Eastern kuna ardhi ambayo imeka hivi. Mashamba yapeanwe huko kwao wenyewe ambao wanataka hayo mashamba makubwa na ndiyo waweze ile reclamation ya land, na tukifanya reclamation itabakisha water catchment areas zetu bado zikiwa intact, zikiwa bado zimo na hatutakuwa na ukosofu wa maji hata kidogo. Nafikiri sitaendelea zaidi, lakini na washukuruni nyote kwa kuweza kunisikiza katika maoni yangu. Asanteni.

**Com. Kabira.** Asante, asante sana David Njenga Kaberere .

**Daniel Njenga:** Uguo mwaigwa Ndetwu, njitaguo Daniel Njenga wa Kaberere.

**Translator:** Hivyo mulivyosikia niki itwa, naitwa Daniel Njenga wa Kaberere.

**Daniel Njenga:** na andu aya me haha,

**Translator:** na hawa ambao wako hapa,

**Daniel Njenga:** muthenya utagurwu ho tene na tene thini wa kumbwo gwa thi tundu miaka iria yothe twathirwo ni muthungu,

**Translator:** nafikiri ni siku ambayo haitaweza kuwepo maishani mwetu tena maana kwa sababu wakati ulipokuwa katika mamlaka ya mkoloni,

**Daniel Njenga:** agithondeka Katiba icio ndigwiciria he handu he na history haria etire andu uguo mwititwo hatari na irathimo.

**Translator:** Wakati mkoloni alipounda katiba ya nchi hii hakuna mahali katika historia imeandikwa kuhusu wanainchi walivyo unganishwa pamoja, kama tulivyo keti siku ya leo.

**Daniel Njenga:** Nii ta mwarimu tondu andu ni maritie na nithiite nginyitaga kuma uhoro wa kiria, Itangi ni auma haha.

**Translator:** Mimi kama walimu nina mambo kadha nimesikia watu ambayo wanataja, nakumbuka bwana Itangi alikuwa hapa.

**Daniel Njenga:** Ngwenda kwaria uhuru wa divisioni ya githomo kuringana na Gatiba iria njeru iguka.

**Translator:** Nitagusia kuhusu hali ya masomo na elimu katika nchi hi kulingana na Katiba mpya tutakayopata.

**Daniel Njenga:** Haha ni njorete no mutihuta kuona no ningutiga karatathi gaka.

**Translator:** Hapa nimeandika lakini huenda msione, lakini nitaacha hii karatasi.

**Daniel Njenga:** Ndirenda kuaria mutaratara wa githomo hindi iria yari ya tene na ya riu.

**Translator:** Ningalipenda kuzungumuzia kuhusu ratiba ya masomo ya wakati wa zamani na wakati huu sasa.

**Daniel Njenga:** Iria ya tene,

**Translator:** Ile ya zamani,

**Daniel Njenga:** kwari na kindu gietagwu kwi rutira kana na githungu devotion or kujitolea.

**Translator:** Kunayo ile wakati tuliyo ita devotion yana kwa Kiswahili kujitolea,

**Daniel Njenga:** tondu,

**Translator:** ni kwa sababu,

**Daniel Njenga:** mwarimu,

**Translator:** mwalimu,

**Daniel Njenga:** atonya kirathi-ni

**Translator:** alipoingia kwenye darasa,

**Daniel Njenga:** ndari uhoro ungi wa nja ya kirathi acokaga gwiciria, eciragia o uhoro wa mwana.

**Translator:** hakuna kingine chochote alichoweza kujihuzisha nacho nje ya darasa isipokuwa kuingiwa darasani na akafikiria maneno ya mwanafunzi peke yake.

**Daniel Njenga:** Nu riru ihinda riri turi,

**Translator:** Lakini kwa wakati huu ambao tumo,

**Daniel Njenga:** gutiri na gwitwo kana kwirutira.

hamna ule kuwa na mwito au kujitoa.

**Daniel Njenga:** Riu thinia wa system-ini iria ikuo,

**Trnaslator:** Katika vile mambo yako kwa sasa,

**Daniel Njenga:** ni hindi tunginyita wega uria muthungu andikite uhuru wa githomo.

**Translator:** ndio tungaliweza kuelewa vizuri jinsi, mzungu au mkoloni, alivyo kuwa. Muundo wake wa masomo, wa elimu.

**Daniel Njenga:** Hari na mathukuru mihiriga itatu,

**Translator:** Palikuwa na jinsi aina tatu ya shule,

**Daniel Njenga:** Imwe cietagwo African Education Institution.

**Translator:** kunazo zile zili itwa African Education yaani zile za kiafrica.

**Daniel Njenga:** Na zingine zilikuwa zikii twa Asian Institution,

**Translator:** Na hata hizo za ki-Ashia,

**Daniel Njenga:** na zingine zilikuwa zikiitwa special schools for whites.

**Translator:** na shule za kipekee za wazungu.

**Daniel Njenga:** Kwa hivyo sasa ukiangalia, ungirora kuringana na muchoro uyu ndi naguo haha,

**Translator:** Kwa hivyo ukiweza kufwata mchoro ambao anao hapa.

**Daniel Njenga:** Uyu ni muthungu ambatite agathii kundu iguru muno,

**Translator:** Mzungu ndie huyu basi akaendelea na akaenda juu zaidi,

**Daniel Njenga:** Ungirora uthii kundu ta Lenana kana Nairobi School kana kuria thukuru ino ihaha, girls school,

**Translator:** Na ukienda shule kama Lenana, au Nairobi School au shule ingine iko karibu hapa,

**Daniel Njenga:** structure yao ti imwe na ino riu tur. Iu yari ya Uindi.

**Translator:** utaona muundo wake sio sawa sawa na kama tunayo hapa ambayo ilikuwa ya wa-Ashia hapa.

**Daniel Njenga:** Wauma hau uthii Alliance kuria riu Kikuyu.

**Translator:** Niwe ukiingia pala Kikuyu, shule ya Alliance.

**Daniel Njenga:** Structure iria iho

**Translator:** Nao muundu ule uko hapo

**Daniel Njenga:** tafadhali duhanaine noria wihaha.(Haha nihi Alliace 'A')

**Translator:** Sio Sawa na vile mahali kama ilivyo hapa.

**Daniel Njenga:** Riu undu uria ndirenda kuga,

**Translator:** Vile nataka kuelezea ni hivi,

**Daniel Njenga:** tondu thaa ni nyinyi,

**Translator:** kwa sababu sina muda,

**Daniel Njenga:** hena kindu kirahinyiririo thiinia wa system ino ya githmo riu.

**Translator:** kunacho au kunaye ambaye anafinywa katika hali ya masomo iliyoko wakati huu.

**Daniel Njenga:** Kindu kiria guenda kuga ati there is a class level encouraged by the present system of education.

**Translator:** (laughter) ni sawa wacha ni tafsiri, sawa. Anasema kwamba kuna viwango vya kimasomo ambavyo vimetiwa kwa sasa ambavyo wengine wamefinywa.

**Daniel Njenga:** Mmoja amesema hapa, umwe ni auga haha,

**Translator:** Mmoja amesema hapa,

**Daniel Njenga:** ati uhoro wa githomo riu ihinda-ri riri rinahinya.

**Translator:** kuhusu masomo wakati huu yako magumu sana

**Daniel Njenga:** Warumirira uhuru uyu,

**Translator:** Tukifwata jinsi ilivyo hapa,

**Daniel Njenga:** guku ciana ici ciguku nyandikite gauga this are commoners below povertyline.

**Translator:** kuna watoto ambao nawaita commoners ambao ni kikawaida ambao wako chini ile mstari ambao unaonyesha mtu maskini.

**Daniel Njenga:** Hii nayo ya wahindi ni middle class above,

**Translator:** Nao wale wa-ki-Asia basi nao inakuwa ni kiwango cha kati,

**Daniel Njenga:** above poverty line.

**Translator:** ambayo iko juu kwa ule mstali wa chini.

**Daniel Njenga:** Hapa ninaita nobility,

**Translator:** Hawa nao ndiyo wanaitwa watu ambao ni wa mamlaka,

**Daniel Njenga:** elite,

**Translator:** watu ambao ni wa masomo.

**Daniel Njenga:** wenzangu kujaribu kuchanganya watu hawa pamoja, ni kama kuchukuwa udongo, wale wakubwa wanafinyana hapo kale, hafadhali uibebe unaunda nyungu.

Mtoto sasa kwa maana sehemu hiyo nimeandika juu ya street children kwa upande huo sasa nimetoka. Kwa maana nilisema ninasema juu ya watoto hao wanatangatanga. (Haya makaratasi nita acha tafadhali). I'm talking about (bell rings) street children survival. Mnipe radhi tafadhali niseme dakika moja ile ninavyotaka kusema. Hapa ninasema street children survival na nimeweka maswali matatu. How are they going to survive? Iwe Katiba ambayo tafadhali itatengeneza, every child has the right to a decent childhood if there is a bottomline which completes and is a growing problem, it might bring something like this. Unless children are able to go to school, to eliminate the street children phenomenon will be futile.

The key is, education brings opportunitites. Education is life and a child denied access to education has no right for now and thereafter. Whilst in the street can we really blame them for becoming intoxicated by the lure of freedom, the wilderness, the excitement of street life. Once children get a taste of this unsupervised form of survival the become reluctant to return home due to slum conditions. Do not go by number. Street children are difficult to address, especially among people who do not understand them and there are situations, whereby they are dirty and dressed in tartters. I think I will just leave these papers here with you.

**Com Kabira:** Thengiu muno David, niukwandika ritwa.

**Daniel Njenga:** I am a retired teacher I retired in 1991. I have taught in secondary schools five years,

**Interjecton – Com Kabira:** Okey.

**Daniel Njenga:** and primary schools for twenty six years, and I have handled nursery children from two years to six or nine years. Now I'm very happy and when you construct this new Constitution, please make sure that equality and justice which is the cause of conflicts, prevails. Let all children have equal access to education.

**Com: Kabira:** Ni thengiu muno ni mawoni maku, thank you very much. Ni thengiu muno Mr. Njenga. Now Worriss Karanja. Worriss Karanja niaroka? Twambe tumutige? Worriss Karanja Gichamba? Waithaka Njuguna niokwiyandikite ritwa? Let me just check whether you register. You know, they were writing in two different...

**Interjection:** Nogukorwo ti mukinyirire.

**Com. Kabira:** Waithaka nguiciria ona wandikire, wandikire ri tene? Eh nguragia tondu riri, duri listini ino. Taceka na muiiritu uria kana wi listini iyo ingi. Please ceka na wakurwo utari ho ukurumiriire uriku, uyu wi haha, nu tutigwitite. Turathii kwi Waweru Njuguna. Penny aria mukire nao ni makwaritie? Ni maritie, okey kiarie. So we have Waithaka Njuguna, aria.

**Waithaka Njuguna:** Nii njitaguo Waithaka wa Njuguna,

**Translator:** Kwa majina ni Waithaka wa Njuguna,

**Waithaka Njuguna:** na gwambiria maoni makwa hari utongoria wa bururi uyu.

**Translator:** na nitaanza kutoa maoni yangu kuhusu utawala wa nchi hii.

**Waithaka Njuguna:** Tondue utongoria uria riu wi kahinda gaka,

**Translator:** Kwa sababu utawala ambao tuko nao wakati huu,

**Waithaka Njuguna:** nduronania wathani wa umundu.

**Translator:** haioneshani ni kama utawala wa kibinadam.

**Waithaka Njuguna:** Tundu riu ni mawoni turendwo turute mawatho maria maritwathaga, mwega.

**Translator:** Kwa sababu wakati huu tunatakiwa tutoe maoni kuhusu Katiba ambayo ni sheria ambayo itatuongoza, vizuri.

**Waithaka Njuguna:** Tuikari ta andu aria magiriirwo gukurwo mari andu,

**Translator:** Basi natukae kama watu ambao ni watu haswa,

**Waithaka Njuguna:** tutigaikare tuhanaine tari, amwe ni ega na amwe ni uru, na no amwe.

**Translator:** tusikae wengin ni kama ni wazuri wengine ni wa baya tunatakiwa tuwe watu kitu kimoja.

**Waithaka Njuguna:** Ngigithii wonini wakwa uria nguona wathanini ucio-ri,

**Translator:** Kwa hivyo ni kiingia kwa maoni yangu kuhusu utawala huu,

**Waithaka Njuguna:** tondu tutonguragio ni raisi na andu ake othe aria athurite kuma rais nginya uria munyiyi-ri,

**Translator:** Kwa sababu tunaongozwa naye ambaye ni rais na kisha tunateremka ngazi hata kwa yule ambaye ni mdogo zaidi.

**Waithaka Njuguna:** Rais uria uri twathaga,

**Translator:** Basi naye yule raisi ambaye atakuwa anatutawala,

**Waithaka Njuguna:** akuruo onake ni murugamirire ni watho.

**Translator:** hata yeye awe ni mtu ambaye yuko chini ya sheria,

**Waithaka Njuguna:** na akoruo ni mundu mwendi andu,

**Translator:** na pia awe ni mtu ambaye anawapenda wanainchi,

**Waithaka Njuguna:** na mwendi bururi uthiite na mbere.

**Translator:** na ambaye anapenda taifa liendelee.

**Waithaka Njuguna:** Uhuru wa gukuria bururi ni getha njjarwa na njjarwa ciuke igikoraga maundu ma ma.

**Translator:** Mmoja ambaye angependa ufanisi wa nchi, na ndiyo vizasi vipate nchi ambayo imeendelea,

**Waithaka Njuguna:** Angioneka ndarathii na mbere na gukuria, maundu ma gukuria andu-ri,

**Translator:** Naye huyo raisi akipatikana ya kwamba hana mambo ambayo ni ya ufanisi wa wananchi,

**Waithaka Njuguna:** Gatiba iria riu turathundeka ikorwo ina hinya ati ri ri,

**Translator:** basi nayo Katiba iwe ambayo tunaunda kwa sasa iwe na nguvu ya kwamba,

**Waithaka Njuguna:** Raiya yona ti mwega igatangatha,

**Translator:** raiya wakiona hawana imani na yeye basi nao watangaze,

**Waithaka Njuguna:** nanguo watho ukuywo,

**Translator:** nayo sheria ichukuliwe,

**Waithaka Njuguna:** ukamurugamia,

**Translator:** asimamishwe yule ambaye ni raisi,

**Waithaka Njuguna:** gugacario unge,

**Translator:** na kutafutwe raisi mwingine,

**Waithaka Njuguna:** tondu thii ino ni itu ithwothe, ti ya nii ndi wiki tundu ni dathurwo.

**Translator:** kwa sababu inchi hii ni yetu sote sio mini peke yake ambae nilio chaguliwa.

**Daniel Njenga:** Abunge,

**Translator:** Wabunge nao,

**Daniel Njenga:** marikia guthuruwo,

**Translator:** wakishachaguliwa,

**Daniel Njenga:** mibango iria mariheyaguo tundu nio maheyaguo maundu maria maguka kuhingiria u andu itura rio, u mubunge kwao,

**Translator:** basi mipango ambayo watakuwa nayo ya ufanisi katika mahali walipotoka,

**Daniel Njenga:** maundu maria atuika niakuheo athii agateithie itura riake,

**Translator:** mambo ambayo amepewa ni ya maendeleo ya mahali ya walikotoka,

**Daniel Njenga:** Magatangathwo,

**Translator:** Basi yale mambo na itangazwe,

**Daniel Njenga:** nigetha raiya ya kwao ikamenya, niaheyo mbia cigana una cia guthii gwaka cukuru kana cia gwika undu muna.

**Translator:** na ndiyo wale raiya ambako ni wa mahali pale mbunge ametoka basi waweze.

**Daniel Njenga:** kujua amepewa kiwango gani cha pesa, au amepewa mambo yapi ya **Translator:** kuendeleza mahali aliko toka.

**Daniel Njenga:** Nigetha ma iyo turaiga niyu turenda, ithie nambere.

**Translator:** Na ndiyo hapa ukweli ambao tunasema tunautaka, uweze kuendelea.



**Daniel Njenga:** Na ho ha magoti,

**Translator:** Napo pale kuhusu kodi,

**Daniel Njenga:** tundu igoti ni rio rikuwite mawatho maya riu tuguthondeka haha.

**Translator:** Kwa sababu kodi basi nayo inahusishwa katika katiba ambayo tutaunda,

**Daniel Njenga:** Jaji aheo uhoti.

**Translator:** Basi na yeye ambaye ni hakimumu apewe uwezo.

**Daniel Njenga:** Watho uyu aneo wagucirithia aria mahititie,

**Translator:** Hakimumu akipewa sheria ambazo ni kwa hukumu ambao wameletwa mbele yake,

**Daniel Njenga:** Ndagacoke kuiruwo ati ng'ania ni munene muno, ucio ndegucirithio.

**Translator:** Hakimumu asirudi badae akaambiwa yakwamba, fulani ni mtu mwenye cheo kikubwa sana kwa hivyo asifanyiwe kesi.

**Daniel Njenga:** Atwirirwo kuringana nuria watho uraiga.

**Translator:** Inastahiliwa basi na yeye angaliwe kulingana na mjibu wa sheria.

**Daniel Njenga:** Tundu murimu uria munene utumite tugie utiganu,

**Translator:** Kwa sababu ugonjwa ule mkubwa ambao umeleta utengano katika nchi ya Kenya,

**Daniel Njenga:** ni kurura mwana umwe.

**Translator:** ni kwa sababu kunangaliwa pande moja tuu,

**Daniel Njenga:** gugatwika kwi mundu munene gukira uria ungi ritwaini ria watho.

**Translator:** inasemekana ya kwamba kuna mtu ambaye ni mkubwa, mtu katika sheria ambako kuna mtu mkubwa kuliko mwingine.

**Daniel Njenga:** Nginya muici akona ha kuiyagira andu aria angi.

**Translator:** Hadi hata mwizi amepewa nafasi, anapata pahali pa kuwaibia watu wengine.

**Daniel Njenga:** Ndenda gugutunya ngathii igotini tundu ndi mbeza (bell rings).

**Translator:** Mtu akitaka kukuibia wewe nayeye anaenda kwenye koti kwa sababu ana pesa.

**Waithaka Njuguna:** Mawathani ma Ngai ikumi,

**Translator:** Sheria zaka mungu, zile amri kumi,

**Daniel Njenga:** maneirwo thirikari irugamirire andu na mo.

**Translator:** basi zilipewa serikali na ndio iweze kusimamia wananchi nazo.

**Daniel Njenga:** Na riu watho gutiri.

**Translator:** Lakini kwa wakati huu nawambia hakuna sheria.

**Daniel Njenga:** Na kanithaini no turathii.

**Translator:** Na hata makanisani bado twa enda.

**Daniel Njenga:** Ngauga atiriri,

**Translator:** Nasema hivi,

**Daniel Njenga:** thiinii wa makanitha,

**Translator:** Nasema hivi, katika makanisa,

**Daniel Njenga:** twikie ndurumeni wega,

**Translator:** basi na kutazamwe vizuri,

**Daniel Njenga:** tundu tungithuma bible twiragwo ati riri,

**Translator:** kwa sababu tunaposoma bibilia twaelezewa hivi,

**Daniel Njenga:** ngoma ari iguru,

**Translator:** ya kwamba yeye alie muovu alikuwa pale mbinguni,

**Daniel Njenga:** e muraika uria munene.

**Translator:** alikwa malaika aliye kuwa mkuu.

**Daniel Njenga:** akigeria Ngai Ithe,

**Translator:** naye aliweza kumjaribu mungu aliye baba,

**Daniel Njenga:** makigayukana maita meri.

**Translator:** na basi pakawa na utengano mara mbili.

**Daniel Njenga:** Aria magathiriirie ni ehia ni undu wa guikarira giti kia Ngai,

**Translator:** Wale mabao waliweza kuwa waovu, walipatikana na uwovu kwa sababu ya kutaka kukalia kiti cha Mungu,

**Daniel Njenga:** (bell rings), na aria munire ni wega ekite uguo.

**Interjection - Translator:** Unaombwa umalizie.

**Translator:** wengine waliona wamefanya vizuri.

**Daniel Njenga:** Riu kuma hau-ri, gukigia maita meri, uru na wega.

**Translator:** Kutoka hapo tukawa na maovu na mema.

**Daniel Njenga:** Na riu niguu turacaria haha Gatiba-ini mundu andikithie woni uria akuona twambiriria guthondeka.

**Translator:** Ndiyo ambayo tunatafuta kwenya Katiba, tuweze kujua wema ni upi.

**Daniel Njenga:** Ni getha tucoke gutuika turumiriire Ngai uria wi mwoyo-ri,

**Interjection:** (from audience). Tuendeleo basi, tuendelea

**Audience:** Ndaraigwa wega. Thaa nii ithirire, ndaraigwa ngengere.

**Daniel Njenga:** Nigetha tuthie na mbere na watho wa Ngai,

**Translator:** Na ndio tuweze kuendelea na sheria za Mungu.

**Daniel Njenga:** andu matari na ngai matingikurwo mari andu.

**(Interjection):** Wanjiku muthuri ucio ndaiguaga wega.

**Translator:** Watu ambao hawana Mungu basi hawawezi kuendelea vizuri.

**Daniel Njenga:** No ti kuga Ngai na kanua.

**Translator:** Lakini tuiseme tu Mungu Mungu kwa mdomo tuu.

**Daniel Njenga:** Ni vitendo.

**Translator:** Tunatakiwa vitendo, turenderuo ciiko.

**Daniel Njenga:** Riu ngakiona atiriri ni woni wakwa,

**Translator:** Kwa hivyo kwa maoni yangu na ona hivi,

**Daniel Njenga:** kanitha ona yo irorwo.

**Translator:** kanisa nayo piya iangaliwe.

**Daniel Njenga:** yunwo iraiuga na i geke ma iyo irauga. (kengele)

**Translator:** Iangaliwe ya kwamba inasema na pia ina tenda ukweli kama inavyostahili.

**Com. Kabira:** Ni thengiu muno Bwana Njoroge, ni thengiu muno, asante, now Wallace Karanja.

**Wallace Karanja:** My name is Karanja Gichuki, I am a retired Children's Representative and now I'm doing farming. I'm going to read in brief the composition of government. God gave Moses ten commandments to guide his people, the people of wisdom how to govern themselves and lead as one people, one united nation. We should not forget therefore, that we Kenyans God wants us to live united and as one nation. Our destiny depends on total promotion of unity of the nation to the future. We want to be among the national communities where democracy is practiced, its principles and in most developed or developing countries is deliberately allowed to salvage and hinder. The following Constitution for a young democracy should therefore be most suitable in realizing our goals and objectives.

The government: We want a unitary government with strong local government authorities. Composition of that government.

The president: We want a President with non executive, non-allied, non-partisan to any political party. He must be a good Christian, with good Christian principals.

**(Interjection):** Or muslim.

**Wallace Karanja:** If the President is a Muslim, he must be a good Muslim with good Muslim principles. His age must be between 50-70 years on nomination date. The president should be on nomination date, not younger than 50 years or older than 70 years. Terms of office: Six years with maximum of two terms.

Education: University degree preferably in Social Sciences or Law.

Marital status: Must be married. How he should be elected: To be elected, with a simple majority by members of Parliament from the panel of 3:5 individuals submitted to the house by the Prime Minister with forming the government and qualifying accordance with clause 2A, B, and E above. He should be sworn in by the Chief Justice. He or she should be subject to individuals and above not the law.

Functions of the President: Swearing in ministers and assistant ministers, receiving his guests, ambassadors, and exhibitions.

Any other non-executive form of function given, it must be taken care of. In the event the government of the day is voted out,

by a vote of no confidence, the President should call upon any other senior ministers likely to gather majority members of Parliament, to form a government of national unity from a maximum period of six months, during which time the elections should be held.

**The government:** The office of the prime minister. Prime minister should be the leader of the political party, with majority members of Parliament. She forms the government from her party. The Constitution should also allow a coalition of parties, or government of national unity. Prime Minister is the chief executive and leader of his government. He should be assisted by two deputy prime ministers. The prime minister should have two deputies. That government should consist of twelve ministers, and among those twelve ministers we should have one legal and justice minister. (noise from speaker)

**Interjection:** We ask you to switch off the mobile phones. He mundu wi na thimu nikio speaker iragamba uguo.

**Wallace Karanja:** We should have twelve, we should also have twelve deputies ministers, power to decide in the absence of the ministers. They should not be assistant ministers, they should be deputy ministers.

**The Attorney General** should be a civil servant and should not attend Parliament or be a member of Parliament. Parliament rights should be 5 years per term. The Attorney general should be represented by Justice and Legal Affairs Ministry. The government appoints this or ministries accounting officers.

**The government appointments:** We start with permanent secretaries, and this or ministries accounting offices, they should be recruited by Public Service Commission on professional qualifications and merit alone be appointed by the Prime Minister who should have a power of giving appointments.

**Judges:** (bell rings), Attorney General, commissioner of police, commissioner of prisons appointed to this position should be backed by relevant recruiting service commissions. Legal Affairs Minister should be a member of these commissions. In all cases parliament should approve these appointments. Judges should however have office tenure with impeachment clause for the judges also.

**Armed forces:** Appointment to this position should be made by public service board whose chairman should be the Prime Minister. **Parastatals heads:** There should appointment boards whose chairman should be the head of civil service.

**Public universities:** Chancellors should be appointed by individual university senates whose applicants should come from all over the world preferably Africa. The Prime Minister should have power. Controller and Auditor General should be appointed by head of public service with an office tenure. PCs and DCs should be appointed by office of Prime Minister, in conjunction with Public Service Commission. **Electoral Commission:** Constituency boundaries should be created on population density, communication, and general development.

Election's date: This should be set. We should know when the elections are to be held. In the event the prime minister is removed from the office by individuals on no confident vote against his government, death in office, the first Deputy Prime Minister should succeed him to complete the period of five years.

Electoral Commission of Kenya should be constituted on qualification and merit alone by district. Each district should produce a member who should be appointed by the President and sworn in by the chief justice. In other words, the Electoral Commission should be composed of a person from each district. Whatever the case, if we have 74 districts, we should have each district having a member of the Commission.

Local government Authorities and Provincial Administration: Local authority should be in its area of jurisdiction, be responsible for development. Development of infrastructure, roads, markets, schools, hospitals, research, farmers institutions, water,... parks and mines, trustlands and urban centers, forests and agriculture. All those are the functions of local authorities. Their funds should come from general levy and taxation.

**Interjection:** Mr Wallace, may be you can try to wind up.

**Wallace Karanja:** Yes let me wind up. Provincial Administration, is an engine to Central government and should work hand in hand with local authorities in providing services to the people, but their main activities is in maintenance of law and order, and peace and security. Trust land should mainly be used for human settlement and there should be a ceiling on the size of land an individual should own.

Currency: The country's currency should only reflect or display the first and founder of the Kenyan nation, the Late president Mzee Njomo Kenyatta. Any other display should reflect our National heritage, such as mountains, wild life, rivers and peoples with culture. In other words for the currency, we should not have when an incoming president comes in and it is suggested that he should have his own currency and things like that. We should only have a currency like America which should only have the founder of this nation Mzee Jomo Kenyatta. Any other currency should reflect our world life and heritage. Thank you very much.

**Com. Kabira:** Thank you very much, Mr. Wallace. Now, we shall have Waweru Njoroge and then George Mwaura Mburu. Waweru Njoroge where are you?

**Interjection – Com. Kabira:** Ni wega andu makamenya uria arauga, tundu as you say ni athoma maundu mega muno no, kuri andu matanaigwa githi tiguwo? No koruwo nake mundu darathoma every little bit, kurwo ndanathoma icio ciothe in detail-ri no a- highlight nigetha nau andu aria angi mahote kuigua uria arauga nigetha mahote guki- participate.

**(Interjection):** Ningi-ri, madam commissioner the best thing we can do ungekorwo mundu ndanaigua na ni murigainie nake-ri, nu umurie arauga atia akahehererwo tundu mathaa tutiri na mo. Riu mutumia uyu anjuria uria arauga ningumwira.

**Com. Kabira:** No ndui, kuruo ni turarikanira ati riri tariu hauma na memorandum, e kuhetuwo ndagika ithano kuruo ahuthira ndagika icio ithano a ki- highlight ona notuhute kwira andu uria auga. Riu mahitia ni ati niturathuma hakuhi indo ciothe, kurwo nuohote ku-highlight na mundu a ka-pick maundu maria mothe mena bata tundu macio mangi ni tuguthuma. Nu ni tugukigeria uria tugueka with the translator. Kwoguo tuguthia gwi Waweru Njoroge tucoke George Mwaura.

**Waweru Njoroge:** Ni ndamugeithia inyui othe,

**Translator:** Nawasalimu nyote,

**Waweru Njoroge:** kiria gitumite tukuruwo twi haha,

**Translator:** kile ambacho kimesababisha tuwe hapa,

**Waweru Njoroge:** ni uhoru ucio wa wathanire

**Translator:** ni haya maneno ambayo ni ya utawala.

**Waweru Njoroge:** Kiria githukitie guku wonage ta gutindaga gukirwo ati bururi ni wathukire economy,

**Translator:** Kile ambacho kimeharibu hapa na hata wakati tunaposema nchi uchumi umeharibika.

**Waweru Njoroge:** aria me mwathanire-ni nio mambire guthukia agriculture, tundu guku tutiri minerals twejaga.

**Translator:** Wale ambao wako kwenye utawala ndio waliweza kuharibu, maanake tunajua kwa kilimo hapa ndiyo tunastahili, hakuna maadini ambayo tuko nayo.

**Waweru Njoroge:** Tugitia sukari nja,

**Translator:** Tukaitisha sukari tutoka nje,

**Waweru Njoroge:** mbebe,

**Translator:** mahindi,

**Waweru Njoroge:** ngano,

**Translator:** hata ngano,

**Waweru Njoroge:** ona iria.

**Translator:** hata maziwa.

**Waweru Njoroge:** Riria ria guku rikininwo.

**Translator:** Twajuwa maziwa ya hapa yameangamizwa.

**Waweru Njoroge:** Riu kiria tungithundeka uhoro wa mwathanire,

**Translator:** Kwa hivyo kile ambacho tungeweza kuonda kuhusu utawala,

**Waweru Njoroge:** ni uria uguka kana ni mwiru kana ni mweru,

**Translator:** ni yule ambaye atakaeingia, akiwa mweupe au mweusi,

**Waweru Njoroge:** angi kageria guthukia uguo,

**Translator:** akijaribu kuharibu vile,

**Waweru Njoroge:** kugie na watho wa kumuthita na kumutwara igotini,

**Translator:** basi na kuwe na sheria ambayo itaweza kumshtaki na kuweza kumweka kwenye korti.

**Waweru Njoroge:** Tondu hatiri mundu wagiriiruwo gukurwo e iguru ria watho,

**Translator:** Kwa sababu hatustahili kuwa na mtu yeyote abaye yuko juu ya sheria.

**Waweru Njoroge:** Niguu andu amwe makuage na mena iria mangiendia.

**Translator:** na ndio hata wakulima wanakufa, na wana maziwa ambayo wangeuza.

**Waweru Njoroge:** Ciana ciao, ciagage cukuru

**Translator:** Watoto wao wanakosa elimu.

**Waweru Njoroge:** Tukigura mbebe guthie gukuria mabururi maria mangi.

**Translator:** Kwa sababu tunanunua mahindi tukikuza inchi za nje.

**Waweru Njoroge:** Tukagura cukari na igwa citu guko Nyanza,

**Translator:** Tunanua sukari kutoka nje na hali miwa iko pale Nyanza,

**Waweru Njoroge:** ciuragira migundaini.

**Translator:** na hali zinaozea tu pale kwenye mashamba.



**Waweru Njoroge:** Riu uhoro wa kuga ati mwathanire, mwathanire nu wakwo kana ni mutumia ugwathana thiinia wa bururi uyu,

**Translator:** Kwa hivyo nasema wakati tunapo ongea kuhusu utawala hata iwe ni mama anatawala au mtu aina yoyote,

**Waweru Njoroge:** kana ni mundu wa kuma kuria Turkana,

**Translator:** hata kama ni mtu ambaye ametoka Turukana,

**Waweru Njoroge:** no arumiriire wathu wa bururi.

**Translator:** lakini afuate sheria ambazo ni za nchi.

**Waweru Njoroge:** ti akurwo iguru ria watho.

**Translator:** aache kuwa juu ya sheria.

**Waweru Njoroge:** Uhoro wagukurwo wi iguru ria watho,

**Translator:** Kuhusu mtu ambaye yuko juu ya sheria,

**Waweru Njoroge:** ni guo utumite ciana citu nyingi una ciarikia cukuru itingiona mawira,

**Translator:** ndiyo imefanya hata watoto wetu wengi ambao wamemaliza mashule hawajapata kazi.

**Waweru Njoroge:** Tondu twagiriirwo tumandike na indo iria turakurio guku.

**Translator:** Kwa sababu tunastahili kuwajiri hao watoto kwa vyakula ambavyo tunakuza hapa.

**Waweru Njoroge:** No tutigaga indu icio guku ikibuthira guku migundaini,

**Translator:** Lakikini tunaacha hiki chakula kikiozea kwenye mashamba,

**Waweru Njoroge:** ugathii kugura kuria kungi,

**Translator:** tunaenda kununua ng'ambo,

**Waweru Njoroge:** ugathii gukuria kuu.

**Translator:** tunaenda kukuza nchi za ng'ambo.

**Waweru Njoroge:** na ona aria tuthuraga ona acio tugaga nia Parliament,

**Translator:** na wale ambao tumewachagua hata wabunge,

**Waweru Njoroge:** othe ni corrupt.

**Translator:** kumbe wote ni wafisadi.

**Waweru Njoroge:** Tondū hangikurwo ni undu uria ukuhitukio wao,

**Translator:** Kwa sababu kwa wakati jambo linapitishwa kuwahusu,

**Waweru Njoroge:** mahitukagia na two minutes.

**Translator:** basi wanapitisha kupitia dakika mbili.

**Waweru Njoroge:** Watho ya section 2A, wahitukirio na ndagika igiri.

**Translator:** Wakati wa ile sheria ambayo ilikuwa ya kiwango cha 2A ilipitishwa na dakika mbili.

**Waweru Njoroge:** No undu uria ukonii andu aria ene bururi uyu,

**Translator:** Lakini mambo ambayo inahusu wananchi wenyewe halisi,

**Waweru Njoroge:** ucio niguu amwe matikinyaga kuo mathiaga moneka ati ni mainamirira kuu niguu atuike niakinyire Parliament na akauma.

**Translator:** wengine hata hawaonekani pale bunge lakini wanachungulia tu na wanatka ndiyo wapate ile allowance yao.

**Waweru Njoroge:** Moka guku tondu ta riu makirie guka,

**Translator:** Lakina kwa sababu hata sasa wako karibu kuja,

**Waweru Njoroge:** na ithui andu aria tumarugamirira niguu uthii ukaguriruo nyama,

**Translator:** na sisi wanainchi ambao tunafwata ndiyo watununulie nyama,

**Waweru Njoroge:** na uguriruo njohi,

**Translator:** na watununulie pombe,

**Waweru Njoroge:** indu icio wagiriirwo kwigurira we mwenyewe.

**Translator:** unastahiliwa kujinunulia vile vitu.

**Waweru Njoroge:** Tundu uguo ni guo matuhuthagira.

**Translator:** Kwa sababu hivyo ndivyo wanatutumia.

**Waweru Njoroge:** Ucenjio uhane karatathi ga kioro,

**Translator:** Sasa wewe unaka kama kile kijikaratasi cha choo.

**Waweru Njoroge:** umwe anjirire andu othe mangihana tanii,

**Translator:** Mmoja aliniambia wengine wakiwa kama mzee hapa,

**Waweru Njoroge:** na riu ni marehemu,

**Translator:** na huyo ameaga,

**Waweru Njoroge:** ati matinigathuruo.

**Translator:** ati wengine hawawezi hata chaguliwa kamwe.

**Waweru Njoroge:** Mundi agiriruo kumenya raiti yake,

**Translator:** Kwa sababu mutu anastahiliwa kujua haki yake,

**Waweru Njoroge:** Guthura niguo athii akahitukirie maundu maria magiriire.

**Translator:** Kumchagua mbunge ndiyo aweze akakuwakilisha kwa mambo yanayostahili.

**Waweru Njoroge:** Iria ritu tutire gwa gutwara KCC ni ya hingiruo.

**Translator:** Kwa sasa hatuna mahali pa kupeleka maziwa, KCC iliagamizwa.

**Waweru Njoroge:** Ni guo mahote gukuria iwanda ciao.

**Translator:** Ndivyo waweze kukuza hata viwanda vyao,

**Waweru Njoroge:** Nu rianyu mururagie guku mikawaini,

**Translator:** na yenyu maziwa mnazungusha hapa kwenye makioski,

**Waweru Njoroge:** riria ringi ungithii kundu ta Kinangop kwa my brother witu riheyagwo ngui,

**Translator:** ukiingia pale Kinangop mahali ndugu yangu yuko maziwa inapewa mbwa.

**Waweru Njoroge:** Iria riria riagiriiruo ni kwendio,

**Translator:** Maziwa ambayo inastahiliwa kuuzwa,

**Waweru Njoroge:** riturehagire mbeca turia riarehaga hindi ya mukoroni.

**Translator:** itulete fedha hata kama wakati wa mkoloni.

**Waweru Njoroge:** Riu tutunyitwo ni andu acio na maugage ni anene.

**Translator:** Sasa tumeachwa hivyo na hao ndio wanajiita wakubwa wetu,

**Waweru Njoroge:** Kwagiriruo guthuruo andu angi, ciana iria cioi thiina,

**Translator:** Tunastahili kuwachagua ambao ni watoto wetu ambao wanajua shida,

**Waweru Njoroge:** no tiaria maturite hau kuma riria tweyathire,

**Translator:** lakini sio wale ambao walikuwa kwenye utawala hata wakati wa mkoloni,

**Waweru Njoroge:** tundu nio mathukitie bururi uyu.

**Translator:** maanake ndio wameharibu nchi hii.

**Waweru Njoroge:** Magacoka makauga atiriri, ati uchumi ni wathukire.

**Translator:** Kisha badaye wanasema hivi, ati ya kwamba uchumi umeharibika.

**Waweru Njoroge:** Wathukire meku?

**Translator:** Uchumi uliharibika wakiwa wapi?

**Waweru Njoroge:** Mari ugeni?

**Translator:** Walikuwa wame enda ugenini?

**Waweru Njoroge:** Kana mari thibitari makomete?

**Translator:** Au walikuwa wamelazwa kwenye hospitali?

**Waweru Njoroge:** Nii uria ingiuga,

**Translator:** Vile ningalilosema,

**Waweru Njoroge:** ithui raiya a Kenya twagiriiruo mundu okire,

**Translator:** nyinyi ambao ni raiya wa Kenya mnastahiliwa muamke,

**Waweru Njoroge:** tumenye ni kii gituthukagia.

**Translator:** tujiulize ni nini kinachotuharibu.

**Waweru Njoroge:** O acio acio tuthuraga nio matuthukagia,

**Translator:** hao hao ambao tunawachagua ndio wanatuharibu

**Waweru Njoroge:** tundu matikuraguo na bata na ithui, (bell rings)

**Translator:** kwa sababu hawana haja na sisi.

**Waweru Njoroge:** bata wao ni mundu athii akarie mbecha iria akuria kou,

**Translator:** Haja yake ni yeye aende akashibe pake,

**Waweru Njoroge:** agie na migunda minene,

**Translator:** awe na mashamba makubwa,

**Waweru Njoroge:** ciana citu iria ingi igikomaga guko street-ini.

**Translator:** na hali watoto wetu wanalala huko kwenye barabara.

**Waweru Njoroge:** Aria mathiaga magikomaga bara bara-ini cia Kenya?

**Translator:** Je wale wanaolala hapa kwenye mabarabara sio wa Kenya?

**Waweru Njoroge:** Makuraguo mena migunda matangihota kuhuthira ikomaga nyamu.

**Translator:** Na wale wengine wana mashamba makubwa na wanyama ndio wanalala pale.

**Waweru Njoroge:** Kiu nikio tumathuraga.

**Translator:** Na ndio tuna wachaguwa eti.

**Waweru Njoroge:** Akurwo ni maploti, akurwo ena ikumi na mirongu iri Nairobi kana Mombasa.

**Translator:** Na kama ni ploti ana kumi hadi ishirini, pale Nairobi au Mombasa.

**Waweru Njoroge:** Nu gutiri undu onaumwe mekagira andu ao.

**Translator:** Hakuna kile anachofanyia mwananchi wa Kenya.

**Waweru Njoroge:** Ni maugage atiriri,

**Translator:** Ni kusema tu,

**Waweru Njoroge:** we wathii ukeruo inyui gutire wira murutaga

**Translator:** wewe ukimwendea anakuambia we hata hakuna kazi mnafanya.

**Waweru Njoroge:** Tundu gutire wira murutaga marihaguo na igoti riumite ku?

**Translator:** Je kwa sababu hakuna kazi tunafanya au tuna tenda, je wanalipwa na pesa gan?

**Waweru Njoroge:** kana nio merihaga makeyandika?

**Translator:** kodi imetoka wapi ama ndio wamejiajiri wanajilipa wenyewe?

**Waweru Njoroge:** Kuguo angikuruo ni ithui tumandikite,

**Translator:** Kwa vivyo kama ni sisi ambao tuliowaajiri,

**Waweru Njoroge:** tuagiriiruo ona muru wa nene, tutikai kuria mwana ucio aumite ku?.

**Translator:** kunastahilio hata mtoto wa fulani akisimama tusimuulize ametoka wapi.

**Waweru Njoroge:** Tiga kuria uria ahana,

**Translator:** Wacha kuuliza anakaa namnagani,

**Waweru Njoroge:** tiga kuria uria thina uhana kwao mucii.

**Translator:** usiulize vile taabu imezidi kwao.

**Waweru Njoroge:** tundu we e bata na bururi.

**Translator:** Lakini huyu ni mtu anahaja na nchi.

**Waweru Njoroge:** Ucio ni we wagiriiruo,

**Translator:** Huyu ndiye anastahili kuchaguliwa,

**Waweru Njoroge:** nu ti acio maratuhuthira ta karatathi ga kioro.

**Translator:** lakini sio hao ambao wanatutumia kama karatasi za choo.

**Waweru Njoroge:** Na twagiriruo guthirira hau.

**Translator:** Na tunatakwa tumalizie hapo.

**Com. Kabira.** Asante sana Bwana Waweru. Now George Mwaura Mburu.

**George Mwaura:** Asante. Comissioners na chairlady namsalimu na hapa wananchi nawasalimu wote. Nii ndikwenda kwaria muno tundu njugire umuthi nii nguka guthikiriria commissioner.

**Translator:** Sitaki kuongea zaidi lakini leo na jua ni wakati wa commissioner kusikiza.

**George Mwaura:** Na wagiriruo ni kuigua mawoni mao.

**Translator:** Na ndio pia commissioner aweze kusikiza maoni yetu.

**George Mwaura:** Aya amwe twanonana kundu kuingi muno,

**Translator:** Hawa wengi tumeonana mahali kwingi,

**George Mwaura:** na ni moi meciria ma andu ta ithui,

**Translator:** na wanajua hata mawazo ya watu kama sisi.

**George Mwaura:** nuithui ni ithui twagiriiruo tugikuro na mweke ocio wa kwaria.

**Translator:** Lakini nyinyi wanachi ndiyo mnao na hii nafasi hii ambayo ni ya kuzungumuza.

**George Mwaura:** No he kindu kimwi tutari turahota kurora,

**Translator:** Lakini kunacho kitu ambacho bado hatujaangalia,

**George Mwaura:** na ni thirikari ino nyinyi ya local government.

**Translator:** na ni serikali ambayo ni ya local government.

**George Mwaura:** Kwi na andu aingi muno thiinii wa local government,

**Translator:** Hii serikali ambayo ni ya kiwilaya ya local government,

**George Mwaura:** matagiriiruo ni gukuro me kuo.

**Translator:** kuna watu wengi ambao wako ndani yake hawastahili kuwa pale.

**George Mwaura:** Na thina uria tuinaguo munene muno,

**Translator:** Na shida ambayo tuko nayo kubwa sana, kwa sasa

**George Mwaura:** na ni guku Kiambu ngwetira,

**Translator:** na ni hapa zaidi, hapa wilaya ya Kiambu.

**George Mwaura:** ni ati local authority Kiambu ni ithano.

**Translator:** Wilaya ya Kiambu iko na zile local authority tano.

**George Mwaure:** Kwi Limuru Municipal Council

**Translator:** Kunayo ile Limuru Municipal Council,

**George Mwaure:** na makajura matano,

**Translator:** ambayo ina madiwani watano

**George Mwaure:** Karuri Town Council,

**Translator:** Karuri nayo pale town council

**George Mwaure:** na makajura mana,

**Translator:** ina madiwani wanne.

**George Mwaure:** Kikuyu Town Council,

**Translator:** Kikuyu town council nayo,

**George Mwaure:** na makajura matano

**Translator:** nayo madiwani matano,

**George Mwaure:** na Kiambu Municipal Council,

**Translator:** na Kiambu municipal council,

**George Mwaure:** na makajura matano

**Translator:** madiwani watano

**George Mwaure:** na Kiambu County Council,

**Translator:** na Kiambu County Council

**George Mwaure:** na makajura ta mirungo iri.

**Translator:** ina madiwani kama ishirini.

**George Maura:** Katika district moja

**Translator:** Katika wilaya moja

**George Maura:** gugakuruwo kwi na kaju ta ithano iraria raiya.



**Translator:** tunapata ya kwamba kuna council kama tano, ambazo zinanyonya wananchi,

**George Maura:** kwi na ma-town clerk matano,

**Translator:** kuna ma-town clerk watano,

**George Maura:** na ma-treasurer u matano.

**Translator:** na vile vile wale waweka hazina watano.

**George Maura:** Kwoguo wira wa andu acio,

**Translator:** Na kwa hivyo kazi ya wale wote,

**George Maura:** ni kuria kiria giothe kingikuruo kirogotetwo gia guteithiriria aikari a Kiambu.

**Translator:** ina kuwa ni kula tu chochote ambacho kile kimepatikana kama kodi kutoka kutoka kwa wananchi wa Kiambu.

**George Maura:** Uria nii ingioria,

**Translator:** Vile ningalipenda kuuliza,

**George Maura:** ni kugie na kaundu thiini wa Constitution,

**Translator:** ni kuwa na hali katika Katiba yetu,

**George Maura:** I kuga gutiri district yagiriiruo ni gukuruo na local authority igiri.

**Translator:** ambayo itasema ya kwamba hakuna wilaya itakayokubaliwa kuwa na local authority mbili.

**George Maura:** Inatakiwa kuwa na moja tu.

**Translator:** Basi na iwe na local authority moja tu.

**George Maura:** Ndio. Ni muraigua andu aitu?

**Translator:** Twaelewana wananchi?

**Audience:** Ii nitwaigua. Nituraigua.

**George Maura:** Ni tui thina uria wi guku,

**Translator:** Tunajua zile shida tuko nazo,

**George Maura:** na nikiyo Commision yukire guku.

**Translator:** na ndio hata commissioners wako hapa.

**George Maura:** Na nii ndi muiikari wa guku.

**Translator:** Na mimi ni mkaazi wa hapa.

**George Maura:** Tariu ta kanju teno ya Limuru Muthubari-ri,

**Translator:** Kwa mfano tukiangalia hii council ya Limuru,

**George Maura:** i ndiracaria guitia igoti migunda itu?

**Translator:** inatafta mahali ambapo itatoza kodi mashamba yetu.

**George Maura:** Guku na gutiri kindu kiumaga migunda ya andu aya riu nirarihio igoti.

**Translator:** Hapa mahali hapa tuliko na hakuna chochote kinachotoka kwa haya mashamba tayari tunaitishwa kodi.  
(clapping).

**George Mwaura:** Na ithui-ri,

**Translator:** Na nyiyi wananchi,

**George Mwaura:** tungirekwo tutwarane kundu kuria kungi thiinii wa bururi.

**Translator:** ingekuwa tufike mahali pengine katika nchi ya Kenya.

**George Mwaura:** Tuge ongoruo ni local Authority igakuruo ona icio cia thiinii wa district igakuruo na makajura ta mirongo itatu.

**Translator:** tuseme kama hati kama ni hizi local authority ziwe na madiwani hata kama ni thelathini,

**George Mwaura:** Na ni getha tukuruo tukigiria kunyihia uhuru wa gukoragwo na tukanju tungi turakenia o mihuko ya andu amwe.

**Translator:** tuweze kupunguza hizi council ambazo zinafurahisha tu mifuko ya wachache,

**George Mwaura:** Na wona twarikia gwika uguo,

**Translator:** na tukimaliza kufanya haya,.

**George Mwaura:** maundu macio ni magututeithia thiini wa bururi.

**Translator:** basi na mambo haya yatatusaidia katika nchi yetu

**George Mwaura:** Ta mwiuria Nairobi,

**Translator:** Ebu juulizeni Nairobi,

**George Mwaura:** muthubari,

**Translator:** municipality ya pale,

**George Mwaura:** ina makajura mirongo itano na mugwanja

**Translator:** kuno madiwani hamsini na saba.

**George Mwaura:** na guku Limuru ni muthubari,

**Translator:** Na hapa Limuru ni munispality,

**George Mwaura:** Kwi na makajura matano tu.

**Translator:** kuna wale madiwani watano.

**George Mwaura:** Wira wao ni uriku?

**Translator:** Je kazi yao ni nini?

**George Mwaura:** Na ni getha tunyihie,

**Translator:** Na ndio tuweze kupunguza,

**George Mwaura:** Ona mundu ungigatuika munene bururi-ini

**Translator:** hata ambaye atakayekuwa mtawala katika nchi,

**George Mwaura:** ndagithie Gichagi gitu gia Thigio,

**Translator:** hawezi ingia pale kijiji changu cha Thigio,

**George Mwaura:** uge akwenda Thigio itwike City.

**Translator:** aseme angalipenda Thigio iwe ni mji mkuu. (clapping)

**George Maura:** Kwoguo maundu maya,

**Translator:** Na kwa sababu ya mambo kama haya,

**George Maura:** ati ona mungitinda mugicira uhuru wa thirikari hari structure haria rugongo,

**Translator:** hadi tukianza kuyazungumuzia kuhusu serikali pale kiwango cha juu

**George Maura:** na guku micii itu tutihatite,

**Translator:** na huku hata majumba yetu numbani hatujafagia,

**George Maura:** i guku tukuhiriirie,

**Translator:** mahali tuko karibu,

**George Maura:** kuri ari matunyuaga thakame.

**Translator:** kwa wale ambao wanatunyonya damu yetu.

**George Maura:** Ithi mutikwuna gutiri wira munene turaruta?

**Translator:** Si mnaona hata hakuna kazi tumefanya?

**George Maura:** Nikio ngugite ona itakwendete kwaria,

**Translator:** Kwa hivyo ndio ninasema hata kama ingawaje sikutaka kuzungumza,

**George Maura:** ni dona uhuru wa local authority mutiraria.

**Translator:** nimeona yakwamba wananchi hatuzungumzi maneno ya local authority.

**George Maura:** Ni ni kuo nyonaga mwi na murigo uria munene muno,

**Translator:** Na ndio hapo naona tumebeba mzigo mkubwa,

**George Maura:** tundu ona akoruo ni guku nyonaga ngari ongoruo ni ya kanju,

**Translator:** kwa sababu naona hata kama gari ni ile ya Council,

**George Maura:** i Land Rover,

**Translator:** basi kunayo Land Rover,

**George Maura:** Njuguna wi mwira wa Limuru Welfare Association.

**Translator:** na Njuguna yuko hapa ni wa Welfare Association ya Limuru.

**George Maura:** Itindaga muthenya mugima i kiriunga na thigari cia DO inya, ithano,

**Translator:** Hiyo gari ya Land Rover ina zunguka mchana kutwa ikiwa na askari wa DO,

**George Maura:** guteng'eria aumia ta thwara.

**Translator:** wakifukuza wanawake ni kama swara.

**George Maura:** Na inyui atumia a maendeleo mutiraria maundi maya,

**Translator:** Na hawa akina mama wa Maendeleo ya Wanawake hamuongeti hii maneno.

**George Maura:** mungiajiriria guthondeka thirikari yanyu kuma kuria rugongo kana kwanjiriria guku kwanyu?

**Translator:** Mnaanzaje kuunda serikari yenu kutoka juu na hali mmeacha pale shinani?

**George Maura:** Ithui twateteire uhuru wigii Ggatiba muno,

**Translator:** Sisi tunapenda maneno ambayo inahusu Katiba,

**George Maura:** (bell rings), ni mutara tara wa mwathanire, ukuhiririe andu ona magiciririra nginya uhuru wa indu ciao.

**Translator:** lakini ndiyo tuwe na ratiba ambayo itafanya watu wawe karibu na Katiba wakati ambao wanazungumuzia uchumi wao.

**George Maura:** Na nigetha makahota kwiwariiria,

**Translator:** na ndiyo waweze kuzungumuza,

**George Maura:** na andu mahotaga guthondeka Gatiba njega,

**Translator:** na waweze kuunda Katiba ambayo inafa.

**George Maura:** andu aria mahutaga guthundika njega,

**Translator:** watu ambao wanaweza kuunda inayo faa

**George Maura:** una utunguria mweka nu mahote guthondeka.

**Translator:** na hadi utawala mzuri wanaweza tengeza.

**George Maura:** Kana ni wa kanitha,

**Translator:** Hata iwe ni wa kanisa,

**George Maura:** kana ni wa gicagi,

**Translator:** hate iwe pala kijijini,

**George Maura:** kana ni wa sub chibu,

**Translator:** hata iwe ni pale kwa mdogo wake chief,

**George Maura:** kana ni thi-inii wa micii yanyu,

**Translator:** ama ni pale kwenye boma lako,

**George Maura:** bururi nu muhute guthundeka wi mwiga.

**Translator:** basi tunaweza unda inchi ambayo ina fa.

**George Maura:** Nakwoguo ni undu wa ciugo icio nyinyi,

**Translator:** Na kwa sababu ya hayo maneno machache,

**George Maura:** na ni ndakenera monu ni kuheo kamweke.

**Translator:** nashukuru sana kwa kupewa nafasi.

**George Mwaura:** Ngwenda mwicirie rimwe, muicirie ringi,

**Translator:** Ningalipenda mjiulize tena na tena,

**George Mwaura:** mugiciria uhoro wa Prime Minister na uhuru wa andu aria me kuria rugungo,

**Translator:** muanze na muwazue wakati mnapo fikiria maneno ya Prime Minister na wengine wako juu,

**George Mwaura:** mwicirie guku kwanyu guku kianda gutarii atia.

**Translator:** Mfikiria hapa chini kwetu kuko namna gani.

**George Mwaura:** Gatiba no yandikwa njega,

**Translator:** Katiba huenda ikaandikwa nzuri,

**George Mwaura:** thinii wa iratathi,

**Translator:** katika makaratasi,

**George Mwaura:** no iigwe cerebu handu,

**Translator:** lakini ichukuliwe basi ikabandikwo kwenye kijimeza mahali,

**George Mwaura:** ihuraguo rukungu ta buki iria tuonaga library.

**Translator:** iwe tu inapanguzwa vumbi kama mnavyo ona.

**George Mwaura:** Kwoguo ciuogo icio nyinyi,

**Translator:** Kwa hivyo kwa hayo maneno machache,

**George Mwaura:** ndikwenda kwaria munu,

**Translator:** sitaongea zaidi,

**George Mwaura:** gutikagie na mundu ukuga Mwaura niokire kwi yaka gi ciaca. (laughter).

**Translator:** watu wasisema Mwaura ameleta siasa.

**George Mwaura:** Ingienda Tume ikarute wira uria wi wao

**Translator:** Ningependa Commissioners wafanye kazi ambayo ni yao.

**George Mwaura:** hata Wambua uliona Runyenjes nilisema mimi naheshimu Commission kabisa.

**(Interjection):** Asante.

**George Mwaura:** Nataka kuona ikifanya kazi? Marikia kurugota mawoni, marega kuhingia wendi wa maoni maria maria twa manengera,

**Translator:** Basi wakisha chukua maoni yetu na wachukue wa yaweke pale chini,

**George Mwaura:** hindi iyo ni tukurania cioria.

**Translator:** basi wasipotekeleza yale maoni basi siku hiyo tutaulizana maswali

**George Mwaura:** Kahinda gaka ti ga-kumuria ni wira uriku mararuta.

**Translator:** Huo siyo wakati wa kuwauliza ni kazi gani wanafanya.

**George Mwaura:** Ni marugote mawoni manyu mothe,

**Translator:** Waendeleo kukusanya maoni yetu yote.

**George Mwaura:** naithui othe nu turakirura, onawe na uria ungi.

**Translator:** na sisi bado tunaendelea kutazama wewe na yule mwingine.

**George Mwaura:** Na ihinda riria rigakinya,

**Translator:** Na pia wakati tutakapowadia,

**George Mwaura:** tuone mandika kindu kingi gi tafauti na maoni maria mwaruta,

**Translator:** tuone wa meandika kingine ambacho ni tofauti na maoni tuliotoa.

**George Mwaura:** ni ithu twarehire section 2A 1990,

**Translator:** tunajua sisi ndio tulileta ile Katiba ile ya section 2A

**George Mwaura:** ona 1997 ni ithu twarehire IPPG.

**Translator:** na hata wakati wa IPPG pia tulikuwepo.

**George Mwaura:** Halafu tukaenda kwa uwanja.

**Translator:** Basi hivyo hivyo.

**George Mwaura:** Na ciugo icio nyinyi ni thengio.

**Translator:** Kwa hayo maneno machache asanteni.

**Com. Kabira:** Thank you very much Mr. Mwaura for your views, can we get D N Mwaura?

**D. N Mwaura:** Ngwiciria kindu kia mbere kiria ngwika ni kugeithia commissioners aria twinao. Niundu ni muthenya munene umuthi mweri 23.

**Translator:** Nafikiri jambo la kwanza nitakalofanya ni kuwasalimu makamishna ambao tukonao maanake leo tarehe ya 23 ni siku kuwa sana.

**D. N Mwaura:** Na ningi njuke ngeithie andu a Limuru aria makinyite niundu wa gwetha muthenya ucio wa guka.

**Translator:** na baada ya hao ni wasalimu wote ambao ni watu wa Limuru kwa sababu mmefika siku ya leo.

**D. N Mwaura:** Ngwenda kwaria na njira nguhi muno,

**Translator:** Ningalipenda kuongea kwa kifupi,

**D. N Mwaura:** na ngwenda kugweta kindu kiria gikunainii na thikari itu,

**Translator:** na ningalipenda kutaja jambo ambalo linataja serikali yetu,

**D. N Mwaura:** ingiciria,

**Translator:** ambacho nafikiri,

**D. N Mwaura:** thirikari itu yagiriiruo ni gukuruo I unitary government.



**Translator:** nafikiri serikali yetu inastahiliwa kuwa serikali ya umoja.

**D. N Mwaura:** Ota iria twanjiriirie mwaka wa 1963,

**Translator:** Kama ile serikali ambayo tulianzisha mwaka wa 1993 na tatu.

**Interjection:** 1963.

**Translator:** Mwaka wa 1963.

**D. N Mwaura:** Thirikari iyo ikuruo ina president,

**Translator:** Hii serikali iwe na yeye ambaye ni rais,

**D. N Mwaura:** na akuruo ni mundu wi iguru ria andu othe,

**Translator:** na awe ni rais ambaye ako kiwango cha juu kuliko wananchi wengine wote,

**D. N Mwaura:** uramurika andu anyinyi, andu a gatagati na andu aria akuru.

**Translator:** ambaye anaweza kuwaona walio kiwango cha chini, waliowakuu, na walio hata wachanga.

**D. N Mwaura:** Makiruthiririo tari bururi urendwo ukure,

**Translator:** Wakiangaliwa kama ni watu wangelipenda nchi iweze kukua,

**D. N Mwaura:** oturia mwana akuraga.

**Translator:** kama vile mtoto anavyokuwa.

**D. N Mwaura:** President ucio acoke ateithio ni Vice President,

**Translator:** Nae huyo rais arudi asaidiwe na mdogo wake,

**D. N Mwaura:** na Vice President acoke atuike aguthuruo ni raiya.

**Translator:** na yeye mdogo wa rais awe amechaguliwa na raiya.

**D. N Mwaura:** Na President akuruo ni aguthii term igiri na term ya mbere ikuruo ni ya miaka ina.

**Translator:** Naye rais awe ataendu tu mda wa mara mbili tu na kila muda uwe ni miaka minne.

**D. N Mwaura:** Na ona Vice President, akuruo onake noahote guthii term igiri, o miaka ina, ina angikuruo raiya niguthii imuthure.

**Translator:** Vile vile naye mdogo wa rais awe pia ataweza kutumikia kwa mara mbili ikiwa pia ni muda wa miaka minne akiwa pia vile alichaguliwa na wananchi.

**D. N Mwaura:** Ngikira hinya haha ingienda kuga President arikia guthuruwo ni raiya handu ha miaka ina,

**Translator:** Hebu ni sisitize hapa vile ninavyo maanisha, nasema hivi, rais kama atachaguliwa baada ya miaka minne na raia tena,

**D. N Mwaura:** wira wake wiigariruo methaini ni raiya mune ni ikite maundu mega ma gu-qualify aheyo term ingi.

**Translator:** basi lazima matendo yake rais yawekwe kwenye jukwa au kwenye meza, wananchi wachunguze waone ya kwamba ametenda kazi anayofaa kustahili achaguliwe mara ya pili.

**D. N Mwaura:** Thiini wa miaka iyo ina, mwaka wa mbere na wakiri na wagatatu na wakana, tuiyurie wega waki thii-nii wa kiondo.

**Translator:** Kati hiyo miaka minne, basi tuone mwaka wake wa kwanza wa pili na wa tatu, na wa nne tujaze kwenye kikapu.

**D. N Mwaura:** Twakiona ni arutite wira wega-ri nu tumuhe term ya mwisho.

**Translator:** Basi nasi tukiona ametenda kazi iliyo bora na nzuri basi na tumuungeze muda basi tumchague tena.

**D. N Mwaura:** Thiinii wa miaka ino ina, president niagirairuo ni gukuruo agiteithania na andu wira.

**Translator:** Katika hii miaka mine, rais anastahiliwa kuwa akisaidiana na wananchi.

**D. N Mwaura:** Mundu wa mbere ni wa kurora utonga wa bururi.

**Translator:** Wa kwanza awe mtu ambaye anangalia ufanisi wa nchi.

**D. N Mwaura:** The governor of the Central Bank.

**Translator:** Tuangalie yule mtu amabaye ndiye msimamishi wa Banki Kuu ya Kenya.

**D. N Mwaura:** President a ka-propose, the name of the governor of the Central Bank.

**Translator:** Nae rais awe ni mtu ambaye atakaeteuwa jina la mtu amabaye anaweza kuwa governor wa Banki Kuu ya Kenya.

**D. N Mwaura:** Ritwa rigatwaruo Parliament rika approv-wo ni andu aria tucagurite.

**Translator:** Nae yule atakae teuliwa na raisi lile jina lipelekwe kwenye Bunge.

**D. N Mwaura:** Tutikai gu cagurirwo muici.

**Translator:** Na basi ndiyo Bunge iweze kutatua na tusije tukawa ni mwizi tumechaguliwa.

**D. N Mwaura:** Kumanagia hau ni tungienda gukoruo twi na mundu ukuruthiriria security ya bururi e rungu rwa President.

**Translator:** Baada ya hayo tungependa kuwa na mtu ambaye ataangalia ulinzi katika nchi akiwa chini ya rais.

**D. N Mwaura:** The Commissioner of polisi, ni department iria ikuhiriirie raiya.

**Translator:** Naye yule ambaye ni Commissioner wa polisi tunaona ni idhara ambayo inawakaribia wananchi.

**D. N Mwaura:** Akuruo e mundu competent, ni mundu able, ni mundu wendete wira ni mundu committed, na ni mundu uku discharge thiini wa bururi wega.

**Translator:** Basi awe ni mtu ambaye anauwezo, mtu ambaye anapenda, kazi mtu ambaye ana juhudi, mtu ambaye ataweza kuangalia nchi kwa jina ambayo ni ya maakini.

**D. N Mwaura:** Mundu ugu-kiona una nguku ya mundu dingiyo. Ona thukuma ithugumiruo ni andu itiraiyuo ni araruta wira mwega.

**Translator:** Mtu ambaye atahakikisha yakwamba hamna hata kuku au kifaranga, au sukuma wiki zitakazo ibiwa au zi kachafuliwa na wanainchi.

**D. N Mwaura:** Kumanagia na hau President ni agukoruo agiteithio ni andu angi, the provincial commissioners.

**Translator:** Kwa hivyo tuwe baada ya hayo baada ya hayo tuwe na rais akisaidiwa na wantu wengine, ambao ni wasimamizi wa mikoa provincial commissioners.

**D. N Mwaura:** Andu acio ni marutaga mawira manene,

**Translator:** Wale PC wanafanya kazi kubwa,

**D N Mwaura:** na andu acio maritwa mao ma propose- wo ni President, nu muhaka ma vet-wo ni parliament.

**Translator:** Na baada ya raisi kuteuwa majina ambao watakuwa provincial commissioners, yale majina yapelekwe kwenye bunge ndiyo yaweze kuchunguzwa.

**D N Mwaura:** Ni twonete ma PC muragithitie andu thiini wa bururi uyu.

**Translator:** Tumeona wale waakilishi ambao wasimamishi wa mikoa ambao wamefanya watu wauwawe.

**D N Mwaura:** Hihi andu ma gaki huruo ni bandits,

**Translator:** Tunaona wengine wanaitwa ni wakora,

**D N Mwaura:** ona tugakiona ni clashes, (bell rings)

**Translator:** tunaona wengine inasemekana ni vita za kikabila.

**D N Mwaura:** kamuico karia igienda kuga,

**Translator:** Nikimalizia,

**D N Mwaura:** nitungienda ukuruo ni assistant chief,

**Translator:** tungependa kama ni mdogo wake chief,

**D N Mwaura:** na chief magathuruo ni raiya.

**Translator:** a chief pia wawe ni watu ambao watachaguliwa na raiya.

**D. N Mwaura:** Na member of parliament twa mucagura,

**Translator:** Na wakati tunapomchagua yule mbunge,

**D. N Mwaura:** nake akorwo ni akuremu ni wira,

nayeye pia akishindwa na kazi,

**D. N Mwaura:** raiya makuruo mena somewhere in the Constitution, irauga to ka- declare no confidence, a kaingatwo.

**Translator:** Katiba iweze kukubalia wananchi wawe na uwezo ya kusema wamekosa imani na yule nayeye aweze kufukuzwa akiwa mbunge.

**D. N Mwaura:** Tundu ni ithui twamuheire hinya.

**Translator:** Kwa sababu ni sisi wananchi tunae mpa nguvu.

**D. N Mwaura:** Urban council na town council na municipality, raiya i kauga ni ithui tukwenda.

**Translator:** Kwa hivyo hata zile councils ambazo ziko zile za town na urban, wananchi wawe ndio watasema wanazitaka.

**D. N Mwaura:** Ta ino ya Limuru tukaiga ni ithui tukumienda ikuruo i municipality.

**Translator:** Kama hii ya Limuru iwe ni sisi wananchi tutasema ndio tunataka municipality.

**D. N Mwaura:** Tundu twi na Industries,

**Translator:** Kwa sababu tuna viwanda,

**D. N Mwaura:** na twi na maundu mangi manene.

**Translator:** na tuna mambo memgine ambao ni makubwa.

**D. N Mwaura:** Ka mwicu,

**Translator:** Nikimaliza,

**D. N Mwaura:** andu aria maruwire wiyathi wa bururi uyu othe,

**Translator:** watu ambao waligombea kupigania uhuru wa nchi hii,

**D. N Mwaura:** Dedan Kimathi,

**Translator:** Dedan Kimathi kwa mfano,

**D. N Mwaura:** Mathenge wa Mirugi

**Translator:** Mathenge wa Mirugi,

**D. N Mwaura:** Ona angi megatigati gaitu.

**Translator:** na wengine ambao wako kati yetu,

**D. N Mwaura:** Mekirwo thi-inii wa Constitution,

**Translator:** watiwe kwenye Katiba,

**D. N Mwaura:** negetha andu acio maruwire wiyathi na ciana ciao monekanage thiini wa Constitution (clapping).

**Translator:** Wale ambao walipigania uhuru wa nchi hii watiwe kwenye Katiba, wao na watoto wao tuwe tunawaona kwenye Katiba.

**D. N Mwaura:** Maheyo migunda, na ngari, na miguu wega.

**Translator:** Wapewe mashamba, wapewe magari na wawekwe na hali ya juu.

**D. N Mwaura:** tundu ni gitiyo gitu.

**Translator:** Kwa sababu hiyo ni heshima yetu.

**D. N Mwaura:** Ni maturuire,

**Translator:** Walipigania uhuru,

**D. N Mwaura:** na ciana citu igutura iririkanaga andu acio,

**Translator:** na watoto wetu watakuwa miaka yote wanakumba hawa,

**D. N Mwaura:** na ngiciria ni ngatho ni undu waguthikiriria.

**Translator:** na mimi nasema ni shukrani kwa kuweza kunisikiliza. Asanteni.

**Com. Kabira:** Asanti sana Bwana Mwaura. Now, he mwanake wi haha urahoya rutha tondu niarathii wira tha inyanya John wa Kuri. Tumuhe chance arie?

**(Interjection):** Kinyanjui Njenga.

**Com. Kabira:** John wa Kuri, Kinyanjui Njenga No. 38. Go ahead.

**Kinyanjui Njenga:** Thank you so much my friend Dr. Wanjiku Kabira, and your fellow commissioners. I think I will be very very quick, because I am late. Kuratwika twarie turi andu eri okey. I'll try to do that, I think you better get a microphone because I'll also use Kikuyu so that we may understand. I'll be brief and I'll go direct to the chief points that I have. My name is Kinyanjui Njenga as I have said njiariiruo haha Kamandora

**Translator:** Amezaliwa hapa kamandura.

**Kinyanjui Njenga:** Na first of all ningwajia na uhuru wa migunda.

**Translator:** Atanza kwa maneno ya mashamba.

**Kinyanjui Njenga:** Nii njiaritwo ni mutumia utari muthuri,

**Translator:** Mini nimezaliwa na mama ambaye hana bwana,

**Kinyanjui Njenga:** na twiikaraga kieya-ini gia gichagi,

**Translator:** natunaishi kwenye ploti ya pale kijijini,

**Kinyanjui Njenga:** na mama

**Translator:** pamoja na wajomba,

**Kinyanjui Njenga:** aria maciaraniiruo na maitu mi migunda minene,

**Translator:** na wale ambao wamezaliwa pamoja na mama yangu, wana mashamba makubwa,

**Kinyanjui Njenga:** na mami ndaheirwo tondu ndahikire.

**Translator:** na mama hakupewa kwa sababu hakuolewa.

**Kinyanjui Njenga:** Nii ingenda kuria Gatiba yuge that each and every kid you have,

**Translator:** Mimi ningependa kuomba ya kwamba Katiba iweze kusema ya kwamba, kila mtoto ambaye uko naye,

**Kinyanjui Njenga:** should have the right to inherit property.

**Translator:** basi huyo mtoto na awe na haki ya kuweza kugawa au kutoa mali ya mzazi.

**Kinyanjui Njenga:** There was fellow demarcations and land allocations that have been done in Limuru and still if you go to Ngarariga, Kamirithu, Rironi and Ngeca villages, you will get people living in Shauri Yako, you also get people like me who have been paying house rent since the first day I was employed up to now. Na ithaka icio cioetwo ni andu aria mena migunda.

**Translator:** Nayo hiyo mashamba yote imechukuliwa na watu ambao, wenye mashamba.

**Kinyanjui Njenga:** Ndeiya is an example. The Ndeiya settlements that were disputed very recently is a clear example.

**Translator:** Kuna mfano, Ndeiya.

**Kinyanjui Njenga:** Now a person there who has 100 acres na andu maiyuire Shauri Yako Kamirithu. I would also want to mention on something that I have always talked and I am very bitter about. The Loreto High school land. Most of that land lies idle, and is today being distributed to foreign missionaries who are coming here and we have had Christianity being preached to us for the last I think 100 years. It is unfair, githaka kiu gutwika ni gia thire uguo gia thire umuthi uyu kiheyaguo abiya.

**Translator:** Sio vizuri hata kamwe kwangu binafsi kwa sababu shamba la baba ya babu liliweza kuchukuliwa na wakoloni kwa wakati huu ziliko pale Loreto na naona sio vizuri mi mwenyewe nimekodisha mahali pa kuishi na sio vyema hata kidogo.

**Kinyanjui Njenga:** Migunda te yo,

**Translator:** Mashamba kama hayo,

**Kinyanjui Njenga:** ingithia igairuo andu acio mari ene, ona okorwo ni ka-plot,

**Translator:** hata ikienda labda mashamba kama hayo irudi igawiwe wale walikuwa wenyewe, hata kama ni ploti.

**Kinyanjui Njenga:** Mutitu wa Nguvi uguo ndiraigua na ndi kwenda uhuru ucio dungihutio tondu Ndeiya ndi ngituika desert. Tutingerekereria Ndeiya ituike desert. Mutitu wa Nguvi waheyanuo ati andu maikarage kuo.

**Translator:** Twajua itakuwa kama tunaweza pata hizo plot, basi kama tunavyosikia huu msitu ambao ni wa Nguvi, ambao unaelekea kumalizwa labda huenda usiwe ni hivyo tena.

**Kinyanjui Njenga:** Kuma hau ngwaria uhuru wa githomo.

**Translator:** Kutoka hapo nitazungumzia kuhusu elimu.

**Kinyanjui Njenga:** Githumu mundu uciaraguo thiini wa bururi uyu niagiriiruo nigukuruo agithii thukuru,

**Translator:** Elimu kwa mtoto yeyote ambaye anazaliwa katika nchi ya Kenya anastahiliwa kwenda shule,

**Kinyanjui Njenga:** na constitution ni yagiriiruo ni kuga uguo.

**Translator:** na Katiba inastahiliwa ikasema vile.

**Kinyanjui Njenga:** Very recently they filed the Children's Act,

**Translator:** Hivi majuzi tunaona palikuwa na ile sheria ambayo ni ya watoto,

**Kinyanjui Njenga:** and in this there is a provision that if you don't take your kid to school you'll be prosecuted. Unfortunately, this is too unfair. If I can't afford why should I be prosecuted? The government should put the financial provision of that in place. If the financial provision of education, basic education for children is there, we won't have the street children we normally have here and again the education providers have not been adequately compensated to cater for that very very important sector. The other thing is also high school should be provided free to the needy cases. The bursary system is abused so much such that there should be a provision by the government to cater for the bursary system. I'm saying this because I almost failed to complete high school more because of my head master because I could not afford. I almost failed to complete high school. Somebody had to come and pay for my high school because I could not afford. Suppose there was a system where I was very bright that I could have been paid for. Today I could have been, Wankiku Kabira, I could have been in the university. I could have been a graduate. I could have been a doctor like you but I never became one because I was not given that position. You find honesty on education, Alliance High school, Limuru Girls, Loreto and the rest are all National schools. Nu ndinama nama nama andu aingi athini a guku gwitu Limuru ciana ciao ingihituka.

**Translator:** Hapa nina uhakika ya kwamba shule ambazo tunasika kubwa akina Alliance, kina loreto, Limuru girls.

**Kinyanjui Njenga:** Mbeca iria thukuru icio iraribia riu twi na ithue haha,

**Translator:** Nina uhakikia kati yet ya wanainchi ambo tuko hapa pesa ambayo inalipwa kwa zile shule kama karo,

**Kinyanjui Njenga:** Ciana cia athini itingithii thukuru iyo na nima nitumui meguku mahitukite magetuwo Alliance, na makaga guthii guthii Alliance tundu becca iria iretio Alliance itingirihika.

**Translator:** Watoto wa maskini hawawezi kwenda shule kama hizi kwa sababu, twajua kuna watoto hata kwa wakati huu, ambao wameitwa shule kama Alliance na hizo shule za hali ha juu, lakini wazazi tumeshindwa kugharamia ile karo.



**Kinyanjui Njenga:** They are as bright as those children of the rich who go there.

Let me now come in to the issue of local government, Mwanake ucio ugwituwo Mwaura nia nduta ciugu kanua undu ukunii local government, ni murata wakwa nu ndi ramwirite uria ndirenda kuga.

**Translator:** Kunaye ambaye anaitwa Mwaura na ni kama ameyatuwa maneno kwa mdomo wangu. (bell rings)

**Kinyanjui Njenga:** I'd go for whatever Mwaura said about the local government.

**Translator:** Ningalisema pia vile vile Mwaura anasema kuhusu serikali ya mitaa, yaani local government.

**Kinyanjui Njenga:** Hindi iria Kiambu County Council,

**Translator:** Kiambu County Council,

**Kinyanjui Njenga:** When it was a single county council,

**Translator:** Wakati ilikuwa county council moja,

**Kinyanjui Njenga:** We used to have about two graders that were repairing roads here. **Translator:** Limuru urban or municipal, or whichever you call it, cannot afford to buy one grader. This is why roads in Ndeiya are impassable. I want now to be a little bit more quicker, and I'll speak in English. I'm sorry so that I may abide, time is up for me. So I am for that element of having one major county council. We should abolish, especially here in Kimabu, the municipal councils we have, the town councils, and urban councils we have, we remain with Kiambu, county council. Whether we are going to elect those councillors that are there right now. We should have one county council that will have enough revenue to take care of the infrastructure and other services in Kiambu. The district development board.

**Injection-Com Wambua:** Sorry Mr, Kinyanjui, no-ugerie gu-summarise, tondu ni tukirugamirie aria angi twambe tuguthikiririe.

**Kinyanjui Njenga:** Thengiu, thengui. The district development committee should constitute of elected people who are elected to go and seat in district development committee. No ti acio mathiaga gutia bribes cia guthondeka barabara na magetagia contractors. Iyo ni iria imwe guendaga kuga. Maundu maria mangi, I want to be very quick.

About law: The Constitution that is going to be made shall never be altered either by Parliament or by any other person without the people's approval, there should be people's referendum to alter the Constitution under all circumstances.

Administration: The chiefs, today they are still very powerful before the IPPG package and they are so much linked into politics, they should be de-linked. They chiefs themselves should be elected by the people themselves, we have had, thugs here, we

have had rapists, being in court and they are chiefs. We cannot have, criminals any more leading as chiefs. I want to be very very quick.

The education of the Constitution to the general public otherwise with a lot of ignorance, on the rule of law, and a clear example is the railway trespass. Andu aingi muno ni mui haria railway, no unyitirwo trespass, from post office up to the road here, because people are ignorant and those are the draconian colonial rules that we should do away with.

Elections: The present electoral process is so expensive for people for me who would like to be an MP for Limuru. We should have independent candidates, and if you qualify for any election process, the Constitution should provide way of financing your campaigns. I want to be very quick.

Economy crimes: We have the economy decline that we have right now because of those people who have done what they have done with this Nation. The other day the Attorney General, talked about prosecuting people from the enactment of an act he made in Parliament, Interjection: (Let me finish, I'm just finishing mwalimu). That should not be the case. Andu aria othe maitangite bururi uyu, magiriiruo ni gukusanywo kuma o hindi ya Kenyatta akuruo me mwoyo, matwaruo igotini, marihe rurire indu ciao. Nobody should be forgiven for any economic crimes.

Forest ex-cission: That should never, never happen. Nyayo Tea Zones, should be replanted once again. Otherwise it is waste of land and you go here to Kinari you will see it's all waste of land.

Tribal clashes: Perpetrator should be prosecuted and they should compensate all those people who suffered and return back to their land.

Infrastruction and Communication should be developed by the Central Government, not withstanding the political affiliation that Kanu zones will have the better roads, iria ikomaga bunda na ng'ombe and there here we don't have roads ourselves.

The issue of majimbo is the one I would like to finish with. If the people of this country say that there will be majimbo, I'll be for it. If Rift Valley will be divided in to three jimbos, Meru and Embu will come back to Central Province and we will have our own Independence, we will have our own coffee to sell and nobody will touch that money. Ndatinio mbecha ciakwa cia muchara, when I'm working in Nairobi, that money should be brought here to develop here, because that is where I come from.

Those people who want majimbo from coast, there money will be taken to coast. So the people of Central Province all their taxes, and whatever will be brought back here, if they reside here. If I reside in Rift Valley that is where the money will be taken. That way we will accept majimbo, otherwise without those conditions, we surely don't need majimbo.

Farmers' marketing of their products, it should remove brokers and giving a farmer his due, because there the most used people

in this country.

Lastly, the presidential: This country is not monarchy, it is not a kingdom, that those people who are in the ruling era their children will continue ruling us. A structure should be put right away, that even if you are poor man, you are brilliant enough and you are qualified, you have a chance to become the President of this nation. Thank you so much.

**Com. Kabira:** Thank you very much and now we move on to Christopher Mbugua followed by Salome Nyokabi and then Rahab Wanjiku. Kuguo Christopher Mbugua,

**Interjection:** Ndarikuo

**Com. Kabira:** Ndari kuo, okey Salamo, Salome Nyokabi ihau?

**Interjection:** Ndari hu.

**Com. Kabira:** Salome Nyokabi ndari hau, okey, na Rahab Wanjiku Karanja, onake ndari kuo.

**Interjection:** Ekuo.

**Com. Kabira:** James Mungai wi ho?, okey David Mwangi, Gaitho Kuruma. Gaitho Kuruma nduri hau. Okey John Chamo, or sorry Miano. Nguiciria ni Miano, John Miano?

**John Miano:** My name is John Mbugua Miano, and before everything else I would like to talk about a matter that affects me personally. Entry into the legal profession, under the present Advocates Act, the Law Society of Kenya, determines, who becomes an advocate.

**Com. Kabira:** Tugire atiriri, either warie na Gikuyu na Githungu kana tu translate-tiruwo nigetha andu aria angi maigue uria uraiga.

**John Miano:** Ndiui kana ni nguhota kwaria na Gikuyu.

**Com Kabira:** Uria angieka-ri...

**John Miano:** I was saying that under the Advocates Act you cannot enter the legal profession unless, you start in sorting conditon that have been set by the council for legal education and the Law Society of Kenya. I think that is unfair because

clubs and other persons who aspire to become advocates should be rewarded for their hard work and study. I think even if I did not satisfy the requirements of the University of Nairobi, I should be allowed a second chance if I could satisfy the requirements of the University of London, may be, why should I be denied the chance to become an advocate in my own country. So am recommending that entry to the legal profession, be controlled by an independent commission. The School of Law is powerless, You cannot go to the school of law before you go to the university. So..,

**Interjection Com. Wambua:** You said this is a personal problem why don't you.....

**(Interjection):** Mundu uria wina undu agirire kuga, uhoro ucio aga-summarise na njira nguhi, agatiga maratathi mau nigetha mathumwo. I tundu riu, he has been taking too long.

**Com. Wambua:** Le me ask you something, is this something personal?

**John Miano:** It is not personal, I'm talking of.....

**Audience:** A lot of noise.

**Com. Wambua:** Is that something personal?

**John Miano:** It is not personal, when we came here.....

**Audience:** Loud noise.

**Com. Wambua:** Excuse me, tafadhali, can we give him a chance to talk. Let us give him a change to talk.

**John Miano:** So, I hope you've noted, by the way the legal profession,...

**Interjection -Com: Wambua:** Give us your proposals of what you want done with the Act. I have already heard, you've talked about the council of legal education, the requirement of the Act, you've talked about the degree programe London University, you've talked about the University of Nairobi, tell us specifically what proposals do you want to make with regard to that law.

**John Miano:** I want a person who aspires to be an advocate, to be vetted by an independent commission, Independent of the Law Society of Kenya, and also a person who aspires to be an advocate be required to have satisfied he or she has a degree law from a recognized university, a commonwealth university.

I would also like to talk about, the system of government. I would like us to have a Prime Minister. If we get a presidential

system of government, the president will act with even more impunity than he has now, because he will become independent of parliament. We want a government that is controlled by Parliament. There is no evidence that parliamentary government is more expensive than presidential government.

On civil servants: Working hours of civil servants, should be increased to 5:00 pm on week days and from 8:00 to 12:00 on Saturdays just like employees of private companies.

On Local government, there should be separation of power, so that the person we elect as mayor, is the chief executive while the council is the legislature of the local authority. Local authorities ought to be formed out of Parliament. Also on public figures who are part and parcel of those who have been acquitted of crimes they have committed during this regime, the new constitution should contain a clause to enable the prosecution of persons who have committed political crimes, whether or not, they have been acquitted. I am saying I have seen in the news certain politicians, certain public figures who have been acquitted of crimes. Some public have been acquitted for crimes during this regime, when people should not enjoy any immunity, I know that in law there is a clause that protects persons who have been acquitted from being tried again, they should enjoy that immunity. We should insert a clause in the new Constitution.

**Com. Kabira:** Are you now summarizing Miano?

**John Miano:** It has been proposed that the elected officials be subject to recall. I propose, that when an official has been recalled, he should be eligible for the subsequent election. Thank you.

**Com. Kabira:** Thank you very much Mr. Miano, thank you very much. Miano, are you a student. You finished, you left, where at the university?

**James Kuria:** Ritwa riakwa njitagu James Kuria wa Kahunyo.

**Translator:** Kwa majina ni James wa Kahunyo,

**James Kuria:** Na guitu ni itura ria Gitogothiu guku Limuru.

**Translator:** Na mimi ni metoka kijiji cha Gitogothi hapa, hapa Limuru.

**James Kuria:** Wakwa nii gwenda kwaria uhuru wa githuranu.

**Translator:** Kwangu binafsi ningependa kuzungumuzia kuhusu uchaguzi.

**James Kuria:** Githurano ni gikinyaga kana ni kirikinya,

**Translator:** Uchaguzi ufika au uko karibu,

**James Kuria:** Na warikia gukinya ni Bunge I bunjagwo,

**Translator:** Na uchaguzi unapo karibia basi Bunge nalo huvunjwa,

**James Kuria:** Na Bunge ya bunjwo gutikuragwo na mundu utungoretie, othe macokaga kuri ithui me raiya.

**Translator:** Tunajua wakati Bunge limevunjwa basi, hakuna ambaye huwa ni kiongozi, kwani wabunge wote wanarudi kwetu wakiwa raiya wa kawaida.

**James Kuria:** Magoka kuri ithui gutuhoya miti.

**Translator:** Basi nao wakirejea kwetu huja wanatuomba kura zetu.

**James Kuria:** Na ni undu wa uguo-ri,

**Translator:** Na kwa sababu hiyo,

**James Kuria:** kuri atongoria ta mutongoria wa bururi,

**Translator:** kunao viongozi kama kiongozi wa nchi,

**James Kuria:** acokaga kuhuthira mbeba cia thirikari, na mitokaa ya thikari gwika campaign u hindiria e raiya hau hari nia ngona ni ihatia rikuraguo ri ho.

**Translator:** basi yule akirejea kama raiya, bado huendelea kutumia kama ni magari ya serikali, pesa za serikali, mali ya serikali kutumia kufanya ile campaign yake. Na mimi kwangu naona hiyo ni makosa makubwa.

**James Kuria:** Ni undu wa uguo-ri,

**Translator:** Kwa sababu hiyo,

**James Kuria:** ngakiona ati ni kwagiriirwo njuge haha he Commission ya guthundeka Gatiba itu,

**Translator:** basi naona inafaa basi binafsi niweze kutoa mbele ya Commission ambayo iko hapa,

**James Kuria:** Magerie uria mangika, githurano giakinya, kwa vunjwo bunge, gukatwika gutiri mundu wi rutha kuhuthira indu cia thirikari, na mitokaa ya thirikari, tundu ni atuika raiya, kinya hindi iria agagithurwo ringi na athurwo e mutunguria.

**Translator:** Basi iwekwe kwenye Katiba ya kwamba, huyu kiongozi ambaye tayari ni mwanainchi sasa, asitumie mali ya serikali au mali ya wananchi hadi atakapo kuwa amechaguliwa tena kama kiongozi.

**James Kuria:** Undu ungi wakwa wa keru ngugweta uhuru wa mathibitari maitu,

**Translator:** Jambo lingine ningeliongeza la pili ni kuhusu hospitali zetu,

**James Kuria:** thibitari citu ni iria turutaga igoti ithui raiya,

**Translator:** hospitali zetu ni zile ambazo sisi raiya tumetoa kodi,

**James Kuria:** na twarikia kuruta igoti riu, wathii thibitari, ukari raini, ukari inu ikarika, ukara ya kandi, ukari iria ingi, riria urikinyirirwo ni guthia ukaheo ndawa, thaa igakurwo iri thiru munu.

**Translator:** Tunajua hata baada ya kutoa kodi na kulekezwa katika hizi hospitali, sisi wananchi tunaenda pale, unaingia kwenye mlolongo, unapanga laini, unatoka kwa hiyo, unapanga laini ingine, unatoka kwa hiyo, unapanga laini ingine, unatoka kwa hiyo, unapanga nyingine, na badaye ukirudi angalia wakati unapofikiwa, masaa, yameenda sana.

**James Kuria:** Tugacoka wathii kwa ndawa ukeruwo gutiri ndawa, thii ukagure ndukaini, kana uthii gwi private doctor.

**Translator:** Badaye ukisha fikia pale pahali pa kupatiwa dawa, unaambiwa hakuna dawa, basi nenda ukanunuwe kwenye duka au uwende kwa daktari ambaye ni private.

**James Kuria:** Ngakyuria ati riri, tundu ni turutaga igoti-ri, dawa ni ki gitumaga hindi ciothe ciage mathibatari maria turutagira igoti?

**Translator:** Basi nauliza hivi, kwa sababu tunatoa kodi, je mbona hospitali na zahanati zinakosa madawa, na tayari tumetoa kodi?

**James Kuria:** Private doctor agakoruwo ni we wina hinya gukira thirikari nokuwo ungonera ndawa.

**Translator:** Yule daktari wa kibinafsi anakuwa basi ni kama ana kiwango zaidi ya serikali kwani huyu daktari wa kibinafsi ana dawa.

**James Kuria:** Nariu nake private doctor wathii kuri we, agatigirira ati ni amenya thibitari iria ingeguteithia gutiri ndawa.

**Translator:** Basi na huyu daktari wa kibinafsi ambaye ni private doctor anajua ya kwamba mahali ulikoenda kwa hospitali zile za serikali zingekusaidia, tayari anajua hakuna dawa huko.

**James Kuria:** Aga kigumira agakwenderia dawa ici goro muno,

**Translator:** Kwa hivyo anajikakamua yeya madawa kwa bei ghali sana,

**James Kuria:** na riu uguthiaga thibitari cia thirikari ni getha uteithike.

**Translator:** na sasa ulikuwa hapa wali ulikuwa unaenda kwa hospitali ya serikali ndiyo uweze kusaidika.

**James Kuria:** Riu-ri nga kiona atiriri,

**Translator:** Kwa hivyo hapa naona hivi

**James Kuria:** gutire uteithio thirikari ituteithagia thiinii wa mathibitari maitu na kugithundikwo tukiagirirwo ta ithuwi andu aingi matiri hinya wa mbia tuthiaga cia thirikari ni undu wa uria tutari na hinya wa mbia.

**Translator:** Tunaona tumekuwa tumekosa usaidizi kwa kutoka hospitali za kiserikali, na kwa sababu tunaendelea kutoa kodi, tungependa Katiba iyangalie ihakikishe ya kwamba, sisi ambao hatuna nguvu zaidi tunafaidika kwa hospitali za serikali.

**James Kuria:** Makwa no macio.

**Translator:** Yangu ni hayo tu.

**James Kuria:** Asanteni sana.

**Translator:** Asanteni sana.

**Com. Kabira:** Asante sana bwana James Kuria. Margaret Wambui eku? Margaret Wambui **Translator:** Mwangi, you are there?.

**Margaret Mwangi:** ni ndiramugeithia inyui othe na Ngai akumio. Amen!.

**Translator:** Nimewasalimu nyote na sema bwana asifiwe. Amen.

**Margaret Mwangi:** Kwa njina naitwa Margaret Wambui Mwangi

**Translator:** Naitwa Margaret Mwangi kwa jina.

**Margaret Mwangi:** Mimi ni mwenyeji wa Tigoni, na hapa Tigoni mimi hasa na hudumu kwa mambo ya masomo. Na kwa hivyo langu hapa sasa linahusu sana kwa upande wa masomo. Na ninapoanza ninamshukuru Mungu kwa sababu tunaona haya mambo sasa kama ya Commission hii ikifanyika miongoni mwetu, tukawa huru kunena mambo hatungeweza nena otherwise. Sasa hata hii kama tungezingatia hii misingi Mungu ameweka juu yet hatungekuwa na hii taabu yote ya ku- change Constitution kurwo ni twa thingatire uria riathani ria Ngai riugite,

**Translator:** Kama pale awali tungeweza kuzingatia vile amri na sheria za mungu zinavyo sema,

**Margaret Mwangi:** Umuthi uyu tutingiri na mihango miingi muno ya gutinda tugicenjia Constitution na maria mangi.

**Translator:** Basi leo hii hatungekuwa na shughuli nyingi za kuweza kugeuza Katiba na halikathalika.

**Margaret Mwangi:** Tondu maundu mothe mangithiite wega.

**Translator:** Kwa sababu mambo yote yangeenda swari.

**Margaret Mwangi:** Tikuga ati Constitution iria yari mbere ati ina mahitia maingi muno,



**Translator:** Sisemi ya kwamba ile Katiba ambayo ilikuwepo hapo awali ina makosa mengi,

**Margaret Mwangi:** no maria maingi mega muno ni magire kurumiruwo

**Translator:** lakini yale mengi bora zaidi ya mekosa kufwatwa.

**Margaret Mwangi:** Kuguo nii una ingiuga ati,

**Translator:** Kwa hivyo ningaliomba hivi,

**Margaret Mwangi:** una mbere ya gucenjia Constituion-ni

**Translator:** hata kabla tubadilisha Katiba,

**Margaret Mwangi:** twambe twitikire gucenjia ngoro citu.

**Translator:** tuanze na kukubali kubadili roho zetu.

**Margaret Mwangi:** tundu una twacenjia Constitution-ni,

**Translator:** kwa sababu hata tukigeuza Katiba,

**Margaret Mwangi:** ngoro citu iri ouguo i hana,

**Translator:** roho zetu ni vile, vile,

**Margaret Mwangi:** Constituion iyo di gututeithia.

**Translator:** basi ile Katiba, basi haitatusaidia.

**Margaret Mwangi:** Nakuoguo i ngiuga ati riri,

**Translator:** Na kwa hivyo ningaliomba hivi,

**Margaret Mwangi:** twiyuria ati-riri

**Translator:** tujulize hivi,

**Margaret Mwangi:** na muingi wothe wa bururi wi yurie haria tworiire ni ha.

**Translator:** na wananchi wote wa Kenye wajiulize hivi,

**Margaret Mwangi:** Tworiire ha?

**Translator:** Je ni wapi tulipopotea?

**Margaret Mwangi:** Wambere tworiire ni undu,

**Translator:** Ya kwanza tulipotea kwa sababu,

**Margaret Mwangi:** hindi iria Ngai atuheire bururi uyu,

**Translator:** wakati Mungu alipotupatia nchi ya Kenya,

**Margaret Mwangi:** a tuheire bururi uyu tutungatire andu aria angi,

**Translator:** alitupatia ndiyo tukaweza kutunza hata wenzetu,

**Margaret Mwangi:** O hamwe na bururi witu

**Translator:** pamoja na nchi yetu.

**Margaret Mwangi:** no ni gwacokire gugioka undu ungi

**Translator:** Lakini ile badae kukabadilika, kukawa na jambo lingine.

**Margaret Mwangi:** Ati twa giriiruwo guthiii githomo,

**Translator:** ya kwamba twende kwenye masomo,

**Margaret Mwangi:** ni guo twathoma tukandikwo wira,

**Translator:** Na ndiyo tutakapo pata elimu basi tuajiriwe kazi,

**Margaret Mwangi:** Na niguu tutonge.

**Translator:** Na ndio tuwe matajiri.

**Margaret Mwangi:** kuguo riu mwana agithii nathari,

**Translator:** kwa hivyo mtoto anapoenda nursery siku ya leo,

**Margaret Mwangi:** athiaga ena meciria ma uria agatonga.

**Translator:** anaenda tu akiwa na mawazo ya vile atakavyokuwa tajiri.

**Margaret Mwangi:** Nu ndathiaga ena meciria ma uria eguthoma na niguu atungatire bururi wao na andu a bururi wake.

**Translator:** haingii pale shule akiwa na mawazo ya jinsi atakavyojitunza yeye mwenyewe na atunze nchi yake na atunze

wanainchi wenzake.

**Margaret Mwangi:** Na undu ucio una duri na mwana wiki,

**Translator:** Na kwa hivo lile jambo halina mtoto peke yake tu,

**Margaret Mwangi:** uri kinya kuma kwi muciar,

**Translator:** Iko hata na yule mzazi,

**Margaret Mwangi:** tundu ni we umuiraga thii ugathome niguu otonge.

**Translator:** kwa sababu yule mzazi ndiye anamwambia mzazi nenda ukasome upate elimu ndio uwe tajiri

**Margaret Mwangi:** Akora mwarimu niwe wahang'ire muno,

**Translator:** Akipata mwali pale anapata ndie aliyo na shida zaidi,

**Margaret Mwangi:** agicaria utonga.

**Translator:** akijaribu kutafuta ule utajiri.

**Margaret Mwangi:** Ati mahinda maingi mwarimu e kuria mbiacara ciake.

**Translator:** Na nyakati nyingi tunapata mwalimu pia ameenda shughuli zingine.

**Margaret Mwangi:** Nake agathii etikitie uguo noguo kwa giriirwo gukorwo.

**Translator:** Nayeye mtoto akienda anaenda ameamini vile vile ya kwamba ndivyo inavyo stahili.

**Margaret Mwangi:** Riu nii ingiuria commission-ni uu,

**Translator:** Kwa vivyo mimi ningaliuliza Commission namna hii,

**Margaret Mwangi:** Metikire magarure policy ya githomo.

**Translator:** Commission ikubali ya kwamba, katika Katiba tugeuze policy ya elimu.

**Margaret Mwangi:** Na ni guo mwana agithii kuingira nursery,

**Translator:** Na ndivyo mtoto hata akienda kuingia pale shule ya mwanzo, nursery,

**Margaret Mwangi:** agathii guthumithio meciria ma gutungata bururi wake.

**Translator:** aende akapewe mawazo ambayo ni ya kutunza nchi yake.

**Margaret Mwangi:** Ona andu a bururi.

**Translator:** Na hata wananchi wenzake,

**Margaret Mwangi:** Ootoguo andu mekuga haha thibitari, matiratungatwo na kuria kungi.

**Translator:** Kama vile wananchi hapa wanavyosema hawapati ile kuhudumiwa katika mahospitali.

**Margaret Mwangi:** Ni undu andu acio me hau kabere kau na aria mehau matiathire gutungata, mathire gutunga.

**Translator:** Ni kwa sababu wale walipo kuwa hapo awali walielimishwa kutajirika lakini sio kutunza.

**Margaret Mwangi:** Na riu kuguo policy iyo ya githumo I gecenjwo, ciana wa mbere no ihote guthumithio uhuru wa responsibility ya bururi.

**Translator:** Basi watoto watafunzwa, na wafunzwe jinsi ya kutunza nchi yao.

**Margaret Mwangi:** Uhuru wa gutia aciari ao.

**Translator:** Na jinsi ya kuwaheshimu wazazi wao.

**Margaret Mwangi:** Tundu angikuruwo kwao mucii ndarahota gutia muciaru ona thukuru ndagihuta gutia mwarimu.

**Translator:** Kwa sababu mtoto asio mheshimu mzazi wake, basi hata pale shule hawezi mheshimu mwalimu.

**Margaret Mwangi:** Na aga gutia mwarimu, una cibi ndakahota kumutia.

**Translator:** Na akikosa kumheshimu mwalimu, basi hata bwana chief hataweza kumheshimu.

**Margaret Mwangi:** No aima hau, ona wathani wothe wa bururi, ndakahota kuutia.

**Translator:** Na akitoka hapo hata sheria zote za nchi hataweza kuziheshimu.

**Margaret Mwangi:** Na kwoguo bururi utararumiruru watho, ona mwathundega Constitution cigana nu wira wa tuhu.

**Translator:** Na kwa hivyo hata nchi ambayo hatufwati sheria hata tukitengeza Katiba ngapi ni buri tu.

**Margaret Mwangi:** Na kwoguo nii wakwa no njuge ati arimu aria me kwandikwo wira,

**Translator:** Nakwa hiyo yangu mimi binafsi nitasema walimu ambao wataajiriwa kazi

**Margaret Mwangi:** O uria gwa turaga tene, magekirirwo mawatho.

**Translator:** Kama ilivyo kuwa hapo zamani basi nao watiliwe vikwazo.

**Margaret Mwangi:** Okorwo ni uria Headmaster agakurwo ni mundu upright.

**Translator:** Kama ni mwalimu mkuu basi, naye awe ni mtu mwaminifu.

**Margaret Mwangi:** Akamenyeka ti mundu wa guthii kunyuaga macohi nakuu na maundu mabiacara na maundu maria mangi matagiriire.

**Translator:** Mtu ambae anajulikana ya kwamba, hana biashara na shughuli zingine na mambo ambayo hayafai.

**Margaret Mwangi:** Na niguu na aria arimu mari thi yake makahota kurumirira uria aronania.

**Translator:** Na ndio hata wale walio chini yake wataweza kufwata uaminifu wake.

**Margaret Mwangi:** Na hence ciana, na cio ikahota kurumirira mutugo ucio mweka.

**Translator:** Na kwa hiyo, hiyo na wale watoto ambao ni wanafunzi, waweza kufwata hii tabia ambayo ni bora.

**Margaret Mwangi:** Hari mundu waririe uhuru wa ciana gukurwo nginya holiday cii githomo.

**Translator:** Kuna mtu ambaye aliweza kuzungumzia ya kwamba watoto hata wakati wa holiday wanaendelea na shule.

**Margaret Mwangi:** Matuku macio ni mo magiriire gukurwo na aciari ao.

**Translator:** Huu ndiyo wakato ambao watoto wanastahili kuwa na wazazi wao.

**Margaret Mwangi:** Na niguu makona miturire ya aciari ao.

**Translator:** Na ndio waweze jinsi ya kuishi pamoja na wazazi wao

**Margaret Mwangi:** Na ni guo in future makoya responsibility ya aciari au.

**Translator:** na ndio hapo, ndiyo siku za usoni waweze kuchukua kutunza jinsi wazazi wao walio waonyesha.

**Margaret Mwangi:** No riu maturity thukuru,

**Translator:** Lakini sasa wamekuwa shule wakati wote,

**Margaret Mwangi:** ati macoka guthii kunengerwo responsibility,

**Translator:** hata wakienda kupewa kazi zingine,

**Margaret Mwangi:** matirahotana na responsibility ingi.

**Translator:** hawajui kuchukua zile kazi.

**Margaret Mwangi:** Na githomo gitari na responsibility ni gia tuhu.

**Translator:** Na masomo ambayo hayana ujukumu basi hayafai.

**Margaret Mwangi:** Na kwoguo nii no njurie policy iyo nginya icenjwo ya ngiya uria ciana irirutaguwo uhuru wa gu- take responsibility.

**Translator:** Kwa hivyo mimi ningaliomba, kwanza watoto waweze kufunzwa hata jinsi ya kuweza kuchukuwa jinsi ya ujukumu.

**Margaret Mwangi:** Unakurwo ni cukuru,

**Translator:** Hata kama ni pale shule,

**Margaret Mwangi:** uria ithui twathomaga tene tugithumithagio kwoya responsibility cia thukuru, guthambia cukuru, kurenga nyeki, gwika maundu maria mangi,

**Translator:** Vile tulivyoelemishwa na tukaonyeshwa jinsi ya kuchukuwa majukumu, shule kukata nyasi, kufanya kazi mbali mbali,

**Margaret Mwangi:** tondu mahinda maria maingi mena mwarimu.

**Translator:** kwa sababu wakati mwingi ni yule mtoto mwanafunzi yuko na mwalimu.

**Margaret Mwangi:** Na kuguo matihota guthoma biyo responsibility kuma mucii.

**Translator:** Na kwa hivyo hawawezi kujifunza hali ya jukumu yote pale nyumbani.

**Margaret Mwangi:** (Just one minute please) No mathomire kuma kuri kuria arimu-ini.

**Translator:** Kwa hivyo ningependa kusema hivi.

**Margaret Mwangi:** Wakeri ni ati thiini wa local government.

**Translator:** Kuhusu serikali za wilaya,

**Margaret Mwangi:** Local government ni irakurwo I plan-ite matura.

**Translator:** Serikali za wilaya saingine inakuwa haina mpangilio wa vijiji.

**Margaret Mwangi:** Ni irakirakorwo i plan-ite.

**Translator:** Serikali za wilaya zina panga.

**Margaret Mwangi:** No mbere mahingitie mibango yao,

**Translator:** Lakini kabla ya kutekeleza ile mipango,

**Margaret Mwangi:** ploti icio igoka ikaheanwo ni kuria land department.

**Translator:** Ukiwa na plot zile zinakuwa tena zimepewa watu wengine tena ...

**Margaret Mwangi:** Raiya cia matora igakurwo itari na kindu

**Translator:** Wale wananchi amboa ni wa hicho kijiji wanabaki bila chochote.

**Margaret Mwangi:** Ona problem iyo right now twi nayo Tigoni.

**Translator:** Na hata saa hii tuna ile kesi pale Tigoni.

**Margaret Mwangi:** Kwoguo no njuge watho ugie,

**Translator:** Kwa hivyo pawe na sheria,

**Margaret Mwangi:** Ati immediately local government ya plan-ni town-ni,

**Translator:** Mara moja serikali ya wilaya inapofanya mpango kuhusu mjengo wa mji.

**Margaret Mwangi:** Ikaruturwo tithi uri hindi iyo cia itura riu,

**Translator:** Planning ya mji ikiwepo basi nazo zile title deeds zitoke mara moja.

**Margaret Mwangi:** Na niguu matura matigoke kuiywo ni acio mokaga kwuiya.

**Translator:** Na ndio kusiwe na wengine ambao wanakuja kuiba hizi ploti.

**Margaret Mwangi:** Na aria marathuruwo MPs,

**Translator:** Na wale wanachaguliwa wabunge,

**Margaret Mwangi:** kugie na watho ati mundu wananyitwo na uhoro wa corruption,

**Translator:** Iwekwe na sheria ya kwamba, yeyote ambaye ameshikwa na hali ya ufisadi,

**Margaret Mwangi:** mundu wohetwo na criminal activity,

**Translator:** mtu yeyote ambaye ameshikwa na makosa na amefungwa jela,

**Margaret Mwangi:** a probe-we na ni guo nda ka qualify guthurwo.

**Translator:** achunguze na aingiwe ndani zaidi na ndio asihitimu hata kuchaguliwa.

**Margaret Mwangi:** Na riu ngauga macukuru,

**Translator:** Nasema pia hapa kuhusu mashule,

**Margaret Mwangi:** mawatho maria ikumi ma Musa,

**Translator:** zile sheria kumi za Musa,

**Margaret Mwangi:** macokio kuria macukuru,

**Translator:** zirudishwe pale pale shule,

**Margaret Mwangi:** na marutuwo ati, matho macio ti ma kuhituka kigirio,

**Translator:** na wafunzwe ya kwamba zile sheria sio za kupita mtihani,

**Margaret Mwangi:** ati ni magutumika thiinii wa miturere yao.

**Translator:** ni sheria ambazo zinastahiliwa kuwepo katika maisha yao.

**Margaret Mwangi:** Tundu mau ni mo maundu maria magiriiruwo gukurwo me thiinia wao.

**Translator:** Kwa sababu hizo ni sheria ambazo zinastahiliwa kuwa ndani yao.

**Margaret Mwangi:** No riu matwirwo tari u maundu ma kuhituka kigerio.

**Translator:** Lakini sio mambo ya kupita mtihani tu.

**Margaret Mwangi:** Na kwoguo ciana citu agikurwo cirio theri, itiri na ungai thiinii wao.

**Translator:** Na kwa hivyo watoto wetu wamekuwa ni bure tu hawana umungu ndani yao.

**Margaret Mwangi:** Na nikio bururi witu uikaire uu.

**Translator:** Na ndio nchi yetu imeka hivi.

**Margaret Mwangi:** Praise God!

**Translator:** Haleluya!

**Margaret Mwangi:** Amen.

**Translator:** Amen. (clapping)



**Com. Kabira:** Thank you very much, ni wega muno. Ng'endo eho?

**Interjection:** I ndiho tafadhalini, anza leo.

**Ng'endo Mugongo:** Riu ni tu kwaria nyumba ya Mumbi niguu nguga.

**Translator:** Kwa hivyo nyumba ya Mumbi tutaongea, nasema hivi.

**Ng'endo Mugongo:** Kuri undu twatukanirie tutehota uhoru uyu bio.

**Translator:** Kunayo mambo ambayo tulichanganya ndio tuna shida.

**Ng'endo Mugongo:** Kuri athuri metoro,

**Translator:** Kunao wazee, akina baba ambao wamelala,

**Ng'endo Mugongo:** Na metoro.

**Translator:** Na wako usingizi kabisa.

**Ng'endo Mugongo:** tundu ni andu akuru,

**Translator:** kwa sababu ni watu ambao ni wazee,

**Ng'endo Mugongo:** na nia atongu.

**Translator:** na ni matajiri.

**Ng'endo Mugongo:** na nio maratunyana.

**Translator:** na ndio wananyang'anyana.

**Ng'endo Mugongo:** Nginya andu aria me madathini,

**Translator:** hata wale watu wako kwenye mandazi

**Ng'endo Mugongo:** mbeca ciao ni matwarire ruraya,

**Translator:** pesa zao wamepeleka ng'ambo,

**Ng'endo Mugongo:** Mbeca cia madathi nicio riu irendwo iture githurano.

**Translator:** Pesa za mandazi sasa ndizo zinatakikana zingie kwenye uchaguzi.

**Ng'endo Mugongo:** Riu turaria uhoro wa andu aria anene, nginya Moi.

**Translator:** Wakati huu tunaongea kuhusu wale wakubwa hata Moi akiwepo.

**Ng'endo Mugongo:** Acio me toro.

**Translator:** Hao wamelala.

**Ng'endo Mugongo:** Ningi njuge mbunge,

**Translator:** na niseme Bunge,

**Ng'endo Mugongo:** Mundu agithii Bunge,

**Translator:** mtu anapo ingia pale Bunge,

**Ng'endo Mugongo:** ni wira andikagwo

**Translator:** ni kazi ameajiriwa

**Ng'endo Mugongo:** Raiya ingiuga ndi guthii,

**Translator:** Raiya ikisema haendi,

**Ng'endo Mugongo:** Ndagitinda agicoka gutindika uhoro ucio.

**Translator:** Basi naye hawezi endelesha yale mambo.

**Ng'endo Mugongo:** Haha he Bunge,

**Translator:** Hapa kunayo Bunge

**Ng'endo Mugongo:** ndiruririe ni ya iti cigana,

**Translator:** niliuliza ni ya viti vigapi,

**Ng'endo Mugongo:** haha hari andu marathurwo,

**Translator:** hapa kuna watu ambao wanachaguliwa

**Ng'endo Mugongo:** kuri andu mathuragwo aa Kibaki, tuckerwo, ni maratara bajeti.

**Translator:** Kunao watu ambao walikuwa wanachaguliwa kuwa wale akina kibaki tukambiwa wako katika budget.

**Ng'endo Mugongo:** Ya duka,

**Translator:** Ya dukani pale,

**Ng'endo Mugongo:** gwi cukuru,

**Translator:** hapa kuna shule,

**Ng'endo Mugongo:** Aya megwitu anene a cukuru gutiri wira marutaga.

**Translator:** Kuna viongozi ambao ni wa shule na hakuna ambaye aliwaongoza.

**Ng'endo Mugongo:** Maundu mau mothe marehirwo gwi thirikari.

**Translator:** Haya mambo yote yamepelekwa kwenye serikali.

**Ng'endo Mugongo:** Ni kwi riu githuranu gitii thurika.

**Translator:** Na ndio hata wakati huu hautakuwa mulwa.

**Ng'endo Mugongo:** Tundu tutioi turathura uyu giti kiriku kana kiriku nu kwirwo twoe miti.

**Translator:** Kwa sababu hatujui ni nani tunachagua wapi wala wapi, tunaambiwa tu tuchukuwe kura zetu.

**Ng'endo Mugongo:** Riu haha he Mugikuyu,

**Translator:** Hapa kuna Mgikuyu,

**Ng'endo Mugongo:** He Mumera,

**Translator:** Pale kuna Mjalu,

**Ng'endo Mugongo:** riu mumera uyu uria endaga,

**Translator:** Gikuyu gitikwenda.

**Ng'endo Mugongo:** Riu haha nu hacokirwo,

**Translator:** kwa hivyo sasa lazima turejee,

**Ng'endo Mugongo:** anaka tumandike wira,

**Translator:** vijana tuwaajiri kazi

**Ng'endo Mugongo:** nao magie mutokaya.

**Translator:** nao wawe na magari

**Ng'endo Mugongo:** nu ithui andu akuru,

**Translator:** na sisi ambao ni wazee,

**Ng'endo Mugongo:** twambe tukumire miringiti,

**Translator:** kwanza tulalie blanketi zetu,

**Ng'endo Mugongo:** na kamugeka karia tuinako gataruka twitie anake tundu ni tumatungatiire.

**Translator:** Nasi turudi pale pale kwenye mkeka ambao tuko nao turudi pale. (bell rings)

**Ng'endo Mugongo:** Riu andu aria me turu-ri,

**Translator:** Wale ambao wamelala,

**Ng'endo Mugongo:** na aria mararahuka-ri

**Translator:** na wale ambao wanaelekea kuamuka,

**Ng'endo Mugongo:** riu anene aya ni magugitwira uria tuguthii.

**Translator:** ndio hawa viongozi watwambie tutaelekea wapi.

**Ng'endo Mugongo:** ni undu Mugikuyu arenda maundu make.

**Translator:** kwa sababu Mkikuyu anataka mambo yake.

**Ng'endo Mugongo:** Mumera ni arenda,

**Translator:** Mjalu anataka yake,

**Ng'endo Mugongo:** Murigiiyu ni arenda,

**Translator:** mkalenjin anataka yake,

**Ng'endo Mugongo:** andu othe manithii caci

**Translator:** watu wameingia kanisani

**Ng'endo Mugongo:** kuguo gutiri Mugikuyu na gutiri u,

**Translator:** kusemwe ya kwamba hamna Mkikuyu, na hamna kabila nyingine.

**Ng'endo Mugongo:** No Ngai ni oi u mundu ruthiomi rwake.

**Translator:** Lakini Mungu anatambua kila lugha ya kila mmoja.

**Ng'endo Mugongo:** Mukuga twike atia?

**Translator:** Je mtasema tufanye nini?(bell)

**Audience:** murmur.

**Ng'endo Mugongo:** Ndirauga hau ndiri undu nguga.

**Translator:** Kwa hivyo hivyo ndivyo tutakavyosema.

**Ng'endo Mugongo:** Na uhoru tugutigira hau,

**Translator:** Na maneno tuachie hapo,

**Ng'endo Mugongo:** Ni undu wa andu a kanitha,

**Translator:** Kwa sababu ya watu wa kanisa,

**Ng'endo Mugongo:** aria maugite gutiri ruriri.

**Translator:** ambao walisema hakuna lugha au kabila.

**Ng'endo Mugongo:** nikio aruriri maroka na hinya.

**Translator:** Ndio unaona hali ya lugha au kabila au kabila inakuja kwa nguvu.

**Ng'endo Mugongo:** Maroka kwi Mugikuyu,

**Translator:** Wanaingia kwa Mkikuyu,

**Ng'endo Mugongo:** o gikabuini.

**Translator:** haya wanaingia kwenye kikapu.

**Ng'endo Mugongo:** Mugikuyu ni augire gutiri mururiri,

**Translator:** Mkikuyu alisema ya kwamba hakuna kabila lingine,

**Ng'endo Mugongo:** nikio Mugikuyu ni akurutio na guku,

**Translator:** Ndiyo unaona mkikuyu ameanzishwa pande nyingine.

**Ng'endo Mugongo:** ta mundu uria waigire endia naguku,

**Translator:** kama yule aliyesema ni ile pande hii.

**Ng'endo Mugongo:** augire ari ona guku atigio na guku.

**Translator:** akasema ni ile pande hii, niache pande hii.

**Ng'endo Mugongo:** kwa uguo wi Mugikuyu,

**Translator:** kwa hivyo ukiwa Mkikuyu,

**Ng'endo Mugongo:** Uige ibuku thi,

**Translator:** wi uweke vitabu chini,

**Ng'endo Mugongo:** tumenye mundu arathioma atia.

**Translator:** tujue mtu anazungumza aje.

**Ng'endo Mugongo:** ni getha uhuru uyu wagire

**Translator:** ndiyo maneno haya yawe bora.

**Ng'endo Mugongo:** Thengiu.

**Translator:** Asanti.

**(Interjection):** Hurai ruhi.

**Com. Kabira:** Thank you very much, thank you. Mary Njoki Mungai. Mary Njoki arumirirwo ni David Ng'anga Muthee e guku? Your there? Kuguo niwe ugocoka after her, and then Stephen Waweru. Stephen Waweru ekuo, UDPK, he has gone out, then James Njenga, kuguo niwi uguka thutha wa David Ng'anga thank you.

**Mary Njoki:** Thank you commissioner and CRCK the fellow citizens. Mine is very brief because the previous people those who have talked here, they have talked much of which I wanted to talk and (you noted my name?) Mary Njoki Mungai. I thank my fellow commissioner Mrs. Wanjiku Kabira, she is my tutor, because of civic education and mine is very brief, and my concern is for women. What I would like to say about the women is that women, we are so backward. Especially in Kiambu district, let me call it. I am there and we are so backward, because like when we are doing the civic education, I am one of the providers of the civic education in the constituency. We have seen women that are not participating fully. Wanawake hawakuji kwa masomo. So we are so backward and we would like women to participate fully.

I would like to say that adult education should be continuous and be added in the constitution, because our women are so illiterate. When I say that please bear with me, because our women, ni wengi sana wanaweka kidole, because hawajasoma.

Kwa hivyo turudishiwe ile ilikuwa inaitwa Adult Education. I think that is very important. The other thing is that this civic education, should be a continuous process. Tujue maana ya civic education ni nini. Aata kama katiba imeisha, tuwe tumeendelea nae. The other thing is that hii civic education mbeleni at miaka ile ya mbele ilikuwapo ilikuwa inaitwa civic only without education. I think when I say that Wanjiku, you bear with me before it was called civic and it was there. So, hii civic iendele kabisa, hata kama election imefanywa. What I can add on that is that we don't mix the civic education and the election. So the election has to be there and the civic education has to be there. It has to be continuous.

The other thing concerning NGOs. The NGOs to be given that mandate to have that civic education because the NGOs when they were given that mandate, they are the people who can give us that civic education fully. We understand what is civic education, so that is why we are asking this process to continue as a continuous process.

The other one is this Forest. We come to the Natural Resources. We have to protect our forests because so many people you have seen at Kinari, where people are selling trees like anything else. The president said, we are not going to sell the trees. We are still seeing the saw mills are continuing. So we have to put that as a mandate. If we are not selling our trees, we are not going to sell the trees.

The other thing is when we go to polling stations. When we go to polling stations where we are voting, I recommend this constitution to state that, where we are voting is where we are going to count our votes. We don't transport them. When we are transporting those votes, that is where people somewhere steal our votes. So pahali ile tunachagulia, ndio tunahesabia kura.

The other thing is hawa watu wa kuchuna kahawa na majani. Wamefinywa sana na ndio tuko nao wengi sana hapa. Hiyo constitution iweke maanani, ati, hao watu wawekewe kiwango ya ile wakivuna kahawa wananyeshewa, si unaona kunanyesha sasa, ndio wananyesewa, kabisa kabisa. Sisi hatunyeshewi wale wanafanya kazi nzuri. Hawa wapewe pesa nzuri, kama yule mtu clerk. Kwa maana hawa ndio wale watu wako na maana sana. Kwa hivyo constitution, iwekwe maanani na iwekwe watu wa kuvuna kahawa, na kuvuna na wa kuvuna majani wawekewe kiwango chao cha pesa.

Ile ingine ningependelea sana sana, ni ile ya president. Tunasema tutachagua president, na tunaona mwaka huu, ile next election tutachagua mwanamke awe she. Kwa hivyo huyo mwanamke au mwanaume, hatusemi hati ni ati mwanamke tunachagua, tunasema he or she, awe ana tabia nzuri. Awe ni mtu ana nyumba yake. Achunguzwe ajulikane, huyo mama au huyo bwana ana watoto wake na nyumba nzuri. Hiyo ndiyo tunaita upright behaviour. Awe na tabia nzuri, good manners.

Kwa hivyo, ningependelea ingine, hii ya utility property. Hii barabara tunaona utility ndio inaleta shida sana, mnaona wale local government, ndio wanapeana hiyo utility sana. Na wana peana vile wanajuana. Tuweke hiyo constitution iweke hati hakuna public utility inaweza peanwa. Kwa maana ikipeanwa unaona wengine wanajenga barabara hapa, na ni nyumba ya gorofa anaweka, hiyo tuwe to abolish kabisa, hiyo ya public utility, tuseme hakuna public utility itakuwa ikipeanwa, na inapeanwa na

ma-councilors. Kwa hivyo hiyo mimi ndio naonelea iondolewe kabisa kwa katiba, iwe kwa local government and waambiwe na iwekwe maanani, hakuna kitu kama hiyo.

Ya mwisho kabisa, kabisa, ni ile ya kupeyanwa title deed. Kama skuli hii tunasomea hapa, sasa, inaitwa Limuru Primary School, ikiwekwa ikijengwa, wakianza kujenga, inapewa title deed yake yakusema, hii ni Limuru Primary School na title yake. Kwa maana mtu mwingine next year, atakuja asema tilte yangi ilikuwa hapa, kwa hivyo tukipewa hiyo school school zikianzwa, mnaweka title deed, head master na P.T.A wanaenda Kiambu au pahali ambapo wanachukulia wanapewa title deed ya hio skuli. Kwa hayo machache, asanti sana. Thank you very much.

**Com. Kabira:** Thank you very much, Mary Njoki, David Ng'anga.

**David Ng'ang'a:** Jina langu naitwa David Ng'ang'a, mkaazi wa Limuru. Sasa nitaongea kwa kikuyu.

**Translator:** Kwa majina ni David Ng'ang'a ambaye ni mkaazi wa Limuru.

**David Ng'ang'a:** Nitaongea juu ya mamlaka ya rais ambaye anaongoza katika tume letu.

**Translator:** Atazungumzia kwanza kama alivyo sema, mamlaka ya raisi.

**David Ng'ang'a:** Ndirambiriria kwaria uhuru wa raisi uria utungoragia bururi uyu witu wa Kenya.

**Translator:** Kama alivyo taja atazungumzia kuhusu raisi ambaye anatawala nchi ya Kenya.

**David Ng'ang'a:** Ni undu wa gukurwo ena hinya mwingi nginya agatha bururi witu nuria we akwiyendera.

**Translator:** Kwa sababu ya kuwa na nguvu zaidi hata anatawala nchi jinsi anavyotaka mwenyewe.

**David Ng'ang'a:** Una hakuhi gwituwa ta Ngai.

**Translator:** Hata labda kujisawazisha na Mungu.

**David Ng'ang'a:** Na gutiri mundu wa guku thii wagiriirwo gutwika ari iguru ria watho u tiga Ngai ithe wiki.

**Translator:** Namna yeyoto ambaye ni binadabu ambaye anastahiliwa kujisawazisha na Mungu na kuwa juu ya sheria.

**David Ng'ang'a:** Kwenda gatiba iria iguthundekwo akorwo raisi atari iguru wa watho tundu ni ithuwi tumuthuraga na ni muruti wa wira.

**Translator:** Ningaliomba katiba ambayo itakayoundwa sasa iwe raisi hayuko juu ya sheria, ya kwamba awe chini ya sheria kama wengine kwa sababu sisi ndio tumemchagua.



**David Ng'ang'a:** Na gutiri mundu wairiire gutindaga akirwo ati ari iguru iguru munu, na muthiaini agacoka kuga ati ni muruti wa wira.

**Translator:** Hamni mtu yeyote ambaye anastahiliwa kuwa anaambiwa ati yeyo yuko juu juu zaidi na badaye anasimama mbele yetu kutwambia ati ya kwamba yeye ni mtumishi wetu.

**David Ng'ang'a:** Riu ni ngocoka njarie uhuru wa mbeca iria tuhuthagira thiini wabururi witu wa Kenya.

**Translator:** Na sasa nizungumuzie kuhusu pesa ambazo tutatumia katika inchi yetu ya Kenya.

**David Ng'ang'a:** Unacio ngugaga watho uria uguthundikwo itikanacoke kwandikwo kuhurwo mbica ya mundu nu ciakirwo mapu ya Kenya.

**Translator:** Ningaliomba pia pesa ya Kenya isirudi kuwekwa picha ya mtu yeyote, ila iwekwe ramani ya nchi ya Kenya.

**David Ng'ang'a:** Tundu mundu riria ekirwo, mbeca iritindaga ikigarurwo ni undu uria waneneha ningi tugathie hathara ya gucithondeka.

**Translator:** Kwa sababu wakatu tunapoweka picha ya mtu fulani, kila tunapopata kiongozi mpya, basi angalipenda inakuwa picha yake na kila mara tunatumia fedha kwa wingi sana tukitengeza pesa mpya.

**David Ng'ang'a:** Riu ningi, ni ngucoka njarie uhuru wa thibitari kuria mioyo ito ithundikagirwo.

**Translator:** Nizungumze pia kuhusu hospitali, ambako ni mahali ambako tunaenda pia tunaundwa.

**David Ng'ang'a:** Thibitari, niyu yagiriirwo ni gukurwo ikirihio raithi, tundu niyo ithiyagwo ni mundu wothe, muthini.

**Translator:** Hospitali ni mahali ambapo panastahiliwa kuwa pakilipwa pesa ndogo kabisa kwa sababu ni mahali ambako maskini yeyote anaenda.

**David Ng'ang'a:** Na mbeca iria cikurihika thiinia wa thibitari, igoti nirio rikuragwo rirutitwo ni andu a Kenya.

**Translator:** Na pesa ambazo zinatumiwa katika hospital, ni kodi ambayo huwa tayari imetozwa wana Kenya.

**David Ng'ang'a:** Undu uria ungi ingicoka njuge, ni uhuru wa local government.

**Translator:** Jambo lingine ningalotaka kutaja ni kuhusu serikali za wilaya.

**David Ng'ang'a:** Ni o makuragwo makigaya maploti.

**Translator:** Nayo local government ndiyo huwa inagawa maploti.

**David Ng'ang'a:** Na nakyo kwathire uhuru wa wiici,

**Translator:** Na ndiyo hata tunapata wizi umezidi.

**David Ng'ang'a:** riu ingyuga watho ucio ugarurwo irugamagirirwo ni thirikari.

**Translator:** Ningalisema hii sheria igeuzwe na iwe ile serikali kuu, central government ndiyo itashiklia ugawaji wa ploti.

**David Ng'ang'a:** Na itikanacoke gutwarwo wabici ya raisi.

**Translator:** Na hii isiwe inapelekwa pia katika ile officii ya raisi.

**David Ng'ang'a:** Tundu kuu ni kuo wiici wingihaga.

**Translator:** Kwa sababu pale wizi ndio unazidi, na tunapata corruption ndiyo inakuwa zaidi.

**David Ng'ang'a:** Ikuragwo ikirugamirirwo ni thirikari iyu iki, tundu niyo ithundikitwo ni raiya.

**Translator:** Basi serikali iwe ndio peke yake inasimamia kuhusu ugawaji wa maploti, kwa sababu ndio imesimamiwa na raia.

**David Ng'ang'a:** Na aria othe maiyite iwanja cia muingi.

**Translator:** Na wale wote ambao tayari wamenyakua viwanja ambavyo ni vya wanainchi.

**David Ng'ang'a:** icokio.

**Translator:** Basi nayo irudishwe.

**David Ng'ang'a:** Na aria othe macomissioner ni marandika?.

**Translator:** makamishna mnaulizwa kama manaandika (laughter) wanaskiza asante.

**David Ng'ang'a:** Mathii nambere kuigwa.

**Translator:** Wanaskiza.

**David Ng'ang'a:** Andu aria othe magwetirwo thiinii wa parliament ni undu wa corruption,

**Translator:** Wale wote ambao waliweza kutajwa katika bunge kuhusu uufisadi,

**David Ng'ang'a:** u nakorwo ni rais,

**Translator:** hata kama ni rais mwenyewe,

**David Nga'ang'a:** una mutongoria owothe,

**Translator:** hata kiongozi aina yeyote,

**David Ng'ang'a:** na ni agwetetwo kuiya,

**Translator:** na ametajwa katika ufisadi, wizi,

**David Ng'ang'a:** nii nduria katiba igarurwo,

**Translator:** ningeuliza katiba igeuzwe,

**David Ng'ang'a:** and acio mathitwo turia aici aria angi mathitagwo.

**Translator:** nao wale wote washitakiwa, jinsi wezi wowote wengine wanavyoshitakiwa.

**David Ng'ang'a:** Riu ni gwaria uhuru wa githumu.

**Translator:** Sasa nitazungumzia kuhusu elimu.

**David Ng'ang'a:** Githomo nakio ni kiagiriirwo gukorwo gita kurihwo guru,

**Translator:** Elimu nayo inastahili kuwa isilipwe gali,

**David Ng'ang'a:** tundu nikwo ciana citu cianjagiriria nathari.

**Translator:** kwa sababu ndio watoto wetu wanaanza kutoka nursery, hadi watakapokuwa maprofessor.

**David Ng'ang'a:** Naguo watho ucio uthondekwo cukuru,

**Translator:** Nayo hiyo sheria iyangaliwe shule,

**David Ng'ang'a:** tundu unayu ihana u ta thibitari.

**translator:** Maanake shule ni kama hospitali tuu.

**David Ng'ang'a:** tundu ni turutaga mbecha cia magoti,

**Translator:** Kwa sababu pia tunatoa kodi, na hii kodi inastahiliwa kuwa ikitosha.

**David Ng'ang'a:** Asanti.

**Translator:** Ni hayo tu, asanteni.

**Com. Wambua:** Mzee ulisema kuna hii pesa inapotelea kwa hii ofisi ya raisi, hukufananua sawa sawa hapo. Unaweza kurudia? Hii pesa ulisema ikipelekwa kwa ofisi ya raisi, sema hapo.

**David Ng'ang'a:** Nilisema viwanja au maploti, iwekwe seriakali iwe ndiyo peke yake inasimamia kuhusu ugawaji wa maploti

**Com: Wambua:** Kile ambacho hatungesikia tutakuuliza swali. Tunaskiza ndio maana unaskia tukikuliza swali. Tumwite yule ambae alikuwa ametoka Kuruma, yuko hapa? haya kuja hapa Kuruma. Mzee kitu kingine, yale maneno yote ambayo unazungumuza yanapitia kwa hiki kipaza kisauti yanaingia kwa machine, kwa hivyo hakuna neno ambayo itapotea.

**Interjection:** Hiyo piya imekuja.?

**Com: Wambua:** Hii itaingia, natutaenda kuisikiza tena huko.

**Gabriel Kuruma:** Thank you very much commissioners, my name is Gabriel Gaitho Kuruma, I am a retired teacher, and former public relations officer and information officer. These are my views, on the powers of the president I, propose that existing powers of president of this republic, should be retained and not curtailed further, because a weak president, and presidency will be sneered at, spurned or disobeyed by the increasingly disloyal and disputing party, society group, heads of institution and ordinary citizens who continue to take the law in their own hands in Kenya today. I state that a strong president, will be able to unify the desperate society groups, and elements and instill patriotism, which is necessary for further development in a free, independent and sovereign state.

I propose that the future president should be empowered constitutionally to appoint his cabinet, vice president, and or prime minister. The chief justice, the chief of the armed forces, the commissioner general of police, the permanent secretary, the Kenyan ambassador but not the heads of parastatals. He should not be empowered to select or to appoint the heads of both. All other officers and public servants, should be appointed by their respective commissions. For example the Higher Education Commission, which I propose should be empowered to appoint the vice chancellors of all public universities.

I propose that the president should not be a figure head in this complex multi racial, multi ethnic and multi party society and should be empowered to declare a state of emergency in a politically and or socially disturbed city, district or province or the whole country if disturbances, or conflicts or violence is wide spread and if the security state is threatened internally or externally.

I am coming to my last point. I am not taking long myself, I read in summary. I come to the subject of Permanent Kenya Ethnic Peace Commission. Is the subject of my proposal. I then propose that a permanent Kenya ethnic or a type of this commission should be provided for by the new constitution to spearhead programs herewith establishing government peace between minority and majority ethnic communities and clans. This Ethnic Peace Commission assisted by law administrators and police should monitor the close current of ethnic communities and advise the central government accordingly and peacefully, especially after receiving the early signals of violence and disturbances. This commission, will function instead of a local or regional assembly in a majimbo system of government, to which I am strongly opposed in view of the impossible high cost to the tax payer, such a system entails.

My commissioners and fellow country men, I would have wanted to comment on a range of topics which are relevant to a new constitution but I chose to concentrate on the subjects or topics which are of continuing interests to first, the people of Kenya. The office of the president, his powers, and his excellency and the matter is at least solved. Thank you. (clapping)

**Com. Wambua:** Asanti sana, thank you very much bwana Kuruma. Sasa tutamwita Stephen Waweru. Stephen Waweru yuko? Stephen Waweru hayuko basi tumwite James Njenga. Yuko? Haya kuja hapa James. John Ngigi ako wapi? James Njenga, unazungumza? Lakini utazungumza?

**Interjection:** Hapana.

**Com. Wambua:** So we tick that one out. So John Ngigi endelea sasa.

**John Ngigi:** Commissioners na wanainchi wenzagu, hamjambo? Jina langu ni John Ngigi Muthuku. Kwanza nitaanza na mambo ya utawala. Mimi ninaonelea katiba mpya, itangaze wazi kazi ya assistant chief, kazi ya chief, kazi ya DO, iwe imeondolewa. Badala yake kuwe na councilor kwa location. Kwa hivyo sub-chief hayuko. Badala ya DO, tuwe na mjumbe wa tarafa fulani, kwa hivyo DO hayuko. Nikija juu ya chief, chief lazima awa ni mtu anaye chaguliwa na wanainchi, na ikiwa katiba mnataka iwe safi, Chief awe ni mtu wa makamu, asiwe ni kijana wa mwika ishirini na tano au thelathini. Manake, inasikitisha, kama mi mzee hivi, ni kienda kwa chief, ninamiaka sitini, tumekosana na bibi yangu, nitamwambiaje mtoto wa miaka thelathini. Kwa hivyo ni lazima awe ni mtu amechaguliwa, lakini awe ni mtu wa makamu. Na ikiwa imechaguliwa chief atakuwa atawahudumia watu kwa sababu anajua wao wenyeji watamfukuza.

Ningetaka kitu kimoja kusema hapa. Ile sheria inayoweza kina polisi kukamata watu ati ni walevu, wamechelewa usiku njiani, iyondolewe. Kwa sababu, inapofikia mwisho wa mwaka, tunaona watu wanaenda maleseni ya pombe, na ma-bar haya yote yanajaa hapa, yanajaa kamirithu, Ngarariga, na kwingineko, yamepewa liscensi na serikali, halafu serekali inasema, kuna sheria mtu asilewe. Kuna pombe ambayo haileweshi mtu? Kuna sheria, kuna pombe?

(clapping). Kwa hivyo ikiwa sheria pombe inapewanwa licence na serikali, katiba ieleze wazi wazi, kwamba mtu akinywa pombe akilewa asikamatwe. Kuna maana gani? Kuna maana gani nauliza jamani, mtu anapewa barua ya kunywa pombe na asilewe, ni wapi hapo ilipatikana? Hiyo tunaomba katiba mpya, muiweke sawa sawa (laughter).

Kitu kingine ni kwamba, siku hizi tunasikia mambo fulani. Watu wamekufa kwa sababu ya kunywa pombe za kumi kumi, na wengi pia wanapofuka hawaoni. Hii mambo zamani haikuwepo, kwa hivyo katiba mnayotaka kutengeneza, mhalalishe pombe za kienyeji inayo tengenezwa sawa sawa. (laughter and clapping). Pombe inayo tengenezwa sawa sawa haiuwi watu, ili mtu ambae hajimudu kifedha, aweze kunywa hizo pombe za kienyeji. (mur mur).

Jambo lingine, ningeeonelea kwamba, ili ufisadi uishe, nchini, kuwe na kikosi maalum ambacho kitakuwa kinatembea barabarani kuona jinsi watu wanavyo wapa polisi pesa wazi wazi, hakuna kufichana hapa. Hicho kikoso kiwe kinatembea hata kwa miguu kujionea. Tuingilie kujifanya kwamba wanaenda kutafuta title deed katika maofisi ya mashamba, ambapo ufisadi umejaa. Kiwe kikifanya kinaenda kutafuta, hali ya Chief, kwenye mahakama ambapo ufisadi umejaa, na hao watu watakatwa na watakwisha. Katika idara za polisi, ufisadi ndio umejaa, idara ya uhamiaji, idara ya mashamba, huko ndiko ufisadi umejaa.

Jambo lile lingine ambalo nataka kugusia kidogo, ni kwamba rais ambae tunaemtarajia awe raisi wetu mwaka ujao, awe ni rais amabae anaweza kustakiwa kotini. Raisi asi kuwe juu ya sheria, na yeye ni binadamu. Hata kama mali ya uma imeibwa, pesa za uma zimeibwa, mashamba yamechukuliwa, uchumi umezorota, akiwa raisi lazima ashitakiwe kwa makosa hayo. Kwa sababu ndie alikwa kiongozi wa inchi. (claaping)

Jambo lile lingine nataka kusema ni kitu ambacho sijasikia hapa mtu akikitaja. Mnamo mwaka wa 1954, baada ya immergency kuwepo, mashamba ambayo yaligawanywa na kukawa vigingi kila mali, popote ambapo kulikuwa na Wakikiyu. Kwa hivyo kutoka mwaka wa 1954, mpaka sasa ni kama miaka arubaine na sita. Tukihesabu watu waliokuja wakawekwa kwenye vijiji ni wengi sana. Kama walikuwa watu elfu kumi, sasa wamekuwa labda elfu mia ine na sitini. Kwa hivyo maoni yangu na kuuliza makhamishna, sheria ambayo au katiba mnataka kuunda, ifikirie watu waliopo kwenye vijiji kupewa mashamba. Kukosa hivyo, mda si mda kutakuwa na ulagai mwingi sana katika nchi yetu. Kwa sababu watu wengi, hawatakuwa na kazi, hawana nyumba, hawana pesa, hawana mashamba, kwa hivyo kazi watakayo fanya ni kuharibu nchi hii kwa wizii, umalaya, na mambo mengine, mengi mengi zaidi. Katiba msemu watu walioko vijijini vile vilivyo wekwa na mkoloni, zimalizwe.

Watu hao wote wapewe mashamba. Hilo ni jambo lingine.

Kitu kingine ambacho nataka kusema, ni kwamba habari ya makesi ya mashamba, yaondolewe kwa mawakili na jaji, yapewe wazee wa vijiji ambao ni watu wanaofahamu ardhi fulani ikatoka wapi, nani aliyekuwa mwenye ardhi hiyo, watu wa jamaa hio ni nani na nani? Kwa hivyo iyondolewe kwa mawakili. Pengine mimi ni mkikuyu na mhindi anakuja kunifanyia kesi ya shamba. Ataelewajee? Pesa tuu. Ni mjaluo, anaelewaje maneno ya kikuyu ya mashamba? Hajui. Kwa hivyo ipewe jukumu ya wazee, badala ya kwenda kotini kwa majaji.

Jambo lingine, ningependa kuuliza commission hii ione katiba tunayo taka, offisi ya audit general na judiciary, mahakama na commission inayo simamia uchaguzi iwe ni idara inayo jitegemea yenyewe. Si idara ya kuchaguliwa na mtu. Auditor General amechaguliwa na raisi. Kwa hivyo offisi ya raisi, kama kuna makosa fulani fulani, huyu mtu anae fanya makosa, auditor general hawezi kum- sack. Auditor general awe na nguvu ya kumshtaki kama zamani. Commissioner wa uchaguzi, awe ni mtu amechaguliwa na bunge, Auditor General amechaguliwa na bunge na uwezo wote uwe kwa bunge. Akifanya makosa bunge linaweza kumhukumu, lakina mtu ambae anaiba mali ya uma, akipatikana na Auditor General, iwe na nguvu ya kumshtaki, si lazima apelekwe kwa polisi. Kwa hivyo nasema khamati ya uchaguzi, na Auditor General ziwe zikichaguliwa na bunge sio rais.

Jambo lingine na ambalo nataka kumalizia malizia, ni kwamba picha ya rais yeyote, iondolewe kwenye pesa. Badala ya picha ya rais kuwekwa, kuwe na picha ya Mt. Kenya si rais. Pesa hizo kama mzungumzaji mmoja alivyo sema haitakuwa ikitugarimu kitu chochote, kwa sababu pesa itakuwa pesa ni ile ile. Na napendekeza picha ya raisi haina maana yakuwekwo kwenye mabiashara. Haina maana. (clapping).

Ni kigusa hali ya elimu kidogo, ni kwamba, elimu lazima iwe ya bure. Kodi inayolipwa na wanainchi, inatosha kulipia watoto wetu shule, kutoka darasa la kwanza hadi la nane. (bell rings). Ikiwa ni secondary, serikali ianza either sharing na mzazi na serikali, wanagawanya garama ya kueleleisha mtu katika secondary school na hata university. Sitaki kupotezea wanainchi saa, kwa sababu saa zimekwisha, lakini na shukuru kwa wanainchi kunisikiliza.

**Com. Wambua:** Kama kuna jambo fulani ama swala ambayo limetajwa na mtu ongezea nguvu kidogo tuu manake tayari tumeirecord. Usirudie manake tutapoteza wakati. So kama tayari ametaja jambo fulani, ongezea nguvu kidogo alafu endelea na yale mengine. Namuita Rosemary Wangari, yuko? Rosemary Wangari, Wendani Women Group.

**Rosemary Wangari:** Jina langu ni Rosemary Wangari, na ile kitu ningeongeza ni Land and Property rights. Akina mama na watoto wamekuwa na shida miaka mingi sana, ndio wakina mama wali keti na wakaonelea ni vizuri kuzunguza juu ya hii mambo. Female, offspring regardless of marital status, should be entitled to inherit family properties including land without discrimination. Naenda nikiruka. The title deed of family land should bear the name of both husband and wife. The title of 99 year lease of land in Kenya should be abolished and Kenyans should be given free hold ownership of land for posterity. There should be a constitutional land commission with 50% women representation. According to the management of local resources, a local committee to manage local resources and their respective community level should be established and the members should be elected by the community. According to defense and national security, parliament should be given the responsibility of national security and be entrenched in the new Constitution. One third of the parliamentarian should have a role of assessing emergency powers. Local conflicts, restoration connecting with at list 50% with the representation of women should be established in security prone areas.

**Com. Kabira:** Thank you very much Rosemary Wangari, natutatarajia wale watao fwata wata fwata nyayo. Ugusie tu kidogo kama yametajwa halafu tuya record. Mwangi Macharia, yuko? Mwangi, kuja hapa Mwangi.

**Mwangi Macharia:** Ni nda mugeithia, muri ega?

**Translator:** Nawasalimu nyote, hamjambo?

**Mwangi Macharia:** Ritwa rikwa njitaguo Mwangi Macharia.

**Translator:** Na wasalimu nyote hamjambo, kwa majina ni Mwangi Macharia,

**Mwangi Macharia:** Ndi waitura riri ria Limuru.

**Translator:** Na mimi ni wa hapo mkaazi wa Limuru.

**Mwangi Macharia:** Riu uria ithuii tundu ni ndaigwa ni kura record-wo, ni twi yandikithirie, hari undu ungecoka mundu gutwike mundu nia kurumirirwo hihi ni thirikari kana nia tia?.

**Translator:** Sasa vile ninavyo shangaa ni ya kwamba jinsi tulivyo andika majina ama baada ya maoni yangu, serikali, itanifuat?.

**Mwangi Macharia:** Ndio kana ni nguthii uguo...

**Translator:** Sijui kama nitafwata halafu... (laughter)

**Com. Wambua:** Bwana Macharia ningalipenda kukuhakikishia ya kwamba maoni yako, ukitupatia hapa na tukiyapokea, huta fwatwa na mtu yeyote, kuuliza maswali. Hii ni tume ambayo imewekwa kwa kisheria na kila mtu ameruhusiwa kuja hapa kutoa maoni yake. Hakuna mtu atakae fufwata hata ukisema nini. Bora tu utumia lugha ambayo siyo ya matusi. Thank you.

**Mwangi Macharia:** Riu uria ingiajiriria,

**Translator:** Vile ningalivyo anza navyo ni,

**Mwangi Macharia:** nujugire katiba inu irakwo,

**Translator:** ningauliza hii katiba inayo undwa,

**Mwangi Macharia:** ithundekwo cira igari,

**Translator:** ziundwe zikiwa katiba mbili,

**Mwangi Macharia:** Ya athini, na itonga.

**Translator:** Ya maskini, na ya matajiri (laughter)

**Mwangi Macharia:** Tundu riu bururi utwikite ni wa aria me na indu.

**Translator:** Kwa sababu tukiangalia nchi ya Kenya imekuwa ni ya wenye mali.

**Mwangi Macharia:** Ungurwo ni arimi anyinyi matiingihuta guthumithia ciana.

**Translator:** Kwa hivyo kama ni wakulima wale ambao hawajaendelea sana wanashindwa na kusomesha watoto.



**Mwangi Macharia:** Nu itonga cikuhota guthumithia ona ungorwo ni murimo.

**Translator:** Lakini matajiri wanaweza kuelemtsha hata kama ni ngambo.

**Mwangi Macharia:** Riu ngukienda katiba ciri igiri niguo cingituteithia.

**Translator:** Kwa hivyo naoneleya tukiwa na katiba mbili, basi zitasaidia.

**Mwangi Macharia:** Iria ikurwo i ya mwena uria, tundu ni kwagiire muhaka.

**Translator:** Moja iwe ni ya ngambo ile manake kuna mpaka hapa.

**Mwangi Macharia:** Turia weiigwire, there is an invincible world.

**Translator:** Kwa sababu kuna mpaka ambao hauonekani hapa.

**Mwangi Macharia:** Tukiragwo turi uhawe.

**Translator:** Tunasemekana ya kwamba sisi tuna umoja.

**Mwangi Macharia:** Tundu ndaramenya niagukura kuri irio mucii.

**Translator:** Na saa zingine ata labda mtoto haelewi vile inavyo endelea maanake wakati mwingi yuko nyumbani.

**Mwangi Macharia:** Riu nii ngwona cingikorwo ciri igiri,

**Translator:** Kwa hivyo zingekuwa katiba mbili,

**Mwangi Macharia:** makaria munu ni undu wa ithui tutari na indu.

**Translator:** kwa sababu zaidi kwa wale hawana mali.

**Mwangi Macharia:** Riu hau hangi nii ingiuga,

**Translator:** Nayo jambo la pili nitakalosema,

**Mwangi Macharia:** Nii nguga miaka itano ni miingi munu, hari andu maikariire giti

**Translator:** Ni kusema miaka mitano ni ningi sana kwa watu ambao wamekalia vyeo fulani.

**Mwangi Macharia:** Makajora mathii miaka iri.

**Translator:** Madiwani waende kwa miaka miwili.

**Mwangi Macharia:** Nao wabunge magathii itatu, kana ina.

**Translator:** Nao wabunge na rais huwa basi hiyo ni miaka mine.

**Mwangi Macharia:** Tundu maikariire iti miaka itano ni mariaga munu.

**Translator:** Kwa sababu wa kikaa miaka mitano wanakula zaidi.

**Mwangi Macharia:** Munu.

**Translator:** Wanakula zaidi.

**Mwangi Macharia:** Nu mi miaka iri,

**Translator:** Lakini ikiwa ni miaka miwili,

**Mwangi Macharia:** Maguthii wega.

**Translator:** Basi itakuwa ni sawa basi.

**Mwangi Macharia:** Katiba inu i githundekwo,

**Translator:** Katiba hii ikiendelea kuundwa,

**Mwangi Macharia:** Ungitwiria munu ni ukwona atongoria aria twi nao nu aria manjiriire 1963 na ni tuthuranaga.

**Translator:** Ukichunguza sana utpata wale viongozi tuko nao ni wale wa kutoka mwaka wa 1963, na bado tunachaguwana.

**Mwangi Macharia:** Na ikuragwo tari kihingrania tundu, kigachukuku umite na guthurwo,

**Translator:** Na hapa huwa ni kama kuna mambo ya uwongo,

**Mwangi Macharia:** Angi makuwaga giti-ini.

**Translator:** Kwa sababu wengine wanakufa wakiwa kwenye vyeo.

**Mwangi Macharia:** Riu ngukiona ati riri,

**Translator:** Naona hivi?

**Mwangi Macharia:** Handu ha gutwike uguo-ri,

**Translator:** Kabla ya isiwe vile,

**Mwangi Macharia:** Mwaka uyu turathurana, kana riria tuguthurani-ri.

**Translator:** Lakini mwaka tunaendelea kuchaguwana, tuchaguwe watu wapya.

**Interjection- Translator:** Tafadhali, ngoja niweze kutafsiri.

**Mwangi Macharia:** Unungurwo ni graduate.

**Translator:** Ata kama tutachaguwana, basi tuwe na graduates.

**Mwangi Macharia:** Na acio a mbere othe me here.

**Translator:** Na wale wakwanza wote waondoke.

**Mwangi Macharia:** Secondly,

**Translator:** Jambo la pili,

**Mwangi Macharia:** ni getha watho wikirwo wa detaining without trial nigetha acio maraturite ho mahurwo thiini.

**Translator:** Na ndio sheria iwe ya kwamba wale ambao walikuwa viongozi wote watupwe ndani.

**Mwangi Macharia:** Na ni getha ma probe- wo uhuru wa indu iria me na cio.

**Translator:** Na ndio sababu waweze kuchunguzwo kwa ile mali wako nayo.

**Mwangi Macharia:** Na ni getha naitui twone ithaka.

**Translator:** Na ndio piya tuweze kupata mashamba.

**Mwangi Macharia:** Tu ungitwiria ta haha guko kwa Karume,

**Translator:** Kwa sababu ukienda pale kwa Karume,

**Mwangi Macharia:** Urona anjiriirie haha, agakinya unakuu.

**Translator:** Unaona ameanza hapa, shamba limenda hadi kule.

**Mwangi Macharia:** Ungorwo ni Dalamere anjitie Naivasha, agathii Naikuru.

**Translator:** Kama Dalamere, amenza Naivasha amefika hadi Nakuru.

**Mwangi Macharia:** Riu andu ta acio ti ithaka mukite nacio.

**Translator:** Kwa hivyo hao watu sio mashamba walikuja nayo.

**Mwangi Macharia:** Ti ithaka makorete guko cicito?

**Translator:** Ni mashamba wamepata hapa yakiwa yetu.

**Mwangi Macharia:** Na magiriirwo mahurwo thiini,

**Translator:** Wanastahiliwa wawekwe korokoroni,

**Mwangi Macharia:** kungigitwika atia we urathii na maithikiri, na mundu ena ngari ta inyanya. Ta muso, mercedez na du na du.

**Translator:** itakuajee wewe unaendesha baikeli na mtu ana magari kama nane.

**Mwangi Macharia:** Ngari uraigua ni ya kuma mirioni ta ki, anga ikumi na ki,

**Translator:** Na gari moja ni ya mamiliona hata kama kumi.

**Mwangi Macharia:** Riu andu acio magiriirwo ni maikio thiinii, kwoguo detention without trial ikurwo i hu.

**Translator:** Watu wa hapo wawekwe ndani hata bila kesi.

**Mwangi Macharia:** Wona twa cokerio ithaka, ibutwo yeherio.

**Translator:** Basi tukirudishiwa mashamba basi ile nayo iondolewe. (laughter)

Anamaanisha ya kwamba katika katiba iwekwe sheria ya kwamba wale ambao ni matajiri kwa sasa na ni viongozi, wawekwe ndani koro koroni bila kesi, yeyote wala mahakama yeyote na baada ya kurejesha mashamba kwa wanainchi basi ile sheria iyondolewe na waachiliwe (loud laughter).

**Mwangi Macharia:** Hau hangi guga ni uhuru wigii thukuru,

**Translator:** Hiyo ingine naelezea ni kuhusu elimu,

**Mwangi Macharia:** ciana ni ikuithitwo mirigo miritu muno.

**Translator:** watoto wanabebeshwa mizigo mizito.

**Mwangi Macharia:** Ukuna mwana wa kindu ta Std. One, ena murigo cinde wa kuma thatiri ikumi.

**Translator:** Unapata mtoto wa darasa la kwanza amebeba labda mzigo wa kilo kumi kwa mgongo wake.

**Mwangi Macharia:** Mabuku ma text ikwo iguru wa library.

**Translator:** Vitabu vya mitihani zina stahilio kuwa kwenye pale maktaba.

**Mwangi Macharia:** Makuage riria mathii gweka homework nario.

**Translator:** Wawe wakibebe pale kutoka kwa maktaba wakati wanapohitaji.

**Mwangi Macharia:** Mahinda maya twi na mathina maingi munu tundu mwana waku wa two angithii three,

**Translator:** Wakati huu tunashida mingi manake mtoto wako wa darasa ya pile akienda darasa la tatu,

**Mwangi Macharia:** nu ucemire muciaru uria urari na wa three umuhue mabuku.

**Translator:** labda umuotee yule mzazi ambae alikuwa na mtoto darasa la tatu umuombe vitabu.

**Mwangi Macharia:** Tundu matiragurika.

**Translator:** Kwa sababu vitabu havinunuliki.

**Mwangi Macharia:** Na governor ucio ikitwo ni thirikari,

**Translator:** Na hii mambo yote imeletwa na serikali.

**Mwangi Macharia:** ni getha ciana cio, aria me na indu mathote guthii na mbere.

**Translator:** Ndio watoto wa matajiri waweze kuelimika.

**Mwangi Macharia:** Na ithu tuture twi ngombo.

**Translator:** Na maskini tukae hivyo hivyo.

**Mwangi Macharia:** Tutwikage andu a kumarutira wira.

**Translator:** Ndio tuwe tuna wafanyia kazi.

**Mwangi Macharia:** Ungorwo rita ta riri ni uruna bururi uyu utwikite atia, una ungerura T.V, ni athungu nio maraririria, Asians,

**Translator:** Kama ni wakati kama huu unapata ya kwamba wazungu na wa asia ndio wanatuzungumzia,

**Mwangi Macharia:** na nda ngithitangiruo trespass.

**Translator:** Na yeye hawezi stakiwa ya kwamba amevuka mnara.

**Mwangi Macharia:** na niwi umite njaa.

**Translator:** Na yeye ametoka nje.

**Mwangi Macharia:** wi wi-guku na niwe wina kivandi gia Kenya ni urathitangiruo kanyanga.

**Translator:** We ambae ni mkenya na una kitambulisho cha Kenya unashitakiwa ile kanyaga.

**Mwangi Macharia:** iyo kanyanga yagiriirwo ikurwo iho lakini ti kwa mundu mwiru ni undu wa andu aria eru.

**Translator:** Ile kanyango iwepo ndio lakini si kwa muafrika mkenya. (clapping)

**Mwangi Macharia:** ikurwo I ya athungu na acio tundu nio maumite na nja.

**Translator:** Iwe ni ya wazungu na wa asia.

**Mwangi Macharia:** Riu uria ingihinga njuge,

**Translator:** Jambo lingine ni kimalizia,

**Mwangi Macharia:** ni uhuru ucio wa andu anyinyi.

**Translator:** na inahusu vijana chipukizi.

**Mwangi Macharia:** ni makuwitwo na njira njuru munu,

**Translator:** vijana chipukizi wamechukuliwa kwa njia mbaya sana,

**Mwangi Macharia:** tundu wa kuhutanirwo maundu-ini mao.

**Translator:** kwa sababu wamefinywa sana, kwa mambo ambayo yanawahusu.

**Mwangi Macharia:** Riu katiba ikwendu ikirwo,

**Translator:** Sasa inatakiwa katika katiba iwekwe,

**Mwangi Macharia:** na adu acio anini maheofreedom jigano, itakururwo mathaa ni mariku e jaa kana ni mariku.

**Translator:** watu ambao ni chipukizi vijana wasiangaliwe ni masa yapi wako nje,

**Mwangi Macharia:** provided nda reka uru.

**Translator:** bali iwe tu hawana mambo yeyote mabaya, ya kuvunja sheria.

**Mwangi Macharia:** Ngukinyia hau.

**Translator:** Mimi nafikisha hapo. (clapping)

**Com. Wambua:** Asanti sana bwana Macharia. Tutamwita John K. wa Kuri. Yuko?, okey hayuko. Basi twendelee tumwite Njau Wainaina.

**Njau Wainaina:** Hamjambo wote?

**Audience:** Hatujambo.

**(Interjection):** Mama tumsikize huyu mzee tafadhali.

**Njau Wainaina:** My name is Njau Wainaina. I don't know how the old constitution was, so I don't know what we are thinking because I thought civic education would have been taught to us. So I don't know how the whole katiba was and what we should know. Secondly there is something that we should know. The whites and the Asians have two citizenship. You find Delamere although he came here and if you ask him whether he is the one who came here, when his wife is told about the legal, he goes to Britain delivers there he is given citizenship there, and here he acquires work because he is living here. That is robbery without violence.

**Interjection:** Aria na gikuyu...

**Njau Wainaina:** Eh (laughs)..eh...Okey ndauga ati riri

**Translator:** Nasema hivi

**Njau Wainaina:** Muthungu-ri,

**Translator:** Ya kwamba mzungu,

**Njau Wainaina:** kana muhindi-ri,

**Translator:** au muhindi,

**Njau Wainaina:** akuraguo ena certificate ya guku Kenya,

**Translator:** yeye anao uraiya wa hapa Kenya,

**Njau Wainaina:** na ya ruraya kwao.

**Translator:** na ana uraiya pia wa kule ulaya kwao.

**Njau Wainaina:** riria guku gwa thuka-ri,

**Translator:** wakati mahali hapa Kenya kumeharibika,

**Njau Wainaina:** turia kurathukite-ri,

**Translator:** kama hivi majuzi,

**Njau Wainaina:** ndege cia ruraya ciukiri ikyoya andu,

**Translator:** ndege za ngambo zilikuja zikawachuwa wale wazungu,

**Njau Wainaina:** agitiga andu a Kenya.

**Translator:** ika wacha sisi watu weusi tukiendelea na vita zetu.

**Njau Wainaina:** kwoguo-ri,

**Translator:** kwa hiyo,

**Njau Wainaina:** mundu uria wina certificate igiri-ri,

**Translator:** kwa yule ambae ana uraiya mara mbili,

**Njau Wainaina:** acagure,

**Translator:** achague,

**Njau Wainaina:** kuria akwenda gukurwo,

**Translator:** mahali anapotaka kuwa,

**Njau Wainaina:** kana ni ruraya,

**Translator:** ama ni ngambo,

**Njau Wainaina:** kana ni guku.

**Translator:** au ni hapa.

**Njau Wainaina:** una ithui riria turaiga ni guku andu a kanitha-ri,

**Translator:** hata sisi tunapo zungumza kuhusu watu wa kanisa,

**Njau Wainaina:** ndungikurwo uri gwa caitani,

**Translator:** uwezi kuwa wewe ni wa shetani,

**Njau Wainaina:** nu ukurwo kwa Ngai,

**Translator:** na bado uwe ni wa Mungu,

**Njau Wainaina:** nu nginya ucagure kuria ukwenda.

**Translator:** lazima uchague mahali moja.



**Njau Wainaina:** Iria ingi,

**Translator:** Jambo lingine,

**Njau Wainaina:** ni uhuru wa ciana.

**Translator:** ni kuhusu watoto.

**Njau Wainaina:** Ciana iria irakura-ri, gutirari na ciana turetaga cukura.

**Translator:** Wakati sisi tulipokuwa tukikuwa hatukuwa na watoto ambao tuliwajua kwa jina chokora.

**Njau Wainaina:** Nu riu ungitonya micii itu,

**Translator:** Lakini kwa wakati huu ukipenyeza Limuru hii,

**Njau Wainaina:** Ciana ni nyingi munu.

**Translator:** Watoto ni zaidi, wengi sana.

**Njau Wainaina:** Ciraria u makuru.

**Translator:** Wao wanakula tu mabaki.

**Njau Wainaina:** Ciana ici-ri,

**Translator:** Hao watoto,

**Njau Wainaina:** Ni ciumite micii-ini,

**Translator:** Wametoka kwenye boma,

**Njau Wainaina:** ina muciaru umwe,

**Translator:** ambayo ina mzazi mmoja,

**Njau Wainaina:** unakurwo riu ciana ingi marauma micii ya aciari iri-ri,

**Translator:** hata aingawaje kwa wakati huu kuna wanao toka kwenye mahali kuna wazazi wawili,

**Njau Wainaina:** Nigwite metite,

**Translator:** wengine wamejipotosha tuu.

**Njau Wainaina:** Nguria ati riri,

**Translator:** Nauliza hivi,

**Njau Wainaina:** negetha ciana ici inyihe-ri,

**Translator:** ndio hao waweze kupungua katika barabara,

**Njau Wainaina:** andu mamenyerere,

**Translator:** watu waweze kuchunguza zaidi,

**Njau Wainaina:** uhuru wa guthii bururu without control,

**Translator:** watu wajichunguze waache mahaba ya holela holela.

**Njau Wainaina:** E ciana ici nyingi,

**Translator:** Hao watoto wengi,

**Njau Wainaina:** ciumaga micii,

**Translator:** wametoka katika boma, jamii,

**Njau Wainaina:** tundu ni aruna umuthi ni Kamau woka kwao,

**Translator:** kwa sababu anona katika jamii yao leo ni Kamau amekuja,

**Njau Wainaina:** ruciu ni Onyango,

**Translator:** kesho ni Onyango amekuja,

**Njau Wainaina:** uke ni Mutiso,

**Translator:** siku hiyo mwingine ni Mutiso,

**Njau Wainaina:** Mwana akona ure.

**Translator:** Yeyo anaona huyu mtoto atoroke basi.

**Njau Wainaina:** Athenge kuu.

**Translator:** Aundoke huko,

**Njau Wainaina:** dari na thayu.

**Translator:** kwa sababu hakuna amani.

**Njau Wainaina:** There is no love.

**Translator:** Hakuna upendo.

**Njau Wainaina:** Akauma.

**Translator:** Anatoroka.

**Njau Wainaina:** Riu ngurie atiriri,

**Translator:** Sasa nauliza hivi,

**Njau Wainaina:** mundu arurwo aciara mwana-ri,

**Translator:** mtu angaliwe akipata mtoto,

**Njau Wainaina:** mutumia niwe utwiragio,

**Translator:** especially yule basi mama sana, aweze kusema,

**Njau Wainaina:** ati mwana uyu ni witu na ngania,

**Translator:** mama aseme huyu mtoto ni wetu na fulani,

**Njau Wainaina:** una ukurwo ni DO,

**Translator:** hata kama ni bwana DO,

**Njau Wainaina:** marere nake.

**Translator:** basi walee pamoja na yeye. (clapping and murmur)

**Njau Wainaina:** Una kanitha-ini kuri maraciarirwo kuu,

**Translator:** Hata kanisani kunao wanazaliwa, na wanazaliwa na wazee wa kanisa.

**Njau Wainaina:** Magakiuga ni getha tuti-gecambie,

**Translator:** Wanasema ndio wasi lete aibu kwa kanisa,

**Njau Wainaina:** kunika.

**Translator:** wanasema funika haya mambo.

**Njau Wainaina:** Uhuru uyu ni ukwenda ururwo,

**Translator:** Maneno haya lazima yaangaliwe,

**Njau Wainaina:** Ni getha tunyihie,

**Translator:** Ndio tupunguze,

**Njau Wainaina:** murimu uhu wa ukimwi,

**Translator:** tupunguze hata ugonjwa wa ukimwi,

**Njau Wainaina:** Undu ungi ni riri arimi.

**Translator:** Jambo lingine ni hili wakulima.

**Njau Wainaina:** Mina thina mwingi munu.

**Translator:** Wakulima wana shida zaidi.

**Njau Wainaina:** Bururi uyu witu tugaga ni wa urimi.

**Translator:** Hii inchi yetu twa sema ni ya kilimo.

**Njau Wainaina:** Nu mundu athii kwiiga nguku,

**Translator:** Lakini mtu kwenda pale kufuga kuku,

**Njau Wainaina:** matumbi macokaga makauma, South Africa, Israel, mangi Denmark.

**Translator:** unapata mayayi yametolewa, South Africa, pengine Israeli, pengine Denmark pale.

**Njau Wainaina:** turi nguki ciaku-ri,

**Translator:** basi we kuku wako,

**Njau Wainaina:** ikagaga gwa guitwarwo, ikambirira kurehe hathara.

**Translator:** basi inakuwa kuku wako wanaleta hasara.

**Njau Wainaina:** Arimi mamenyererwo, na nu thirikari.

**Translator:** Basi wakulima nao wajaliwe,

**Njau Wainaina:** katiba imenyererwo munu.

**Translator:** basi katiba iyangaliliwe sana.

**Njau Wainaina:** Unariu turaigwa atiriri, iria na haha Kinangop,

**Translator:** Hata wakati huu twasikia maziwa hapa Kinangop,

**Njau Wainaina:** ritiruna shiringi inya, angikurwo ni thiku igiri kyumia,

**Translator:** ni shilingi nne na upeleke siku mbili kwa juma.

**Njau Wainaina:** tundu andu aria marehetu maguriti iria ria mutu kuma Denmark, Israeli

**Translator:** kwa sababu wale wameleta maziwa ya unga kutoka pale Ulanzi, Israeli,

**Njau Wainaina:** na South Africa.

**Translator:** na pale South Africa.

**Njau Wainaina:** Tugakyoria ati riri,

**Translator:** Twauliza hivi,

**Njau Wainaina:** kai thirikari inu ira bata na andu ayo, ni yake?

**Translator:** kwani hii serikali haina maana na wananchi wake ni ya maana gani?

**Njau Wainaina:** Turenda katiba,

**Translator:** Tungetaka katiba,

**Njau Wainaina:** iria ikuguna,

**Translator:** katiba ambayo itasaidia,

**Njau Wainaina:** andu aria anyinyi arimi anyinyi a kawainda.

**Translator:** wanainchi ambao ni wakulima chipukizi.

**Njau Wainaina:** Uriu ungi ni presidency.

**Translator:** Jambo lingine ni kuhusu urais.

**Njau Wainaina:** Atige kuheo hinya muingi munu.

**Translator:** Rais basi asipewe nguvu zaidi.

**Njau Wainaina:** Ninge akurwo i mundu on paramount family and home.

**Translator:** Basi nae awe ni mtu ambaye ni wa jamii, ni baba ambaye ni muwadhilifu.

**Njau Wainaina:** Nu ndakikurwo i president,

**Translator:** Na akiwa rais,

**Njau Wainaina:** acoke a devorce,

**Translator:** alafu kisha atapata talaka na mkewe,

**Njau Wainaina:** na nu araruta wira,

**Translator:** wakati huu anapofanya kazi,

**Njau Wainaina:** una u President atige.

**Translator:** basi hata urais aache baada ya talaka.

**Njau Wainaina:** Haria hangi-ri,

**Translator:** Ile kingine nataka kusema,

**Njau Wainaina:** ni uhuru wa marriage security,

**Translator:** ni kuhusu mambo ambayo ni ya mme na mke.

**Njau Wainaina:** tundu atumia ni marauga marurwo too much.

**Translator:** akima mama wanastahili, na wanauliza wangaliwe zaidi.(prolonged noise from the recording machine).

**Interjection- Com. Wambua:** Tafadhali wale ambao wako na simu za mikono, mobile phones mzime manake, kuna hitilafu mana intefere na recording ya hii proceedings kwa hivyo mzime hiyo simu. Kuna moja inalia saa hii. Unaweza kuzimwa tafadhali. Mobile phones, wale wako na simu za mikono wazime.

**(Interjection):** ria mena thimu cia muko ni mururio muhurie thimu icio ni irathukia mitambo.

**Njau Wainaina:** Nii ndirauga atiriri haha ha uhuru wa atumia, atumia ni marendu tu-undu twao, tugatugirio, tugatugirio, tugatugirio.

**Translator:** Mimi nasema hivi nasikia akina mama wanasema kila jambo wangaliwe vizuri, wangaliwe vizuri, wangaliwe vizuri.

**Njau Wainaina:** Akurwo ni kwa bunge marerwo ati 1/3 makorwo mari atumia.

**Translator:** Ikifika ni Bunge inasemekana theluthi moja iwe ni kina mama.

**Njau Wainaina:** Na riri ndirarura haha-ri,

**Translator:** Na ni kitazama hapa,

**Njau Wainaina:** the chair person ri,

**Translator:** na ona mwenye kiti,

**Njau Wainaina:** ni mutumia,

**Translator:** ni mama,

**Njau Wainaina:** kuguo rira turuna competition,

**Translator:** kwa hivyo wakati tunapoingia ile kushindana,

**Njau Wainaina:** gutiri ati mutumiwa ni andikwo.

**Translator:** hakuna hali ya kwamba mama na yeye angaliwe na macho ya upole.

**Njau Wainaina:** Uhuru uyu riria turari na githuranu-ri

**Translator:** Wakati tulipokuwa na uchaguzi,

**Njau Wainaina:** Ngilu arugamiti kia President.

**Translator:** Ngilu alisimama kama Rais.

**Njau Wainaina:** Nii niwe ndaikiirie,

**Translator:** Na mimi nlimpigia kura,

**Njau Wainaina:** na hatiri ati hari na mapendeleo,

**Translator:** na hapakuwa na mapendeleo pale.

**Njau Wainaina:** Atumia ni maingiri kiwanja,

**Translator:** Akina mama ingieni kwenye uwanja,

**Njau Wainaina:** marugame,

**Translator:** tuandikane pia,

**Njau Wainaina:** na ni tuguthii na mbere.

**Translator:** mtapata ushindi na mnaweza endelea pia.

**Njau Wainaina:** Na ngiciria uhuru wa Gikuyuini-ri

**Translator:** Nanikifikiri zaidi kuhusu Wakikuyu,

**Njau Wainaina:** Gikuyu kyamenete ihii munu,

**Translator:** Wakikuyu walikuwa hawapende wala vijana chipukizi,

**Njau Wainaina:** kuguo kaba mutumia arugamite tundu nia kaherwo njuhi.

**Translator:** lakini mama aliangaliwa pia manake pangetolewa kitu kidogo.

**Njau Wainaina:** Riu ndirauga ati riri,

**Translator:** Nasema hivi,

**Njau Wainaina:** Atumia matige gwikirwo maundu, i kwanda gutindikwo.

**Translator:** Akina mama waache kufanyiwa mambo na kusukumwa.

**Njau Wainaina:** eke matindikane na athe marundane.

**Translator:** wacha waingie pale washindane na wanaume.

**Njau Wainaina:** Mundurumi uria waria a mwiiko ni akurundwo ni mutumia, kana tiguwo?

**Translator:** Basi yule ambae ameshindwa basi ata kama ni mwanaume atangushwa na mama pia.

**Njau Wainaina:** Riu uria ungi naguo,

**Translator:** Jambo ningependa kuongezea ni hivi,

**Njau Wainaina:** ni uhuru wa kuheyana ibandi.

**Translator:** ni kuhusu kupeana vitambulisho.

**Njau Wainaina:** Ibandi iheyawo negetha githurano gia kuhiriria,

**Translator:** Vitambulisho yasemekana viweze kupeanwo ndio uchaguzi ukikaribia,

**Njau Wainaina:** rii ndiruria ati riri,

**Translator:** nasema hivi,

**Njau Wainaina:** nu ikurwo i continuous process?



**Translator:** nauliza hivi, na ninasema hivi, iwe ni jambo ambalo linaendelea kupeana vitambulisho, ni jambo la kawaida.

**Njau Wainaina:** Tundu una andu marakinyia miaka ikumi na minana umuthenya, umuthenya.

**Translator:** Kwa sababu kuna wanafikisha miaka kumi na minane kila siku.

**Njau Wainaina:** Na gutiri hindi uka hingiriria mundu ati ndaguthurana tundu ndari na kibandi.

**Translator:** Na hutamzui mtu ya kwamba yeye hata chaguwana kwa sababu hana kitambulisho.

**Njau Wainaina:** Ngwishiria ngukinya hau.

**Translator:** Mimi nitafikisha pale.

**Njau Wainaina:** Muthii na wega, thengiu.

**Translator:** Na ni seme asanteni na muende vyema.

**Com. Wambua:** Thank you very much Bwana Njau Wainaina. Sasa nitamuita Francis Lakrari. Kuna mtu kama huyo hapa? Hapa mwisho nikama ameandika Hitler. Kuna Hitler? Basi tumuite Laban Muchiri Ndungu. Francisca Wambui, alafu kuna mama naskia alikuwa amelala kidogo alipoitwa, anaitwa Rahab Wanjiku ndio atakae fwata badae.

**Francisca Wambui:** Muriega inyothe?

**Translator:** Nawasalimu nyote.

**Francisca Wambui:** nii uria ngwenda kuga-ri,

**Translator:** mimi vile ningalivyo penda kusema,

**Francisca Wambui:** andu ni maritie maundu maingi muni,

**Translator:** watu wamezungumza mengi,

**Francisca Wambui:** nu ndiri mundu uraria uhuru wa boarder.

**Translator:** lakina sijaskia mtu yeyote anzungumzia juu ya mipaka.

**Francisca Wambui:** Uhuru wa mihakaini-ri,

**Translator:** Kuhusu mipaka,

**Francisca Wambui:** ni ikuraguo na mathina maingi,

**Translator:** inakuwa na shida mingi.

**Francisca Wambui:** Tariu andu aguku ni tuthiaga kugera mboco,

**Translator:** Kwa mfano sisi watu wa hapa tunaenda kuchukuwa maharagwe,

**Francisca Wambui:** mwena wa Busia.

**Translator:** pande ya Busia.

**Francisca Wambui:** Na ni turihagira customs,

**Translator:** Na tunalipa pale kwa ushuru, pale customs,

**Francisca Wambui:** na hindi iyu turariha customs-ri,

**Translator:** na wakati tunapotoa huu ushuru,

**Francisca Wambui:** nau andu ukurwo mwena wa Uganda, ni nyonaga ni marakiria iriu cia kuma Kenya.

**Translator:** Nao watu wa upande wa Uganda mimi huona wanavukisha mali kutoka Kenya.

**Francisca Wambui:** Magakiria mitu,

**Translator:** Wanabeba unga,

**Francisca Wambui:** na ngano,

**Translator:** ngano,

**Francisca Wambui:** na mbebe,

**Translator:** mahindi,

**Francisca Wambui:** na maguta.

**Translator:** na hata mafuta.

**Francisca Wambui:** Na hindi iyu marakiria u matiuragio.

**Translator:** Na wakati hao wanapovukisha vyakula kuyaelekeza inchi yao hawaulizwi.

**Francisca Wambui:** Nu ithui tukerehe una ungorwo ni irigu rimwi-ri,

**Translator:** Na sisi hata wakati tunapovukisha hata kama ni Ndizi moja,

**Francisca Wambui:** nu muhaka urihire custom.

**Translator:** lazina ulipe ushuru pale custom.

**Francisca Wambui:** Urihire custom,

**Translator:** Ulipe ule ushuru,

**Francisca Wambui:** na urihire agriculture.

**Translator:** na kische ulipie ile agriculture.

**Francisca Wambui:** Ungiriganirwo ni kindu kimwe na agriculture-ri,

**Translator:** Usipolipia ile kilimo,

**Francisca Wambui:** uguthii ukure road block, tundu road block caimana Busia ikinyete Githumu,

**Translator:** Kwa hivyo utakuta kizuwizi cha barabarani manake zimefika hadi Kisumu.

**Francisca Wambui:** Ukurwo nduri na karatathi kau ka agriculture,

**Translator:** Uwe huna kile kijicheti cha kilimo,

**Francisca Wambui:** nu muhaka unyitwo.

**Translator:** basi wewe utashikwa.

**Francisca Wambui:** na wanyitwo-ri,

**Translator:** na kisha ukisha shikwa,

**Francisca Wambui:** ni ukuherithio.

**Translator:** basi nawe utateswa.

**Francisca Wambui:** Kana waga kunyitwo indo ciaku inyitwo-ri,

**Translator:** Au usiposhikwa na mali yako ichukuliwe,

**Francisca Wambui:** ndugakiona ringi.

**Translator:** basi hutazona tena.

**Francisca Wambui:** ngakiuria atiriri,

**Translator:** basi nauliza hivi,

**Francisca Wambui:** ngirigaca iyo turihagira-ri,

**Translator:** Hiki kilimo ambacho tunalipia,

**Francisca Wambui:** ni iriku?

**Translator:** ni kilimo gani?

**Francisca Wambui:** Ningi-ri,

**Translator:** Tena nauliza,

**Francisca Wambui:** ithui tukinyitagwo tuhithiriirwo nikii?

**Translator:** Bona tunashikwo na tunaumizwa zaidi na waganda hawashikwi?

**Francisca Wambui:** Kana ukorwo ni mwena wa Tanzania-ri,

**Translator:** Ama kama ni pande ya Tanzania,

**Francisca Wambui:** ukuna unao matiranyitwo.

**Translator:** wapata pia hawashikwi.

**Francisca Wambui:** Indu iria nyingi ni iria irauma guko gwitu.

**Translator:** Na mali nyingi ni ile inatolewa kutoka hapa kwetu.

**Francisca Wambui:** Na iria iraingira guku nu muhaka cinyitwo.

**Translator:** Na ile mali ambayo inaingia hapa basi inashikwa.

**Francisca Wambui:** Riu nihi ingiuria gatiba iria irathundekwo-ri,

**Translator:** Basi nauliza hivi katika katiba ambayo tunaunda,

**Francisca Wambui:** Igeria gutwaririria.

**Translator:** Ndio iweze kutuzungumzia sisi.

**Francisca Wambui:** Una ungorwo ni indu iria ciumaga Dubai cia kinya Mombasa-ri,

**Translator:** Tutetee jinsi ya kwamba hata kama ni mali inayotoka Dubai kufika pale Mombasa,

**Francisca Wambui:** ni ukwona andu maremetwo ni kuruta mitokaa,

**Translator:** utapata wengine wameshindwa kulipia ushuru wa magari,

**Francisca Wambui:** ni undue wa igoti,

**Translator:** kwa sababu ushuru uko juu.

**Francisca Wambui:** Hau ngakworia unayo thirikari ni yagiriirwo ni guturumboiya.

**Translator:** Basi nami nasema hivi, serikali pale instahiliwa kutujali.

**Francisca Wambui:** Ukurwo ni tandu angi maikaraga mwina wa Narok-ri,

**Translator:** Kama kwa mfano watu wale wanaoishi pande ya Narok,

**Francisca Wambui:** Ukuna ni magoriri migunda,

**Translator:** Umepata wamenunua mashamba,

**Francisca Wambui:** na migonda iyo ni matunyirwo.

**Translator:** na mashamba tayari wamenyangaywa.

**Francisca Wambui:** Na makerwo mathii kwao.

**Translator:** Na wakaambiwa warejee kwao.

**Francisca Wambui:** Kai kwi Narok, na Kiambu?

**Translator:** Je kunayo Narok na Kiambu?

**Francisca Wambui:** Gwi kundu andu magiriirwo ni guikaraga na kungi matagiriirwo ni guikara?

**Translator:** Kunapo mahali watu wanastahiliwa kuishi na kwingine wasiishi?

**Francisca Wambui:** Nii ngukinyia hau.

**Translator:** Mimi nitafikisha hapo.

**Com. Wambua:** Mama, kuja tafadhali

.

**Rahab Wanjiku:** Mure ega?

**Translator:** Nawasalimu nyote hamjambo?

**Rahab Wanjiku:** Ngukiaria gikuyu-i,

**Translator:** Mimi nitazumgumza kwa kikuyu,

**Rahab Wanjiku:** Na njuge ni ngitunyirwo ruwa ruothe, nu diaga ruoya ngwoya.

**Translator:** Nasime basi nimenyanganwa ngozi ikiwa yote lakini sitakosa kitu kidogo.

**Rahab Wanjiku:** Ni thengio ni undu wa uguo nditikirio.

**Translator:** Na shukuru kwa kupewa na fasi.

**Rahab Wanjiku:** Ndi mutungoria wa maendeleo ya wanawake na women group.

**Translator:** Mimi ni kiongozi ya maendeleo ya wanawake.

**Rahab Wanjiku:** Na women group, haya nuwe wa maendeleo.

**Translator:** Haya ni wa maendeleo.

**Rahab Wanjiku:** Nii nguga atiriri,

**Translator:** Nasema hivi,

**Rahab Wanjiku:** nungokyoera haria njoeire.

**Translator:** nashikia tu mahali niko,

**Rahab Wanjiku:** ihinda riria ithui twa heyagwo wiyathi,

**Translator:** wakati tulipokuwa tukipewa uhuru,

**Rahab Wanjiku:** twaugaga wiyathi uyu ni witu,

**Translator:** tulikuwa tukisema uhuru ni wetu.

**Rahab Wanjiku:** na ciana citu,

**Translator:** na watoto wetu,

**Rahab Wanjiku:** na ithaka citu

**Translator:** na mashamba na misitu yetu,

**Rahab Wanjiku:** nu ihinda riri ni twonete tari kwehenia twehenagia.

**Translator:** lakini wakati huu naona ni kama tulikuwa tukijidanganya tu.

**Rahab Wanjiku:** ni gitumi ni riri,

**Translator:** kwa sababu ni hi,

**Rahab Wanjiku:** kuri mundu wari wa hindi iyo,

**Translator:** kuna mtu ambaye alikuwa wa wakati huo,

**Rahab Wanjiku:** na aturaga u gicagi.

**Translator:** na bado ako pale mashambani.

**Rahab Wanjiku:** na nu twaheirwo wiyathi.

**Translator:** na bodo tuleweza kupewa ule uhuru.

**Rahab Wanjiku:** Twaugite tukweheria athungo nigitha tugie na migunda.

**Translator:** Na tulisema tutawazungumzia wazungu ndio tupate mashamba.

**Rahab Wanjiku:** Riu tutia kyonire.

**Translator:** Basi hatukupata.

**Rahab Wanjiku:** Thina ukiri haha,

**Translator:** Basi shida iko hapa,

**Rahab Wanjiku:** tuhinyiriirio andu aria a grassroot nginya ciana citu iria tuciarite.

**Translator:** Basi tumefinywa kabisa kutoka pale shindani, hadi watoto ambao tumewapata.

**Rahab Wanjiku:** Una tugakirigwo atiriri,

**Translator:** Hata tunashangaa hivi,

**Rahab Wanjiku:** macaba maria twariragira me bururi witu-ri,

**Translator:** Kwani yale mashamb tuliyo lilia katika nchi yetu,

**Rahab Wanjiku:** kumwe guturaga nyamu na ni kwa mundu.

**Translator:** Kwingine ni wanyama wanaishi na ni kwa binadamu.

**Rahab Wanjiku:** Una gutirimagwo,---

**Translator:** Hata hakuna ukulima wowote unaendelea,---

**Rahab Wanjiku:** --- na riu ciana citu itiri una gwa kurima.

**Translator:** ---na sasa hata watoto wetu hawana mahali pa kulima.

**Rahab Wanjiku:** Andu amwi maruria atiriri,---

**Translator:** Wengine wanauliza hivi,---

**Rahab Wanjiku:** --- na niaria matakinyiriirwo ni hau, ---

**Translator:** ---na ni wale ambao hawajafikia hicho kiwango, ---

**Rahab Wanjiku:** --- cukura maumite ku?

**Translator:** --- kwani hao walitoka wapi chokora?

**Rahab Wanjiku:** Cukura-ri, ---

**Translator:** Chokora basi niwaelezee, ---

**Rahab Wanjiku:** ---ni muhiriga waria metirie wiyathi.

**Translator:** ---basi hiyo ni wale watoto ambao baba zao ama wazazi wao waliitisha uhuru.

**Rahab Wanjiku:** Ni wa muhiriga wa cukora.

**Translator:** Kwani hao ndio aina ya chokora.

**Rahab Wanjiku:** Tundu nyina ndegiriri handu,---

**Translator:** kwa sababu mama yake hakupata shamaba,---

**Rahab Wanjiku:** ---unaithe ndagaire.

**Translator:** ---na hata baba yake hakupata shamba.

**Rahab Wanjiku:** Ona nyina niakyonete,---

**Translator:** Na hata mama yake bado hajapata, ---

**Rahab Wanjiku:** ---kwoguo ruu ni ruriri,---

**Translator:** --- kwa hivyo iyo ni kama kabila,---



**Rahab Wanjiku:** ---una ni rugukinyarira Kenya.

**Translator:** ---na bado itaendelea na hadi itangamiza Kenya.

**Rahab Wanjiku:** Ni tundu rutiri na waikaro.

**Translator:** Kwa sababu hawana makao.

**Rahab Wanjiku:** Ni kio wamuna aingi au me guko ngituini.

**Translator:** Ndicho unaona wengine wao hata wako kwenye ukuta.

**Rahab Wanjiku:** Na aria angi maiyuire Nairobi.

**Translator:** Na wale wengine wameja Nairobi.

**Rahab Wanjiku:** Natugagecoka kurania atiriri,---

**Translator:** Na kisha badaye tunaulizana hivi,---

**Rahab Wanjiku:** --- ukimwi urauma ku?

**Translator:** --- kwani ukimwi unatoka wapi?

**Rahab Wanjiku:** Riu-ri,---

**Translator:** Hebu ni waelezee sasa.

**Rahab Wanjiku:** ---unungurwo ni mwana wa muiritu-ri,

**Translator:** Hata kama ni mschana,---

**Rahab Wanjiku:** ---e kuu e cukora.

**Translator:** ---yule ni mschana na yuko pale ni chokora

**Rahab Wanjiku:** Na mwakiuria ukimwi ugukiuma ku?

**Translator:** Na mbona matauliza kwani ukimwi unatoka wapi?

**Rahab Wanjiku:** Amwi acio marwara-ri,---

**Translator:** Wao wakati wanapogonjeka,---

**Rahab Wanjiku:** ---ukurwo ciana tanii ni mundu mutumia tanii wa hindi iyo nia tigiirwo ciana ta atano.

**Translator:** ---kama ni watoto, mimi nimewachiwa labda watoto kama watano mama ambae ni mama wa makamu.

**Rahab Wanjiku:** Ciana icio igakuwa.

**Translator:** Haya hao watoto wameaga.

**Rahab Wanjiku:** Ngatigirwo ciana.

**Translator:** Na achiwa watoto wao.

**Rahab Wanjiku:** Ndiri mugunda,---

**Translator:** Sina shamba,---

**Rahab Wanjiku:** ---ndiri wira.

**Translator:** ---sina kazi.

**Rahab Wanjiku:** Ciana icio-ri,---

**Translator:** Hao watoto,---

**Rahab Wanjiku:** ---gatiba ino iguka ikirwo-ri,---

**Translator:** ---hii katibi ambayo inakuja tukisema---

**Rahab Wanjiku:** ---ni ciorio ni ciao.

**Translator:** ---hebu iyulize watoto ni wa nani.

**Rahab Wanjiku:** Nia kabira iriku?

**Translator:** Ni kabila gani hao watoto chokora?

**Rahab Wanjiku:** Riu-ri,---

**Translator:** Na ndio hapa sasa,---

**Rahab Wanjiku:** ---ithaka iria twariragira-ri,

**Translator:** ---yale mashamba tulio lilia wakati ule,

**Rahab Wanjiku:** ---nacio icio irario ni nyamu.

**Translator:** ---ndio hiyo mashamba imejaa wanyama.

**Rahab Wanjiku:** Nyamu na mundu ni ki kibata?

**Translator:** Hii wanyama na binadamu nani ana maana?

**Rahab Wanjiku:** Ngakiuga atiriri tafadhali,---

**Translator:** Basi nasema hivi,---

**Rahab Wanjiku:** ---andu aya matari una wiikaro una hanini-ri,

**Translator:** ---hao ambao hawana makao hata kidogo,

**Rahab Wanjiku:** ---ka matangi-kimethurirwo hanini haria,---

**Translator:** ---basi nawagawiwe shamba kidogo pale,---

**Rahab Wanjiku:** ---harakiriyo ni nyamu.

**Translator:** ---pale ambapo ni msitu na wanyama.

**Rahab Wanjiku:** Haya riu-ri,

**Translator:** Ni kiendelea,

**Rahab Wanjiku:** ---tugacoka tukunio atiriri,---

**Translator:** ---tunaulizwa hivi,---

**Rahab Wanjiku:** ---ati ithui tutiri na ukabira.

**Translator:** ---basi sisi hatuna ukabila.

**Rahab Wanjiku:** Utamaduni witu ukaninwo.

**Translator:** Utamaduni wetu unamaliziwa pale.

**Rahab Wanjiku:** Ti wa kwiyoha mithuru.

**Translator:** Tunaweza vaa nguo.

**Rahab Wanjiku:** Nu riri,

**Translator:** Lakini hata ingawaje,

**Rahab Wanjiku:** ---tundu muiritu auma haha,---

**Translator:** ---kwa sababu mschana akitoka hapa,---

**Rahab Wanjiku:** ---athii kwi mwanake tuyu,---

**Translator:** ---ande ampate kijana,---

**Rahab Wanjiku:** ---akagia nda,---

**Translator:** ---ana pata mimba,---

**Rahab Wanjiku:** ---agakimwira riu nirwaku wiringie ni rwa nyariri.

**Translator:** ---basi kijana nayeye anamwambia basi wewe shauri yako wewe tembea kivyako.

**Rahab Wanjiku:** Agagithia akagia mwana.

**Translator:** Anaenda anapata mtoto.

**Rahab Wanjiku:** Na riu agia mwana ndari na gia kumuhe.

**Translator:** Baada ya kupata mtoto hana cha kumpa mtoto

**Rahab Wanjiku:** Ona ndari nguo.

**Translator:** Hana nguo.

**Rahab Wanjiku:** Atunga mundu amwiri ningukuhe shiringi ikumu-ri,

**Translator:** Akipata mtu basi amwambia nitakupa shilingi kumi,

**Rahab Wanjiku:** Agakineo tundu ndari na kindu gia kuhe mwana uci.

**Translator:** Anachukuwa ile shilingi kumu kwa sababu hana cha kmpatia yule mtoto.

**Rahab Wanjiku:** Agakuwa indu igiri, ukimwi na shiringi ikumi.

**Translator:** Basi ana beba ukimwi kwa shilingi kumi.

**Rahab Wanjiku:** Agagikua.

**Translator:** Basi na yeye ana aga.

**Rahab Wanjiku:** Ciana igagitigwo.

**Translator:** Watoto tena ameacha.

**Rahab Wanjiku:** Ikiri ciao?

**Translator:** Je hao watoto ni wanani?

**Rahab Wanjiku:** Ni cia muciar.

**Translator:** Basi ni watoto wa mzazi,

**Rahab Wanjiku:** Ruu ni ruriri ruteguthuma.

**Translator:** Hii ni kabila ambayo haitaenda shule.

**Rahab Wanjiku:** Mundu tanii riu, matuku makwa-ri,---

**Translator:** Mama wa makamu kama mimi miaka yangu,---

**Rahab Wanjiku:** ---ndakurwo ni ndigiirwo ciana ithathatu-ri,

**Translator:** --- kama nimeachiwa watoto sita,---

**Rahab Wanjiku:** ---ni nguhuta guthumithia?

**Translator:** --- je kweli nitaweza kuwaelimisha?

**Rahab Wanjiku:** Gatiba igigithundekwo ni yurie ati riri,---

**Translator:** Basi katiba ikiundwa iyulize hili swali,---

**Rahab Wanjiku:** ---ruriri ruu-ri,

**Translator:** ---je hi kabila,---

**Rahab Wanjiku:** ---rugwikwo atia?

**Translator:** ---ya machokora itafanyiwa nini?

**Rahab Wanjiku:** Ndoya mwana ucio arwara uria ungi-ri,---

**Translator:** Nikimchukuwa huyu mtoto akiwa mgonjwa,---

**Rahab Wanjiku:** ---ngatwara thibitari,---

**Translator:** ---nimpeleke hospitali,---

**Rahab Wanjiku:** ---na haha tigoni,---

**Translator:** ---nimempeleka tigoni,---

**Rahab Wanjiku:** ---ni hu haito ha thirikari.

**Translator:** ---ndio mahali petu pa serikali.

**Rahab Wanjiku:** Ngathii, ngathii, nagathii ngerwo gutiri ndawa.

**Translator:** Naenda, naenda pale hospitali naambiwa hakuna dawa.

**Rahab Wanjiku:** Ngamutwara Nairobi kuria gwitagwo Kenyatta ndatigire gwi kwa thirikari.

**Translator:** Namchukuwa nampeleka Kenyatta nikifikiri ni hospitali ya serikali.

**Rahab Wanjiku:** Ndathii ngetio mbiya una itangyona.

**Translator:** Nikifika pale zile pesa naitishwa hata sijawai ona.

**Rahab Wanjiku:** Na ciana iria ngutigite mucii nu hutu.

**Translator:** Na wale watoto nimeacha nyumbani bado wana njaa.

**Rahab Wanjiku:** Mahota munu niwacio magathii cukura.

**Translator:** Wamepata njaa zaidi ndio wamechukuwa miguu wamekuwa chokora.

**Rahab Wanjiku:** Gatiba ingigithundikwo-ri,---

**Translator:** Basi wakati tunapo unda kabiba,---

**Rahab Wanjiku:** ---yurio ati riri,---

**Translator:** ---hebu tujiulize hivi,---

**Rahab Wanjiku:** ---Kenya kwi na makabira meri?

**Translator:** ---kwani Kenya tuna kabila mbili?

**Rahab Wanjiku:** Ya athini, na ya itonga?

**Translator:** Ya maskini na ya matajiri?

**Rahab Wanjiku:** Haya icio ni anake aitu.

**Translator:** Haya hao ni vijana nao.

**Rahab Wanjiku:** Mungithii guku barabara-ini niaingi munu.

**Translator:** Mkitembea hapa mabarabarani vitana wetu ni wengi sana.

**Rahab Wanjiku:** Una ni aingi pio.

**Translator:** Vijana ni wengi sana.

**Rahab Wanjiku:** Gutiri wira.

**Translator:** : Hakuna kazi.

**Rahab Wanjiku:** Na andu aya maturaga ukuu barabara.

**Translator:** Nao vijana bado wamekuwa bado siku mingi huko barabarani.

**Rahab Wanjiku:** Natugacoka tukuria wiici urauma ko.

**Translator:** Badae tunauliza wizi unatoka wapi.

**Rahab Wanjiku:** Mundu ucio nia kurarira thiku ithatu?

**Translator:** Je huyu mtu anaweza pigwa na njaaa ya siku tatu?(bell rings)

**Rahab Wanjiku:** Na ndari araria?

**Translator:** Na haja kula bado?

**Rahab Wanjiku:** Agathii kuiya.

**Translator:** Anaenda kuiba.

**Rahab Wanjiku:** Rukatwika ruriri rwa athini.

**Translator:** Basi inakuwa basi ni ile kabila ya maskini.

**Rahab Wanjiku:** Ni wega tundu ni ndarigirwo ngengere.

**Translator:** Asanteni kwa sababu ni mepigiwa kengele.

**Rahab Wanjiku:** Nu ninguga atiriri, ---

**Translator:** Lakini na sema hivi,---

**Rahab Wanjiku:** ---gatiba igithundekwo-ri,---

**Translator:** ---katiba inapoundwa,---

**Rahab Wanjiku:** ---kwirwo mwanake ahira mwiiritu ihu-ri,---

**Translator:** --- isemekane ya kwamba kijana akimtundika mschana mimba, ---

**Rahab Wanjiku:** ---ni akinyirwo ta ten.

**Translator:** ---afwatwe kama zaman.

**Rahab Wanjiku:** Erwo mwana ucio ni waku niu kurera.

**Translator:** Aelezwe kwamba huyu mtoto ni wake an atamlea.

**Rahab Wanjiku:** Unukurwo ni muthuri,---

**Translator:** Hata kama ni mzee, (clapping)---

**Rahab Wanjiku:** ---erwo ni arere mwana ucio.

**Translator:** ---ambiwe aweze kumlea huyu mwana.

**Rahab Wanjiku:** Ciana citu cia gitwika nyamu cia githaka-ini.

**Translator:** Kwani watoto wetu wamekuwa wanyama wa misitu.

**Rahab Wanjiku:** Tundu nyamu ingiciarira mwana haha nethie ndicokaga kurumbuiya.

**Translator:** Kwa sababu myama akamzalia mtoto hapa atamwacha.

**Rahab Wanjiku:** Niundu ungoria ni da kihitia-ri, ndamuthaitha tene-ri kwa gunagwo ni riri ni mundurume guthinjwo.

**Translator:** Zamani ilikuwa basi mwanaume alikuwa anachinjw.,

**Rahab Wanjiku:** Agakiruta mburi nyingi.

**Translator:** Anatoa mbuzi kwa wingi.

**Rahab Wanjiku:** Nakerwo uyu nio kugura kwa hinya.

**Translator:** Na akitoa mbuzi kwa wingi anambiwa huyu utamoa kwa nguvu.

**Rahab Wanjiku:** Unakorwo ni we we-ri,---

**Translator:** Hata kama ni wewe,---

**Rahab Wanjiku:** ---wone wakora muiritu haha wahira ihu nu gutiga-ri,---

**Translator:** --- ukimpata mschana hapa ukimduka mimba unamuacha,---



**Rahab Wanjiku:** ---ugakora ungi ugatiga-ri,---

**Translator:** ---anampataia mwingine mimba unamuacha,---

**Rahab Wanjiku:** ---una muthenya umwi tu ukihire ihu airitu atano.

**Translator:** ---hata siku moja basi utajaza waschana watano mimba.

**Rahab Wanjiku:** Ciana icio ni ciau?

**Translator:** Je watoto hao ni wanani?

**Rahab Wanjiku:** Ni cia ruriri rwa athini.

**Translator:** Ni wa kabila aina ya maskini.

**Rahab Wanjiku:** Na ruo rugagitwika rwa kurwara mukingo.

**Translator:** Nayo inakuwa basi ni kabila ya kupata ukimwi.

**Rahab Wanjiku:** Una aciari ta ithuwi tugakua mithenya itari mikinyu.

**Translator:** Na hata wazazi tunaaga kabla siku zetu zifike.

**Rahab Wanjiku:** Ta nii tariu ndi na ciana ici.

**Translator:** Kama sasa mimi ninao watoto watano.

**Rahab Wanjiku:** Ithano na ndiri migunda.

**Translator:** Watano na cina shamba.

**Rahab Wanjiku:** Na nyina ao matiri kuo.

**Translator:** Na mama zao hakuna.

**Rahab Wanjiku:** Ni nguhuta guthumithia ciana ithan?

**Translator:** Je nitaweza kuelelisha watoto watano?

**Rahab Wanjiku:** Ni cia ruriri rwa cukura.

**Translator:** Basi hiyo ni kabila ya chokora.

**Rahab Wanjiku:** Ni undu wa uguo gatiba igithundekwo-ri,---

**Translator:** Kwa sababu hiyo katiba ikiundwa,---

**Rahab Wanjiku:** ---igithundikwo ya maundu meri.

**Translator:** --- iyangaliwe ya mambo mawili.

**Rahab Wanjiku:** Aria maruire wiyathi na matiri kindu munire na nio cukora.

**Translator:** Itengezwe wenye walio pigania uhuru, na hawakupewa chochote ndio chokora.

**Rahab Wanjiku:** Rekei ndige tundu nii ...

**Translator:** Acheni ni wache kabla...

**Rahab Wanjiku:** Ni igithundekwo uguo. (laughter)

**Com. Wambua:** Haya tumwite Henry Mbugwa Muchiri.

**Henry Mbugua:** Hamjambo? Naitwa Henry Mbugua kama mnavyoskia nimeitwa. Ngwendaga kwaria na gikuyu. Na mbere ya kwamba kwaria ngwendaga kuga he ingiaria.

**Translator:** Henry Mbugu angependa kuzungumza kwa kikuyu na kabla ya kuzungumza angependa kusema haya.

**Henry Mbugua:** He kindu gwendaga kuga.

**Translator:** Jambo lile angependa kusema ni hili.

**Henry Mbugua:** Ati ungwenda kumenya uria ukahiana wa kura-ri,---

**Translator:** Ya kwamba ukitaka kujuwa jinsi utakavyo kuwa ukisha zeeka,---

**Henry Mbugua:** ---ururage thuguo.

**Translator:** --- hebu mwangalie babako.

**Henry Mbugua:** Thirikari inu itu,---

**Translator:** Hii serikali yetu,---

**Henry Mbugua:** ---ni ikuretwa an mahitia.

**Translator:** ---imekuwa an makosa.

**Henry Mbugua:** Na riu ona riu haha ninguruta electrocal commission itu mahitia.

**Translator:** Na wakati hapo tunao hao makamishna pia nitatoa makosa.

**Henry Mbugua:** Tuuria twatwarirwo Lancaster House ni Muthungu,

**Translator:** Kwa sababu yale mambo ambayo yaliundwa katiba ya Lancaster House sio hii.

**Henry Mbugua:** Ni maragiriire mambe maikare thii,

**Translator:** Wangalisaidia Commissioner wakae chini kwanza,

**Henry Mbugua:** Mecirie andu aria me kuria gicagi uria mangikinyirwo ni communication njega.

**Translator:** Waulize jinsi mawasiliano ya watu an ya wale wako vijijini yatakuwa namna gani,

**Henry Mbugua:** Ni getha mathumithio gatiba iria yekirirwo itari njega haria hari na mahitia na haria itari na mahitia.

**Translator:** Ndio waweze kurekebisha ile katiba ambayo tayari ilikuwa na makosa.

**Henry Mbugua:** Tundu riu haha magiriirwo ni gukurwo na public rally.

**Translator:** Kwa sababu tunasaidiana kuwa na mkutano wa raia.

**Henry Mbugua:** Nigetha raiya iria ituwaga macani,---

**Translator:** Ndio wale raia ambao wanachuna majani,---

**Henry Mbugua:** --- aria uthe matuaga makongo,---

**Translator:** --- wale ambao wako kwenye makonge, ---

**Henry Mbugua:** --- aria makoragwo kuria gicagini,---

**Translator:** ----wale wako kule vijijini,---

**Henry Mbugua:** ---na mundu ungi uthiaga ibuti.

**Translator:** --- na mwingine ambae anaenda kufanya kazi.

**Henry Mbugua:** Ni getha mathomithwo.

**Translator:** Waweze kuelimishwa.

**Henry Mbugua:** Ni getha mathii hwaini,---

**Translator:** Na ndio hata jioni akirejea nyumbani,---

**Henry Mbugua:** ---mathii makaria na ciana ciao.

**Translator:** ---awaweze kumzugumza na watoto wake.

**Henry Mbugua:** Ni githa mamenye haria maheneiriwo ni thirikari.

**Translator:** Ndio waweze kujua mahali gani serikali liwaweka kwenye makosa.

**Henry Mbugua:** Nu riu mundu uria ukire haha umuthe,---

**Translator:** Lakini yule ambae amekuja hapa siku ya leo,---

**Henry Mbugua:** ---ni muhuri wa biashara,---

**Translator:** ---mwingine ni mwanabiashara,---

**Henry Mbugua:** --- kani ni mundu ururaga guku tauni,---

**Translator:** --- mwingine tu alikuwa anazurura tu hapa town---

**Henry Mbugua:** ---agite wira wa kuruta.

**Translator:** ---akikosa kazi ya kufanya.

**Henry Mbugua:** Mundu ucio ndangicenjia Constitution.

**Translator:** na huyo mtu hawezi kubadilisha Katiba.

**Henry Mbugua:** Uguo ingiuga atiriri, ---

**Translator:** Kwa hivyo na sema hivi,---

**Henry Mbugua:** akorwo he ihinda,---

**Translator:** kama kuna muda,---

**Henry Mbugua:** ---mutui wa cai aheo ihinda ria guthikiririo.

**Translator:** ---yule mwenye kuchuna majani apeo mundu wa kusikizwa.

**Henry Mbugua:** tundu thiinini wa ruraya,---

**Translator:** kwa sababu kule ng'ambo,---

**Henry Mbugua:** --- gutiri andu matuaga cai.

**Translator:** ---hakuna watu ambao wanachuna majani.

**Henry Mbugua:** Tundu cai wa kuria ruraya ni wagaga atui.

**Translator:** Kwa sababu chai ya pale ulaya haina wenye kuchuna.

**Henry Mbugua:** Na mathondeka machini cia kutua cai-ri,---

**Translator:** Na wakiunda machini ambazo ni za kuchuna majani,---

**Henry Mbugua:** ---cikarega gutwa cai.

**Translator:** --- zinakosa kuchuna chai.

**Henry Mbugua:** Kwoguo makona kuria labourers a raithi.

**Translator:** Kwa hivyo wanaona mahali ambapo kuna wafanyi kazi ambao ni wa bei ya chini.

**Henry Mbugua:** Ni muthungu ucio uke guku Africa.

**Translator:** Ndio wazungu wanakuja hapa Africa.

**Henry Mbugua:** Ue migunda itu, ---

**Translator:** Aachukuwa mashamba yetu,---

**Henry Mbugua:** ---ue citizens.

**Translator:** ---anachukuwa wanainchi

**Henry Mbugua:** Athii ruraya,---

**Translator:** Anampeleka ngambo,---

**Henry Mbugua:** ---ature athukumagirwo ni ngombo cia Kenya.

**Translator:** ---yeye mzungu awe akifanyiwa kazi na hawa ambao ni watumwa wake.

**Henry Mbugua:** Hau ni ndehera.

**Translator:** Hapo nimeondoka.

**Henry Mbugua:** Thiinii- ini wa States House,---

**Translator:** Pale hapa katika ikulu ya Nairobi, ---

**Henry Mbugua:** ---ni turonire Moi na Kenyatta.

**Translator:** ---tumemuona Moi pale na Kenyatta.

**Henry Mbugua:** Ona ithuranu cia thira,---

**Translator:** Na hata baada ya uchaguzi,---

**Henry Mbugua:** ---mathii una mbere gutwara ngari cia thirikari,

**Translator:** ---wanaendelea kuendesha magari ya serikali,

**Henry Mbugua:** ---na guikara u thiinii wa nyumba cia thirikari,

**Translator:** ---na kuendele kuishi katika numba za serikali,

**Henry Mbugua:** ---ni tungiuga watho ucio weherio.

**Translator:** ---tuseme io sheria iyondolewe.

**Henry Mbugua:** Wakeri.

**Translator:** Jambo la pili.

**Henry Mbugua:** Ni tungiuga thirikari inu ya Moi,---

**Translator:** Tungalisema serikali ya Moi,---

**Henry Mbugua:** ikire watho u undumwe na iria irariho ya Kenyatta.

**Translator:** iweze kutia sheria pamoja na serikali iliyo kuweko ya Kenyatta.

**Henry Mbugua:** Ati thirikari inu,---

**Translator:** Ya kwamba serikali hii,---

**Henry Mbugua:** ---ti ya family.

**Translator:** --- sio ya kijamii tu.

**Henry Mbugua:** Ati uyu akiehera, agatigira muriu u uria ungi.

**Translator:** Ata akiondoka anamwachia mwanae.

**Henry Mbugua:** Thirikari ino ni ya raiya ya Kenya.

**Translator:** Hii serikali ni ya wananchi wa Kenya.

**Henry Mbugua:** Na mareke raiya icokeria wiyathi wao.

**Translator:** Na tuhakikishie wanainchi warudishiwe uhuru wao.

**Henry Mbugua:** Kindu kiria kingi igienda kwaria munu,---

**Translator:** Kile kingine ningependa kutaja,---

**Henry Mbugua:** --- ni thiku ici cia Moi na cia Kenyatta Da.,

**Translator:** --- ni ciku hizi ambazo ni za Moi na Kenyatta Day.

**Henry Mbugua:** Cieherio.

**Translator:** Ziondolewe.

**Henry Mbugua:** Tondu unaitui tuthomete uhoro wa Constitution na tugathoma uhoro wa rugano rwa bururi.

**Translator:** Kwa sababu sisi ambao tumejifunza historia ya Kenya na kuhusu Katiba ya Kenya.

**Henry Mbugua:** Ona nitui Kenyatta ndari handu aruwiirire wiyathi.

**Translator:** Tunajua hakuna mahali Kenyatta aligombea uhuru wa Kenya.

**Henry Mbugua:** Na angikurwo ni igwikirwo thiko cia andu acio-ri,

**Translator:** Na kama siku zinaitwa kwa majina yao,

**Henry Mbugua:** Thiku cia Dedan Kimathi, na andu aria angi aitu maruiirire ciakirwo.

**Translator:** Ciku basi za akina Dedan Kimathi na wenzake basi zitiwe pia kwenye Katiba.

**Henry Mbugua:** Tundu turunire iyo,---

**Translator:** Kwa sababu tunaona majuzi,---

**Henry Mbugua:** ---ati athungu maumite ruraya na kuria kungi magoka gucerehekeya tuburi two athungu aria maruiire wiyathin mathuhurire.

**Translator:** ---wazungu wametoka ngambo wamekuja kusherehekea katika makaburu ambao walioaga, katika vita viku vya dunia.

**Henry Mbugua:** Kiria kingi ingyenda kwaria iguru rwa kio,---

**Translator:** Kingine ningalipenda kuzungumzia,---

**Henry Mbugua:** --- ni kuma he burith.

**Translator:** ---ni kuhusu polis.

**Henry Mbugua:** Tondū burithi itu itindaga ikinyita andu aria matari na mahitia.

**Translator:** Kwa sababu polisi wanaendelea kusanya watu ambao hawana makosa.

**Henry Mbugua:** Nu muici wa mucinga,---

**Translator:** Lakini mwizi ambae anae bunduki,---

**Henry Mbugua:** ---nuria u rape-ite economy,---

**Translator:** ---na yule ambae ameharibu uchumi wa nchi,---

**Henry Mbugua:** --- matinyitaguo.

**Translator:** ---hawashikwi kamwe.

**Henry Mbugua:** No wakurwo ukyorura guku njaa,---

**Translator:** Lakini ukipatikana ukizurura hapa ovyo,---

**Henry Mbugua:** ---wiikagio thiinii,---

**Translator:** ---unawekwa ndani,---

**Henry Mbugua:** ---nugathii ugatwarwo kuria thiinii.

**Translator:** ---na unachukuliwa unatiwa korokoroni.

**Henry Mbugua:** Na mbecha iria ingi igatwarwo kwi jaji.

**Translator:** Wale wengine wanapelekwa kwenye mahakama.

**Henry Mbugua:** Riu uguo njera ituraga andu aria matari mahitia.

**Translator:** kwa hivyo jela zimeja watu ambao hawana hatia.

**Henry Mbugua:** Na njera kuringana na watho irauga ati riri,---

**Translator:** Na kulingana na sheria jela ni hivi,---

**Henry Mbugua:** --- wona watwarwo kuria ni uthii ukarutwo mitugo.

**Translator:** ---tukipelekwa pale kwenye jela ni kwenda kufunzwa tabia.



**Henry Mbugua:** Nu wathii kuria hatiri mitugu irutanagwo.

**Translator:** Lakini ukiingia kule wakati huu sio tabia mtu anafunzwa.

**Henry Mbugua:** Uguo nu nyende jera citu cia Kenya,---

**Translator:** Ningaliomba jela za Kenya,---

**Henry Mbugua:** --- ciikirwo mirengeti,---

**Translator:** --- ziwe na blanketi,---

**Henry Mbugua:** ---ciikirwo thabuni, ---

**Translator:** ---ziwe na sabuni,---

**Henry Mbugua:** ---ciakirwo tunyuwi twa kwenja,---

**Translator:** ---ziwe hata na nyembe za kunyowa ndevu---

**Henry Mbugua:** ---na gwikirwo indo iria ciothe facilities ciendagwo.

**Translator:** --- na kuwe na hali zote ambazo zinastahilika katika nyumba.

**Henry Mbugua:** Toundu jela ni mundu athiaga ku- displinwo.

**Translator:** Kwa sabau jela ni mahali mtu anaenda kupewe nidhamu.

**Henry Mbugua:** Na wathii njera ta Industiral Area,---

**Translator:** Na ukiingia mahali kama Industrial Area jela,---

**Henry Mbugua:** --- niundu wa gu-stikisha munu.

**Translator:** ---unapata hali ya kwamba utashangaa.

**Henry Mbugua:** Tondu ciana ciothe cia cukura cieheragio guku mbecha cia cangwo,---

**Translator:** Kwa hivyo pesa zikisha kusanywo watoto wote wachokora wanaokotwa,---

**Henry Mbugua:** ---ciana cioywo cigatwarwo thiiniini wa njera.

**Translator:** ---wanachukuliwa wanapelekwa pale kwenye jela.

**Henry Mbugua:** Uguo ngiuga uguo ni nyititwo na ni nyonete uria guthiaga.

**Translator:** Nikisema hivi nimewekwa korokoroni na nimeona vile kunaendelea.

**Henry Mbugua:** Na ciana icio ituwagwo atumia ni arume aria angi mekuu.

**Translator:** Nao wao watoto wakishikwa wanafanywa ndio wake wa wanaume wale wako kwenye jela.

**Henry Mbugua:** Nao unakorwo ni arume aria mekuu-ri,

**Translator:** Na hata kama ni wale wanaume wako kwenye jela,

**Henry Mbugua:** nu njuge watho wikirwo.

**Translator:** ningalisema sheria iwekwo.

**Henry Mbugua:** Wathii njera ugaceragirwo ni mutumia waku thutha wa mweri umwi maita meri.

**Translator:** Ukiwekwa jela basi ukiwa mfungwa na bibi yako aweze kukutembele mara mbili kwa mwezi.

**Henry Mbugua:** Tundu ungigikurwo wi mundurumi active-ri,---

**Translator:** Kwa sababu kama wewe ni mwanaume mwenye nguvu,---

**Henry Mbugua:** ---na nduri kindu utari nakio-ri,---

**Translator:** ---na kila kitu uko nacho,---

**Henry Mbugua:** ---ucoke utwarwo jera-ri,---

**Translator:** ---na badae upelekwe kwenye jela,---

**Henry Mbugua:** --- uhingirwo mweri iri, itatu, ina, itano-ri,

**Translator:** ---ufungiwe mwezi miwili, mitatu, mine, mitano,

**Henry Mbugua:** ni ki gikugiria wagi gwiciria uhuru wa mundurume uria ungi.

**Translator:** nini itakuzuia usi ingie katika hali ya kumfikiria mwanaume mwenzako.

**Henry Mbugua:** Akorwo ni atumia,---

**Translator:** Kama ni kina mama,---

**Henry Mbugua:** ---na ni waku wanyitwo,---

**Translator:** ---na ameshikwo amewekwo jela,---

**Henry Mbugua:** ---nu uheo watho wa guthii kumuciragira.

**Translator:** ---apewe ruhusa atembelewe na bwana yake.

**Henry Mbugua:** Kiria kingi ngucoka thiinii wa Limuru,---

**Translator:** Kile kingine nitakachotaja,---

**Henry Mbugua:** ---Limuru iwanja cia mbathi,---

**Translator:** ---naingia hapa Limuru nataja ya kwamba, viwanja vya mabasi,---

**Henry Mbugua:** stadium,---

**Translator:** stadium,---

**Henry Mbugua:** police station,---

**Translator:** police station,---

**Henry Mbugua:** ---na kiwanja u kiu gitagwo ground show,---

**Translator:** ---na kiwanja ambacho ni cha maonyesho,---

**Henry Mbugua:** ---ciothe ni iritwo,---

**Translator:** ---zote tayari zimeliwa, zimenyakuliwa,---

**Henry Mbugua:** Kwoguo ni tukuria watho wikirwo muritu munu,---

**Translator:** Ningauliza hapa patolewe sheria nzito sana,---

**Henry Mbugua:** ---indu icio ciothe cia muingi, cicokio uria ciakiriire.

**Translator:** ---viwanja hivyo vyote na mali yote ya wanainchi, iregeshewe raia.

**Henry Mbugua:** Tundu ta riu atumia a Limuru,

**Translator:** Kwa sababu akina mama kwa mfano wa hapa Limuru,

**Henry Mbugua:** hatiri handu monaga ha kwenderia thukuma.

**Translator:** hawana hata mali wanaweza uza zile sukuma zao.

**Henry Mbugua:** na mendagagia nginya tha ithatu ukuna ni manyitwo ni kanju na irio ciao ciothe igaitangwo.

**Translator:** na kazi ingine hapa inafika mwendo wa saa tatu wanashikwa na wale watu wa coucil na mali yao inanyakuliwa.

**Henry Mbugua:** Undu uria ungi ni cukuru.

**Translator:** Jambo lingine ni shule.

**Henry Mbugua:** Hau nu ngwaria hanini ndi gutika.

**Translator:** Tafadhali ni zungumze.

**Henry Mbugua:** Tundu riu-ri,---

**Translator:** Kwa sababu hivi,---

**Henry Mbugua:** ---Headmaster,

**Translator:** --- Headmaster ndiye huyu,

**Henry Mbugua:** --- aria mekuo thiiniini wa tariu guku gwitu Limuru,---

**Translator:** ---wale ambao wako hapa Limuru,---

**Henry Mbugua:** Manyititwo ni E O.

**Translator:** Wote wameshikwa na Education Officer.

**Henry Mbugua:** Uguo mathokamaga mbeca ciothe magitwaragira E O.

**Translator:** Wanachukuwa pesa zote wanampelekea yule Education Officer.

**Henry Mbugua:** Uguo aciari aingi matihotaga guthumithia ciana niundu wa mbiru kuneneha.

**Translator:** Kwa hivyo wazazi wengi watahindwa na kusomesha watoto kwa sababu ile karo imekuwa juu sana.

**Henry Mbugua:** Uguo mathina maya tukuria thirikari ikirire kio muno.

**Translator:** Kwa hivyo shida hizi tunasema serikali itilie maanani.

**Henry Mbugua:** Unagutwika twina kieha munu tondu ni twona Gatiba itu iria itari handu iguthii.

**Translator:** Na hata ingawaje tuna huzuni sana kwa sababu hatujui ama hii Katiba yetu itaendelea.

**Henry Mbugua:** Tondu gutiri andu angi thiinii wa Africa marari na Gatiba njega ta Kenya.

**Translator:** Kwa sababu hapa Africa sidhani kunao waafrika wengine wamekuwa na Katiba nzuri.

**Henry Mbugua:** No omuthi ona Moi ni turuna ndari na confidence ya kurumirira Gatiba inu e gwika uria ekwenda, ndui

kibuitu.

**Translator:** Lakini leo hii tunaona hata Moi hana imani na hii katiba tunayo, anafanya vyovyote na kivoito.

**Henry Mbugua:** Kwoguo tukuhoya,

**Translator:** Kwa hivyo naomba hivi,

**Henry Mbugua:** Ngai ateithie katiba inu, ikurwo nii kurumirirwo tundu ni turuna ndingirumirirwo.

**Translator:** Mungu asaidie ya kwamba tuone hii katiba itafwatwa.

**Henry Mbugua:** Na riu ngirikia njuge atiriri,---

**Translator:** Na ni kimaliza niseme hivi,---

**Henry Mbugua:** ---thibitari citu irorwo,

**Translator:** ---hospitali zetu nazo,

**Henry Mbugua:** ---tundu atumia aitu, una ta Tigoni mathiaga na turai.

**Translator:** ---ata mahali kama Tigoni wanajibebea karai.

**Henry Mbugua:** Mutumia agithii kuheo mwana.

**Translator:** Mama akienda kupewa mtoto

**Henry Mbugua:** Ngakiuria atiriri,

**Translator:** Najiuliza hivi,

**Henry Mbugua:** Iyo niyo gatiba iria twandikiirwo tukirwo thibitari ni ya tuho na cukuru?

**Translator:** Kweli hii ndio katiba ile tulioandikiwa tukiambiwa ati shule na hospitali ni bure?

**Henry Mbugua:** Ni thengiu na twahoya Ngai akorwo e mbere itu.

**Translator:** Nasema asanti na Mangu awe mbele zetu.

**Com. Wambua:** Nitamwita Penina Wambui Njoroge. David Mwaura Njuguna yuko? So he is not there. Sande Laban yuko? Sande Laban, Jane Kihara, yuko? Okey wewe ndio utakae fwata mama, alafu badaye tutamwita James Ngugi. David Mwaura Njuguna yuko?

**(Interjection):** No he is not there.

**Com. Wambua:** Sande Laban yuko? Sande Laban, James Kihara yuko? Okey wewe ndio utakae fwata mama, alafu badae tutumwita James Ngugi Mwigai. Mama endelea Penina, endelea.

**Penina Wambui:** Ritwa riakwa,

**Translator:** Kwa majina,

**Penina Wambui:** Njitagwo Penina Wambui,---

**Translator:** Ni Penina Wambui,

**Penina Wambui:** ---kutoka Kabuku.

**Translator:** ---kutoka pale Kabuku.

**Penina Wambui:** Ngithii kwaria,---

**Translator:** Nikiendelea na kuongea,---

**Penina Wambui:** ---ni Ngai ngwira ni wega.

**Translator:** ---niitasema asanti kwa Mungu.

**Penina Wambui:** Tondu wa aya mukite commissioner aitu,

**Translator:** Kwa sababu hawa Commissioners wetu ambao wamejiwasilisha hapa,

**Penina Wambui:** --- kwoya miario iria tukwaria,---

**Translator:** ---kuchukuwa hata mazungumzo na maoni yetu,---

**Penina Wambui:** ---na matwariri thirikari itu,---

**Translator:** ---ndio waende kupelekea serikali yetu,---

**Penina Wambui:** --- nigetha ithikiririe maundu maria twaritie.

**Translator:** ---- na ndio iweze kusikiza mambo ambayo tumezungumzia.

**Penina Wambui:** Wambere.

**Translator:** Ya kwanza.

**Penina Wambui:** Ni undu wa andu aya mokite guku.

**Translator:** Kwa sababu ya hawa ambao wamekuja hapa.

**Penina Wambui:** Korwo gutiari na githumu-ri,---

**Translator:** Kama hakungelikuwa na elimu,---

**Penina Wambui:** ---matingihota gwika uu mareka.

**Translator:** ---hawangaliweza kufanya jinsi wanavyo fanya sasa.

**Penina Wambui:** Mawoni makwa makona atiriri,---

**Translator:** Kwa hivyo kwa maoni yangu naona hivi,---

**Penina Wambui:** ---githumu gikirirwo muno.

**Translator:** ya kwamba elimu itiliwe maanani sana.

**Penina Wambui:** Tondu kurwo gutiari githumu-ri,----

**Translator:** Kwa sababu kama hatungalikuwa na elimu,---

**Penina Wambui:** ---na kurwo gutiari githumu riria twetagia wiyathi-ri,--

**Translator:** ---na kama hatungalikuwa na elimu wakai tulipokuwa tukigombea uhuru,---

**Penina Wambui:** ---tutingiri haha turi muthenya wa umuthi.

**Translator:** ---basi hatungekuwa hapa siku ya leo.

**Penina Wambui:** Hau ni ndauma.

**Translator:** Hapo naondoka.

**Penina Wambui:** Andu aitu ni arwaru munu.

**Translator:** Wanainchi wetu wenzetu ni wagonjwa sana.

**Penina Wambui:** Na tundu marwarite,---

**Translator:** Na kwa sababu wanagonjeka,---

**Penina Wambui:** ---twiritwo thibitari ni cia tuhu.

**Translator:** ---tulielezewa ya kwamba hospitali hatuta lipa.

**Penina Wambui:** Andu ni marakaira micii,---

**Translator:** Watu wanakufa pale kwenye majumba,---

**Penina Wambui:** ---tondu nduri na mbeba cia gukumbora ngari,---

**Translator:** ---kwa sababu mtu hana pesa za kukomboa taxi,---

**Penina Wambui:** --- na wathii thibitari,---

**Translator:** ---na ukienda pale kwenye hospitali,---

**Penina Wambui:** ---ugwitio makiri na nduri namo.

**Translator:** ---unaitishwa maelfu ambayo hauna.

**Penina Wambui:** Gatiba igithundekwo,---

**Translator:** Kwa hivuo katiba wakati inapo undwa,---

**Penina Wambui:** ---uhorou cio urrwo munu wa andu aitu.

**Translator:** ---hayo maneno yangaliwe sana kuhusu wanainchi wetu.

**Penina Wambui:** Tondū thirikari niandu.

**Translator:** Kwa sababu serikali ni wanainchi.

**Penina Wambui:** Tondū korwo ithui tutiri haha-ri,---

**Translator:** na kama hatungalikuwa hapa leo,---

**Penina Wambui:** ---gutingiri thirikari.

**Translator:** ---basi hakungalikuwa na serikali,

**Penina Wambui:** Uhoro ucio urorwo wega.

**Translator:** hayo maneno yaangaliwe sana.

**Penina Wambui:** Kuma hau-ri,---

**Translator:** Nikiondoka hapo,----

**Penina Wambui:** ---airitu aitu-ri,---

**Translator:** --- kunao wasichana wetu,---

**Penina Wambui:** --- aciaritwo ni mundu wina indu ringi,---



**Translator:** ---wamezaliwa labda na mutu ambae ana mali,---

**Penina Wambui:** na akahika.

**Translator:** na ambae ameolewa.

**Penina Wambui:** Na ithe niakwenda kumugaira kindu.

**Translator:** Na baba angalipenda labda kumpatia pia urithi hapa.

**Penina Wambui:** Na agairwo-ri,---

**Translator:** Na akataka kupewa urithi,---

**Penina Wambui:** ---nda ngikinya ucio mucii,----

**Translator:** ---kumbe hawezi lenga kwenya lile boma,---

**Penina Wambui:** ---ni ihi iria ikwo,---

**Translator:** ---kwa sababu ya wale vijana,---

**Penina Wambui:** ---na maciaritwo uria muiritu maciaritwo.

**Translator:** ---na walizaliwa vile vile mschana alivyo zaliwa.

**Penina Wambui:** Gatiba igithundikwo-ri, ---

**Translator:** --- Katiba inapoundwa,---

**Penina Wambui:** ---uhuru ucio tururerwo munu.

**Translator:** ---hayo maneno yangaliwe sana.

**Penina Wambui:** Ungi mwiritu niagire muthuri tondu Ngai hihi niguo endete.

**Translator:** Mwingine mschana hakupata bwana kwa hivyo hakuolewa kwas sababu Mungu alipenda vile.

**Penina Wambui:** Na aheo kindu-ri,---

**Translator:** Na akipewa urithi,---

**Penina Wambui:** --- ndangihutia.

**Translator:** ---hawezi gusa

**Penina Wambui:** Gatiba igithondekwo-ri,

**Translator:** Katiba wakati inapo undwa,

**Penina Wambui:** uhoru ucio uthondekwo nago.

**Translator:** haya maneno yaangaliwe kabisa.

**Penina Wambui:** Kuma hau-ri,---

**Translator:** Nikiondoka hapo,---

**Penina Wambui:** ---twi na thina mwingi munu aciari.

**Translator:** ---tuna shida kubwa sasa sisi ambao ni wazazi.

**Penina Wambui:** Nduri waikaro.

**Translator:** Hauna mahali pakukaa.

**Penina Wambui:** Na ni urenda guthumithia ciana.

**Translator:** Hauna makao na unataka kueleleisha watoto.

**Penina Wambui:** Na ciana icio itingithoma,---

**Translator:** na hao watoto hawawezi elemika,---

**Penina Wambui:** ---ni undu wa kwaga mbeba.

**Translator:** --- kwa sababu ya kukosa pesa.

**Penina Wambui:** Na tene-ri,---

**Translator:** Na zamani hapo,---

**Penina Wambui:** ---ciana ni cia thumithagio ni thirikari.

**Translator:** ---watoto wange elimishwa na serikali.

**Penina Wambui:** Na magathii na mbere na githomo,---

**Translator:** Na wanaendelea na masomo,---

**Penina Wambui:** ---na magoka guteithia bururi witu.

**Translator:** ---na wangerejea kuendeleza inchi yetu.

**Penina Wambui:** Uhoro ucio Gatiba ikithundekwo-ri,---

**Translator:** Kwa hivyo haya maneno Katiba inapoundwa,---

**Penina Wambui:** ---tuthondekerwo.

**Translator:** ---basi na tuundiwe.

**Penina Wambui:** Kwoguo-ri,---

**Translator:** Kwa hiyo,---

**Penina Wambui:** ---maundu maria me bururini uyu witu-ri,---

**Translator:** --- mambo yaliyoko katika nchi hii yetu,---

**Penina Wambui:** ---timega, Gatiba igethondekwo-ri,---

**Translator:** ---sio mazuri na wakati Katiba inapoundwa,---

**Penina Wambui:** ----nigi-ri,---

**Translator:** ---ningeongeza hivi,---

**Penina Wambui:** ---okorwo ni cibi,---

**Translator:** ---kama ni chief, ----

**Penina Wambui:** --- nia thurwo uria andu aria angi marathurwo.

**Translator:** ----achaguliwe kama kiongozi mwingine yeyote.

**Penina Wambui:** Una DO utaguo.

**Translator:** Na hata DO vile vile.

**Penina Wambui:** Una makajura.

**Translator:** Una hata madiwani.

**Penina Wambui:** Tondu riri,---

**Translator:** Kwa sababu,---

**Penina Wambui:** ---andu acio magiriirwo guthurwo tondu,---

**Translator:** ---watu hao wanastahili kuchaguliwa kwa sababu,---

**Penina Wambui:** --- mukureherwo mukerwo ni muruti wa wira.

**Translator:** ---tunaletewa mtu tunaambiwa ati yeye mtumishi wetu.

**Penina Wambui:** Na ndui kuria ni kwao.

**Translator:** Na hajui kule ni kwa nani.

**Penina Wambui:** Uhuro ucio niururwo.

**Translator:** Basi na haya maneno yaangaliwe.

**Penina Wambui:** Kuma hau-ri,

**Translator:** Ni kiondoka hapo,

**Penina Wambui:** tene-ri,

**Translator:** hapo zamani,

**Penina Wambui:** arui a mbara riria maruwaga-ri,---

**Translator:** wale walio gombea uhuru wa Kenya,---

**Penina Wambui:** ---ni maheyagwo iheo hindi ya muthungu.

**Translator:** --- walipata kupewa zawadi wakati wa mzungu.

**Penina Wambui:** Nu aria makomboriri bururi uyu witu wa Kenya-ri,---

**Translator:** Lakini wale walio komboa nchi yet ya Kenya,---

**Penina Wambui:** Ona hatiri handu muiyo.

**Translator:** Hata hakuna mahali wanajulikana.

**Penina Wambui:** Ona ciana ciao-ri,---

**Translator:** Hata watoto wao,---

**Penina Wambui:** ---matiri handu.

**Translator:** ---hakuna mahali.

**Penina Wambui:** Wakombora nyumba-ri,---

**Translator:** Ukisha komboa nyumba,---

**Penina Wambui:** ---ringi ni waunirwo kuguru,---

**Translator:** ---labda ulivunjwa mguu,---

**Penina Wambui:** ---niuremirwo ni guthii kurimia negetha urihe nyumba,---

**Translator:** ---umeshindwa kwenda kutafuta kibarua ndio uweze kulipa nyumba,---

**Penina Wambui:** ---ndugiona mundu wa guguteithia.

**Translator:** --- hauna mtu wa kukusaidia.

**Penina Wambui:** Gatiba igithondekwo-ri,---

**Translator:** Katiba wakati inapoundwa,---

**Penina Wambui:** ---andu acio ni marurwo tundu nio ene unene uyu wothe.

**Translator:** ---hawa wenye waliongombea uhuru wa Kenya basi waangaliwe manake ndio wenye mambo haya.

**Penina Wambui:** kuma hau-ri,---

**Translator:** nikiondoka hapa,---

**Penina Wambui:** ---ona muthuri uria twinake mutongoria wa bururi uyu-ri,---

**Translator:** --- ata ambae ni kiongozi wa nchi hii,---

**Penina Wambui:** ---mawatho ni manyiha nyihio nigethe maundu namo ma andu aria angi monage uria megutwarirwo.

**Translator:** ---sheria zipunguze ndio tujue hata vile watu wengine wanaweza pewa mambo fulani.

**Penina Wambui:** Tonduni ni magire handu,---

**Translator:** kwa sababu walikosa mahali,---

**Penina Wambui:** ---unungiuga undu,---

**Translator:** ---hata wakati unaposema kitu,---

**Penina Wambui:** ---ndugiiguwo.

**Translator:** ---hakuna mtu anae kusikiza.

**Penina Wambui:** Uhoro ucio ni urorwo wega.

**Translator:** Maneno haya yangaliwe vizuri.

**Penina Wambui:** Kuma hau-ri,---

**Translator:** Ni kiondoka hapo,---

**Penina Wambui:** bururini uyu witu-ri,---

**Translator:** hapa nchi mwetu,---

**Penina Wambui:** ---turi arimi,---

**Translator:** ---tuano wakulima,---

**Penina Wambui:** ---na arimi acio-ri,---

**Translator:** ---na hao wakulima,---

**Penina Wambui:** --- matiruragwo kuringana nuria kwagiriire.

**Translator:** ---hawashugulikiwi kulingana na inavyo stahili. (bell rings)

**Penina Wambui:** Tundu andu a Kenya-ri,---

**Translator:** Kwa sababu wananchi wa Kenya,---

**Penina Wambui:** ---turiaga irio cia kuma migonda.

**Translator:** ---kwa sababu tunakula chakula kutoka kwenye mashamba.

**Penina Wambui:** Riu tondu ni ndahurirwo ngengere-ri,---

**Translator:** Kwa sababu kengele ndio hiyo,---

**Penina Wambui:** ---ngutigira hau,---

**Translator:** ---ntaachia hapo,---

**Penina Wambui:** ---tundu una manyinyi nu mega.

**Translator:** ---kwa sababu hata ikiwa ni haba ni bora.

**James Mukuria:** Asante sana, mimi ndio naitwa James Mukuria Ng'ara. Ya kwanza nitazungumzia mambo ya masomo. Masomo ni kitu moja ambayo ni ghali sana. Watoto wanasoma na miaka mingi, bei ya masomo inakuwa ghali sana. Na

akisoma, akisoma akimaliza, anakosa kazi. Mtoto msomeshe mpaka university, anaenda anakosa kazi. Ukiangalia kuna wengine wanasoma mpaka Std. 8 anandikwa kazi. Commissioners, ile katiba mnatengeneza ningewauliza muambie serikali recommendation yenyu, mtoto yeyote ambae atasoma afike university iwe in mandatory ama ni lazima aandikwe kazi.. Akikosa kazi katika private sector, iwe ni lazima aandikwe kazi na serikali. Sababu amesoma mpaka university, kuona akitanga tanga na bado serikali tunayo, Kenya iko tajiri, awe ni lazima aandikwe kazi na serikali, kama hawezi kupata kazi kwa private sectors.

Ingingine tuingilie mambo ya sheria. Sheria yetu vile mnasikia inagusa wengine, wengine haiwagusi. Unaona mtu anaenda anaiba kuku, katika hii sheria ya soko. Huyu anawekwa ndani miaka tano. Unakuta mwingine ameiba Kenya mzima, anawekwa miezi miwili. Ningeuliza katiba iyangalie huyo mtu alikuwa ameiba kuku, aliiba hiyo kuku kwa nini? Ni njaa alikuwa nayo, akashikwa kwa bahati mbaya, ama ni wizi ya kawaida, alikuwa ameiba ng'ombe ama nini. Akiwa ameiba kuku na ameshikwa na njaa, aulizwe ni njaa alikuwa anaye. Huyu mto aachiliwe lakini apewe onyo, lakini si akiiba kuku, miaka saba. Akiiba ng'ombe kumi, miaka saba. Sheria zingine kama hizo ziangaliwe, uzito wa wizi, ama uzito wa kitu kama hiyo.

Mambo ingine ni mambo ya hii watu wameongea sana mambo ya local government. Local government, about county councils needs. Mimi ningeuliza kama serikali ingekubali, kama ni central province, sitaki kusema lakini inaweza kuwa ni kama majimbo.

Kama ni central province, tuko na majani, tuko na kila kitu tuko na ngombe, lakini pahali iko majani, hata uwezi pita. Kwa sababu barabara haipitiki, ukienda pahali iko kahawa, hakuna barabara. Ukienda kama Kinangop pahali maziwa inatoka kwa wingi, hakuna barabara. Ukienda kule Baringo, pahali hakuna kitu, ni mbuzi, kuna barabara za lami na kila kitu. Ningeuliza muulize serikali ni central province, tuwe na pesa zetu, kodi yetu ina tumika hapa. Kama ni PC anaweza geuzwa, tuwe na governor amabae ni kama kaserikali kadogo. Tukiwa na serikali kubwa pale juu, lakini kama ni central province pesa yetu iwe ikitumika hapa hapa, ndio na barabara katika pahali iko na majani, kahawa na ile pesa inapatikana, iwe inatumika hapo na tuone vile tutaweza kundelea.

Mambo ingine ni mambo ya ukulima. Ukulima kama vile watu wameongea hapa, tunasikia maziwa ingine inamwagwa uko Kinangop. Tunasikia mahindi hata kama kulikuwa na fujo sana ya mahindi. Ukulima wetu kama serikali katika constitution ile mnatengeneza, iwe kama tuko na mahindi, tusiletewe mahindi ingini yeyote kutoka nje. Kama tuna mchele, tusiletewe mchele ingine. Kama tuna sukari ya kutosha, wajaluo kule wanaumia sukari inajaa kule. Sukari watu wawili tuu wanalete kutoka nje, wanaleta hapa, wanauza kwa bei ya raisi. Ya pili, kama tuna chakula yetu hapa, kama sukari, kama kitu ingine, kitu ingine isitoke nje hata kidogo. Iwe in sheria ya serikali. Hata ikiwa ni rais, ikilete sio watu wanasema mambo yake ichunguzwe ama nini, apelekwe kotini, tena hiyo ya kuletwa kutoka nje ijulikane ni ya nani, na ashtakiwe, na mambo kama hiyo. Hiyo kitu ipewe raia, ikule bure kama ameleta.

Mambo ingine ni ya mishahara. Unakuta civil servant, ameandikwa na serikali. Mtu ambae atapew shilingi elfu tatu, ni mtu ana family, ana kila kitu. Mtu mwingine amendikwa na serikali hii yetu tukufu, amepewa mishahara wa shilingi elfu mia moja,

compare that gap. Mtu moja anapewa shilingi elfu tatu, mwingine anapewa shilingi 100,000/=. Labda hata huyo anapewa shilingi 3,000/=. ana watoto kumi. Yule anapewa shilingi 100,000/= ana watoto wawili. Na hawa wote wameandikwa na serikali, na wanalipwa na kodi ambayo tunatowa. Ningauliza mweke sheria, gap ya hiyo mshahara, iwe kidogo, isizidi tuseme kama yule ako chini apewe shilingi 20,000/=. Yule ako juu sana 50,000/-. Lakini isizidi hapo kwa sababu hawa wote tunanunua sukari bei moja, kila mkate ni bei moja. Hiyo gap serikali iyangalie kwa sababu inafinyilia watu wengine sana.

Mambo ya tax ya serikali tuangalie. Hawa watu wa informal sectors na formal sectors. Informal sector, kama ni mtu analima, ama biashara fulani ya ukulima nini. Wengine wanapata pesa nyingi sana. Hata income yake inakuwa kama 500,000/=. Hii hakuna kodi ana, toa hata moja. Ingingine kama yule tumesema ameandikwa shilingi 3,000/= ana tolewa kodi yake na serikali. Serikali iyangalie njia ya kupata taxes kutoka kwa watu wengine, kama hawa wanaleta mitumba hapa na nini, wanapata maelfu ya pesa, na serikali hakuna kitu inapata kutoka kwao.

Ingingine kama hiyo mama wamesame hapa sana, mambo ya affiliation bill. Hiyo mambo ya affiliation, tunajua ni kwa nini iliondolewa. Kwa sababu tulikuwa tunaona watu walikuwa wanaangali mtoto ndiyo huyo, amezaliwa, na mnaambiwa ni wa fulani. Msichana alikuwa anaangalia yule kijana ako na mali ndio apate hiyo. Na ndio Njonjo akangalia, wengine walikuwa wanasema mtoto wangu alafu anakuja kuzaliwa mzungu, na alikuwa ameambiwa ni wa Kamau. Hiyo tungesema hata kama mtoto amezaliwa, ni kweli lazime wawe wakigawanye garama, baba ya mtoto na mama ya mtoto, lakini serikali hiyo iyangalie kama anaweza kuwa akiwangalia kidamu kama ni wake. Kwa sababu sheria zingine, ni ngumu sana kujua. Kwa hivyo nikiwachia hapo, nafikiri hiyo maneno itaangaliwa. Asante sana.

**Com. Wambua:** Tulikuwa tumemuita baada ya Mzee Ng'ara, James Ngugi Mwigai, Ambae alikuwa numba ya ni 25.

**James Ngugi:** Ha maritwa makwa.

**Translator:** Kwa majina.

**James Ngugi:** Ni James Ngugi wa Mungai.

**Translator:** Ni James Ngugi wa Mungai.

**James Ngugi:** Na ndimuhuri wa mbiacara.

**Translator:** Mimi ni mfanyibiashara.

**James Ngugi:** Muhuri wa mbiacara munyinyi guku thiinii wa Limuru town.

**Translator:** Mfanyibiashara chipukizi hapa Limuru town.

**James Ngugi:** Ni ndiracokia ngatho,---

**Translator:** Na shukuru sana,---



**James Ngugi:** ---ni undo wa commission ino,---

**Translator:** ---kwa sabu ya hii commission,---

**James Ngugi:** ---ya Gatiba,

**Translator:** ---ambayo ni ya Katiba,

**James Ngugi:** ---nigetha,---

**Translator:** ---na ndio,---

**James Ngugi:** ---tuke turehe mawoni maitu thiini wa gatiba, uria tungyenda gutongorio nu ti gwathwo.

**Translator:** ---tuweze kutoa maoni yetu katika katiba, jinsi tugavyo penda kuwa na uwongozi, lakini sio kutawaliwa tu.

**James Ngugi:** Ona gutwika ndiramihoka muno,---

**Translator:** Hata ingawaji sina imani sana na hii,---

**James Ngugi:** ---tundi ndio haria igukinya, tundu ni twa menyere, kuhenagio ni Moi uuria aciria kuthondeka commission-ni nyingi.

**Translator:** ---kwa sababu sijui jinsi itakavyo kuwa hii katiba sababu Moi tayari, anaigusa guza.

**James Ngugi:** Nu ni wega ni ingiuria andu othe marute mawoni mao.

**Translator:** Ningalipenda watu wote watoe maoni yao.

**James Ngugi:** Nigetha tumui uria tukwenda gutungorio.

**Translator:** Na ndivyo tungeeleza jinsi tungependa uongozi.

**James Ngugi:** Unangorwo nda gwika uguo-ri,---

**Translator:** Hata kama hatafanya hivyo,---

**James Ngugi:** Ni aigwa.

**Translator:** Atasikia.

**James Ngugi:** Ni aigwa kuringana na uria turenda.

**Translator:** Atasikia kulinga na vile tunavyo taka.

**James Ngugi:** Maondo maria ndi na mo me haha.

**Translator:** Na mamb ninayo ndio haya hapa.

**James Ngugi:** Wambere ni Constitution iria tungienda guthondeka.

**Translator:** Jambo la kwanza ni Katiba ambayo tungalipenda kuunda.

**James Ngugi:** Tungenda guthondeka constitution itu ithui andu a Kenya.

**Translator:** Tungalipenda katiba ambayo ni yetu sisi wananchi wa Kenya.

**James Ngugi:** Nu ti ya thirikari iria igututongoria.

**Translator:** Lakini sio katiba ya serikali ambayo itatuongoza.

**James Ngugi:** Wambere uria ingienda kuga twikirwo,

**Translator:** Cha kwanza kile ningalichopenda,

**James Ngugi:** Forces iria ciathanaga thiini wa thirikari ikorgwo iri ithatu.

**Translator:** Utawala wa nchi iko mara tatu.

**James Ngugi:** Kwina Executive,

**Translator:** Sehemu tatu, kunayo ile ambayo ni Executive.

**James Ngugi:** Legislature,

**Translator:** Kunayo ile bunge Legislature,

**James Ngugi:** na Judiciary.

**Translator:** na kunayo ile Judiciary ambayo ni mahakama.

**James Ngugi:** Ni ingyoria iria yagiriirwo ni gukurwo igitunguria, kama iria yagiriirwo ni gukorwo i supreme court,---

**Translator:** Ningaliomba ile ambayo itakuwa ndio yenye admistration au utawala ile ambayo ni ya juu zaidi,---

**James Ngugi:** ---ni Lagislature.

**Translator:** ---iwe ni hii ambayo ni ya Bunge, ya kutengeza sheria.

**James Ngugi:** Legilature, niyo abunge, ---

**Translator:** Ya kutengeneza sheria ndio Bunge,---

**James Ngugi:** --- icokerere Judiciery,---

**Translator:** ---kisha badae iwe ni mahakama,---

**James Ngugi:** ---icokerere Executive.

**Translator:** ---na badaye ni ile sehemu ambayo ni tekelevu.

**James Ngugi:** Executive ni iria yuma kuma kwi president,---

**Translator:** Hii tekelevu ambayo ndio Executive ndio kutoka Rais,---

**James Ngugi:** ---kuma kwi assistant chief.

**Translator:** ---na hadi kwa assistant chief pale.

**James Ngugi:** Wakeri.

**Translator:** Jambo la pili.

**James Ngugi:** Powers cia president ni ciagiriirwo ni gukorwo cii limited,---

**Translator:** Mamlaka na nguvu za rais zipunguzwe,---

**James Ngugi:** ---tundu president wa Kenya ni akoragwo ena hinya muno muno makiria.

**Translator:** --- kwa sababu raisi wa Kenya huwa kwa wakati huu ana nguvu zaidi.

**James Ngugi:** Uria gutagiriire ati unaangiuga ithui othe andu a Limuru tuthii tukiuragagwo umwe umwe ni akuga na gutiri igorti angitwarwo.

**Translator:** Ana nguvu ambayo haistahili maanake akisema watu kama Limuru, tuuwawe wote labda iwenda ikwa ni vile.

**James Ngugi:** Uguo ni ingiugwa the powers of president ikorwo iri limited.

**Translator:** Ningaliomba mamlaka na nguvu za raisi zi punguzwe.

**James Ngugi:** Wa gatatu.

**Translator:** Jambo la tatu.

**James Ngugi:** Kwina constituency boundaries.

**Translator:** Kunayo katiba ambazo ni za kando, kando.

**James Ngugi:** Constituency boundaries,---

**Translator:** Mipaka ambayo ni ya counstituency, mipaka ambayo ni sehemu ya kibunge,---

**James Ngugi:** ---itiroragwo na njira njega.

**Translator:** --- huwa hazijaangaliwa vizuri zile mipaka.

**James Ngugi:** Tondu MP ndagiriirwo ni gukurwo, ----

**Translator:** Kwa sababu yule mbunge hastahiliwi kuwa,---

**James Ngugi:** ---MP umwe ina kundu kwi na andu ngiri mirungu iri,

**Translator:** ---mbunge mmoja anawakilisha watu ambao ni elfu ishirini.

**James Ngugi:** ---MP ta Biwot kwa muhiano,---

**Translator:** ---na kwa mfano ni kipeana kama Biwot,---

**James Ngugi:** ---agakorwo ararugamirira andu ngiri mirungu iri, hindi iria kundu ta Embakasi kwa mundu ugwitwo Mwenje, kwina andu ngiri igana rimwi ria ikumi.

**Translator:** ---huyo meheshimiwa ambae ni litaja hapa awali amesimamia watu tuseme watu ambao ni elfu ishirini, na huyo mwingine ambae ni wa Embakasi kwa mfano Mwenje ana zaidi ya mia moja na kumi elfu.

**James Ngugi:** Na wacoka wa muthikiria mubunge ucio, ni we urugamiriire Ministry of Trade.

**Translator:** Na kisha badae ukimsikiza mheshimiwa mbunge kama huyo, ndio amesimamia ile idara ambayo ni ya biashara.

**James Ngugi:** Uguo hatiagiriire.

**Translator:** Hiyo haistahili.

**James Ngugi:** Ni ingyioria u mubunge,---

**Translator:** Ningeuliza kila mbunge,---

**James Ngugi:** ---korwo nu kuhoteke, akurwo e nandu ngi mirongo iri.

**Translator:** ---kama itawezekana basi, kila iwe amesimamia watu elfu ishirini.

**James Ngugi:** Itigage constituency kigayania na Geographical area,---

**Translator:** Iwe constituency itagawanywa kulingani na viwango vy a inchi ilivyo,---

**James Ngugi:** --- igayanwo na population density.

**Translator:** ---isigawanywe kulingana na inchi ilivyo, lakini igawanwe kulingana na wingi wa watu. Constituency boundaries ziwe kulingana na wingi wa watu.

**James Ngugi:** Wa kana.

**Translator:** Jambo la nne.

**James Ngugi:** Provincial administration,---

**Translator:** Wale ambao ni watawala wa kimkoa,---

**James Ngugi:** ---yagiriirwo ni guthira.

**Translator:** --- inastahiliwa basi iondolewe.

**James Ngugi:** Tukurwo twi na DO,---

**Translator:** Tuwe nae Bwana DO,---

**James Ngugi:** ---na chief,---

**Translator:** ---na chief aweko,--

**James Ngugi:** ---na assistant chief.

**Translator:** --- na mdogo wake chief aweko.

**James Ngugi:** Na kungihoteka mundu ugwitwo chief na assistant wake mathuragwo.

**Translator:** Na ikiwezekana, huyo ambae ni mdogo wa chief awe ni mtu ambaye anachaguliwa.

**James Ngugi:** Na makorwo maki report-a kwi MP uria tuthuriti.

**Translator:** Na wawe wanapeleka ukubwa wao ni yule mbuga ambae tumemchagua.

**James Ngugi:** Wa gatano.

**Translator:** jambo la tano.

**James Ngugi:** Attorney General,---

**Translator:** Yeye ambaye ni Attorney General,---

**James Ngugi:** --- ni agiriirwo ni guthuragwo ni president.

**Translator:** --- mkuu wa sheria awe ni mtu ambae ni wa kuchaguliwa.

**James Ngugi:** Wa gatandato.

**Translator:** Jambo la sita.

**James Ngugi:** Mawira ma thirikari, maria manene kwa muhiyano vice chancellor wa university,---

**Translator:** Kazi kubwa kubwa ambazo ni za kiserekali kwa nfano yule ambae ni mkukuzi mkuu pale katika university,---

**James Ngugi:** ---agiriirwo ni guthurwo ni board ya education thini wa Kenya irugamiriirwo ni minister wa education.

**Translator:** ---Vice Chancellor awe ni mtu ambae anachaguliwa na ile bodi ya elimu ikiwa imesimamiwa pale na waziri wa elimu.

**James Ngugi:** Wa mugwanja.

**Translator:** Jambo la saba.

**James Ngugi:** Ni land issue.

**Translator:** Ni jambo kuhusu mashamba au ardhi.

**James Ngugi:** Ni ingyoria commission iria iraria uhoro wa Gatiba,---

**Translator:** Ningauliza hii commission ambayo inashugulikia Katiba,---

**James Ngugi:** ---mundu owothe thini wa Kenya ni agiriirwo ni gukurwo ena mugunda.

**Translator:** ---kila mtu yeyote ambae ni mwana Kenya anastahili kuwa na shamba lake.

**James Ngugi:** Mugunda uria munene muno wagiriirwo ni gukurwo acre igana rimwi.

**Translator:** Shamba ile kubwa sana inastahiliwa kuwa ekari mia moja.

**James Ngugi:** Yakira acre igana rimwi, mundu akariha igoti, shiringi ngiri inya u mwaka.

**Translator:** Ikipita zaidi ya ekari mia moja, basi ushuru uwe elfu nne kwa mwaka kwa kila acre.

**James Ngugi:** Wa inyanya.

**Translator:** Nalo jambo la nane.

**James Ngugi:** Nikwagiriirwo gukurwo na freedom of worship.

**Translator:** Basi na kukuwe na ule uhuru wa kuweza kuabudu.

**James Ngugi:** Tuthutukanie ati riri nu twagiriirwo ni kuhoya.

**Translator:** Jambo la kuweza kuabudu, katiba iweze kuelezea ni nani tunastahiliwa kuabudu.

**James Ngugi:** Hakwa ingitwa kuga, twagiriirwo ni kuhoya Ngai uria uri iguru, Ngai wa Issack Na Ebrahim.

**Translator:** Kwangu binafsi nasema tunastahiliwa kuabudu Mungu alie juu ambae ni Mungu wa Izaka na Ibrahim.

**James Ngugi:** Ithuothe christians na muslims.

**Translator:** Sisi ambao wote ni wakristo na pia waiselamu.

**James Ngugi:** Nu tikuhoya ngoma.

**Translator:** Lakini sio kumwomba shetani.

**James Ngugi:** Wa kenda.

**Translator:** Jambo la tisa.

**James Ngugi:** Muthigari wa burithi

**Translator:** Askari polisi yeyote.

**James Ngugi:** Ndagirirwo ni kurathaga mundu uugwo ati tundu ni amwiciraria,

**Translator:** Haistahiliwi kufyatuwa resai kwa mtu yeyote kwa sababu amemshuku,

**James Ngugi:** agirirwo ni kumutwara igotini, acirithio.

**Translator:** anastahili amkamate apelekwe kortini.

**James Ngugi:** Uneka ena ihitia ni agirirwo kuragwo atwirirwoni igoti kuragwo nu ti kuragwo ni burithi.

**Translator:** Na pale katika mahakama kama ana hatia ya kutosha basi auwawe na mahakama, lakini sio polisi.

**James Ngugi:** President uria ungikurwo e kuo,

**Translator:** Nae raisi yeyote ambae atakae kuweko,

**James Ngugi:** ni agiriirwo kunyihanyihirio ngai iria athiaga nacio tundu ni mathiaga na gari nyingi muno,

**Translator:** anastahiliwa kupunguzio magari kwani wanatembea na magari mengi,

**James Ngugi:** na ni kuhuthira mbia cia tax payers uru.

**Translator:** na hiyo ni kutumai pesa, kodi na ushuru wa wanainchi vibaya.

**James Ngugi:** Eke ndikie.

**Translator:** Ebu ni malize.

**James Ngugi:** Hari uhuru twaragia wa kuiganaia atumia na arume.

**Translator:** Kunayo maneno tunazungumzia kuhusu wanawake na wanaume.

**James Ngugi:** Nii ndiitikanitie na uguo tundu una Ngai uria uri iguru augaga ati mundurume niwe kiongo kia mucii, uturia Kristo nake ariwe kiongo kia kanitha.

**Translator:** Sikubali kuhusu utawala wa kina mama kwa sababu hata Bibilia inasema ya kwamba, bwana ndie kiongozi wa boma, kama vile Kristo ndiye kiongozi wa kanisa.

**James Ngugi:** Uguo gasapota Taliban nakuria Afganistan.

**Translator:** Isije kama ni wale wataliban wa kule Afganistan.

**James Ngugi:** Na wa –support.

**Translator:** Anawaunga mkono wale Watalibani..

**James Ngugi:** Lakini sio kwa sisi kutawaliwa na wanawake.

**Translator:** Isiwe ya kwamba sis i tutawaliwa na wanawake.

**James Ngugi:** Nimemalizia hapo.

**Translator:** Asanti.

**Com. Wambua:** Tungemwomba S. Mwaura, kutoka shirika la PPK box No. 1057, Limuru. S. Mwaura. Ulifanya. Samsom M.N. Karuru, akifwatiwa na Joseph Mlowa, alafu akifwatiwa na Josephat Mbugua.

**Samsom Mbithi:** Kamati ya tume ya katiba, mkiongozwa na Dk. Kabira, majina yangu ni Samson Mbithi Njoroge wa Karuru. Mim ni mwenyeji wa hapa Limuru, lakini huwa na fanyia kazi Nairobi, Na nimekuwa ni kihusika sana na vikundi vingi vya cultural and social services and NGO's, nikiwa na utalamu wa General guidance and counseling. Niko tu njiani nikiandika



maoni yangu yote, na nitawatamia badaye, lakini siwezi kukusosa, maoni machache kama manne, kuhusu, la kwanza uwongozi, la pili, umaskini, au poverty, na la tatu, elimu na la ine ulinzi.

La kwanza lile ambalo li na uwongozi, maoni yangu na kwamba raisi wa Kenya au wa jumuiya hii yetu inatakikana mawazo au powers zake ziwe kidogo, zisiwe kubwa kama vile vimekuwa. Uzito wa powers zake, zishikiliwe na commission ya Public Trust Body, ambae itakuwa ikisaidia mambo administration na management.

Nikiingia upande wa umaskini, poverty eradication, ningeliza serikali yetu ihimizwe na katiba, ya kwamba watoto, wakizaliwa wakifika miaka kumi, mtoto anakua akiwa darasa la tatu,

**(interjection):** Tafadhalini watu wanaopiga kelele huko nyuma tunaomba mmpe fursa azungumze.

**Sansom Mbithi:** Watoto wakiwa wa miaka kuma, nikusema mtoto ako katika darasa la tatu, serikali iwe ikimpatia allowance ya kiwango ya percentage kutoka percentage ya 1% -10% wawe wakipatiwa allowance ambayo watakuwa wakijisaidia nayo, na itakuwa ikiwekwa kwa matumizi ya benki tu ambayo watakuwa wakitumia. Na akifika miaka kumi na nane ambaye anaonekana ni mtoto mkubwa, awe ni automatic employee awe anaandikwa kwa serikali, au kwa parastatal, au kwa company, na apatiwe kibali ya NSSF, ile ambayo itakuwa ikimsaidia kuwa anaweka pesa ya kujisaidia badae au wakati wowote ako katika dunia hii. Na hiyo NSSF iwe posa zile ziko uko, huyo ambae amekuwa zaidi ya miaka kumi na nane, anakubaliwa kuchukuwa loan na hiyo NSSF. Isiwe ikiwekwa mpaka, mtu anakuwa mzee awu anatumia miaka hamsini na tano au miaka sitini, ati ndio atachukuwa hiyo pesa imsaidie kufanya mambo yake. Akiwa na hiyo, akichukuwa loan anasaidika na hiyo mambo ya poverty eradiction itakwisha.

Vile vile, tungeuliza katiba ikubali au ihusishe serikali mabenki yeto yote, all the financial institutions, yakubali kuchukuwa, title deed iwe ni security ya kupatiwa loan, ya kuwezesha biashara, au kuendesha mambo ya kinyumba na kila kitu, na iyonekane ina lipwa. Kwa sababu wakati huu, title deed zile zinahusika, na zinachukuliwa niza wale watu wako na mambo ya pesa au rich men, ndio wanapatiwa tuu title deed zao zinachukuliwa kama security. Unaona kila mtu anajitahidi kupata angalau kashamba ekari moja au quarter acre au a plot, na hiyo title deed yake haina maana. Ukienda kwa bank, unaambiwa lazima uwe na share certificates, zile za mambo ya kununuliwa huko kwa share holding. Lakini tungeomba title deed, ionekana iwe na maana kama zamani na iwe ikisaidia hao watu.

Ya tatu, ni mambo ya elimu. Ningeonelea, elimu iwe ya free, kuanzia nursery school, hadi secondary school, iwe ni free, lakini kutoka kwa colleges, na university, iwe ni cost sharing. Mzazi ana saidia nusu na serikali inapatiana nusu. Na ikiwa ni private institution ya learning kama ya mtu kama mimi, niwe nikiliwa nusu na mzazi, nayo nusu ninasaidiwa na serikali ndio niweze kusaidia hao wanafunzi au watoto wasome. Kwa hivyo hayo ndio ingekuwa maoni, ili kila mtu awe na nafasi ya elimu katika nchi yake.

La mwisho ni mambo ya ulinzi, security. Ningeuliza security yetu in our country, iwe na mithamu kama military ambaye tuko nayo. Ikiwa na nidthamu, iwe mambo yake yote, ya loyalty, itakuwa ni loyalty yao kwa wananchi wa hiyo inchi. Isiwe loyalty yao ni ya kwa wakubwa wao tu pee yao, na kwa wananchi ni kama makaratasi. Kwa hayo machache ni ninaomba ni kishukuru hii tume kwa kukubali kuja hapa na kutupatia hii forum angalau tuwambie machache ambayo tunayo. Hayo mengine tutawatumia, mungu awabariki.

**Com. Wambua:** Asante Bwana Samson Karuru, tunamuomba Bwana Joseph Mlowa wa CJPC box 101, aje.

**Andrew Kinyanjui:** Habari zenu? My name is Andrew Kinyanjui not Joseph.

**Interjection- Com. Wambua:** Wewe si Joseph?

**Andrew Kinyanjui:** Apana.

**Com Wambua:** Lakini unakuja kuzungumza on behalf of CJPC.

**Andrew Kinyanjui:** On behalf.

**Com. Wambua:** On behalf of joseph?

**Andrew Kinyanjui:** Yes.

**Com. Wambua:** Then what you need to do, are you from CJPC?

**Andrew Kinyanjui:** Yes.

**Com. Wambua:** You'll need to register, ukimaliza kuzungumza u-registe jina lako kwa sababu itakuwa si Joseph lakini itakuwa ni wewe.

**Andrew Kinyanjui:** Now what I might say, mine is very few, Mr. Chairman, Secretary and the members of the commission. Thank you, you have come here and you have met us. We the people, who you have been hearing about, that we are learned and we dont have jobs. Mine will be mostly on jobs, but let me talk something small about it. Mr. Chairman in a society like this one, there are so many things, which affect the common mwananchi. One is unemployment, and that will be my major issue. I am one of the unemployed people. Like now, I have come from an interview somewhere, I never got the job. We are

not here to simpertize with me, but we are here to look at what is the structure of our government. Why did I become knowledgeable. Why did I become educated, its because the government has a place to offer to me, that place I dont have it now. Currently, I was working and I can see one of my officers there, I was walking as an assistant registration officer. Temporary jobs. Could we have a way in our government, to put graduates, like me now, and I'm very old because since the time I graduated up to now is almost 10 years and I have never gotten a job. Those graduates in between , could we have a way, in which we could absorb them in our government, because I was educated by our government. When I was learning, we were being given boom. We used to call it boom. It was a loan from the government. I have never paid it. How could I pay, I have never been employed. How can we make sure that I am employed, I go and pay the loan by which I was educated by my government, so that I can make sure that my brother who is behind me will continue learning like I learnt. It is very simple, we can make it simply this way.

Nowadays it seems there is no system of employing people. This is me Andrew Kinyanjui and I'm a BA graduate, what is required of me now to become a teacher is that I go do a post-graduate diploma of which will cost me another 80,000/= of which I dont have because I'm not employed. Then I become a teacher, but we've relaxed our system somehow. We employ ths young graduates we're missing. We can sacrifice ourselves, we say our system was very bad, so I can sacrifice myself and say but then, those who are younger than me, let them find somewhere, they can fix themselves. They can always fix themselves in the government. There before, I was educated at Kenyatta University. There before, it was automatic, for somebody who has done BA like me to become a teacher. Nowadays, can you become a teacher. What we're saying my friends from the commission, make the labour system, in your government, you can make it I know in the constitution make it such as it is able to absorb those brains you get from the university. Absorb them immediately, dont let them get poluted outside, they are going to be polluted. Life outside here is very harsh, I've experience that. I have been here now for almost ten years with sight for employment, but I have survived somehow. So what I wanted to emphasize is, absorb those who are coming from the university. Absorb them my friends. If necessary, even if in your commission absorb them. Thank you.

**Com. Wambua:** Kwanza ningawaomba radhi, stima imepotea. Kwa hivyo mtu akija hapa mtu angee kwa sauti ndio wengine waweze kuwasikia, lakini tunaendelea kurecordi mazungumzo yetu yote hakuna hata neno moja litakalo potea. Naomba aje Josephat Mbugua LCEC. Francis Kiango Kunga. D. N. Mwaura, John Ndehu, alafu James Karanja Waweru ajitayarishe.

**Charles Gakuru Mbugwa:** Jina langu ni Charles Gakuru Mbugwa, na nime furahi, kupatiwa nafasi,

**(Interjection):** Mzee wangu unganiachia kazihyio mimi tafadhali mzee wangu, twende kwa hatuwa. Nimwita mpaka kwa John Ndehu akainua mkono, akasema yuko, baada ya John kuna James, George halafu ndio wewe mzee wangu, tafadhali Bwana, wako wenyewe usiseme wameondoka. Huyo kijana yuko. Subiri kidogo mzee wangu.

**John Ndehu:** Asanti sana nimeshukuru, kwa yale yote ambayo yanasemwa na vile vile niko na furaha isiyo na kinaya. Na mimi kitu ambacho ningependa kusema ni kwaba hata ingawa tunayaeleza haya, tuko nayo, kuna mambo ambayo ambayo tunasoma kwa magazeti ya kwamba wengi wanaingilia, hii tume imechaguliwa, na hayo ni mambo ambayo tunaweza

kuyashitumu na kuyalaani, kwa sababu sio mazuri, yanatuharibia shuguli ambazo tunafanya. Waki huu jambo ambalo mimi ningepende, serikali ijao, au katiba ambayo ningependa iwepo, ni kwamba serikali yetu iwe na Prime Minister, au waziri mkuu na iwe na naibu wako, ambayo watasaidiana na Rais pamoja na makamu wake.

Jambo lingine ni kuhusu mashamba ambayo hayatumiki kwa wakati huu, na ni mashamba ambayo iko na umuhimu sana kwa sisi. Wengi wamenyakua mashamba makubwa, na pia wazungu wengine wamenyakuwa mashamba katika taifa hili. Kama shamba lingine liko huko Nyeri linaitwa Soi Ranch, ni shamba kubwa na ambayo ni wanyama wamefugwa huko, na halinufaishi watu. Na kwa hivyo ningependa mashamba hayo, katiba iseme tuyanyakue na ikiwa tutaruhusiwa, tutayanyakuwa kwa nguvu, kwa sababu hayo ni mashamba yetu yamekuja kunyakuliwa na wazungu kutoka mbali.

Vile vile kama mashamba haya ya Naivasha, ya humko kwa Delamere, ni shamba kubwa, limetoka hapa kama vile tulivyo elezwa na mwingine, tupewe pia ruhusa tuyanyakuwe hayo mashamba, kwa sababu mashamba ambayo tuko nayo, ni mashamba madogo sana. Vile vile kama kwetu, mimi ni mzalio wa Nyeri, na tuko na shamba la ekari mbili na nusu, na tuko vijana watano, na sister yangu bado hajaolewa. Hilo shamba tutagawanya namna gani, na tuko wengi na hako kuna mashamba makubwa yako huko? Si tupewe tuu tuyanyakuwe hayo mashamba au yauziwe serikali nasi tunayanunua kutoka kwa serikali. Hilo ni jambo ambalo linapaswa katiba ichunguze kwa makini zaidi, ili tuweze kuwa na kila mtu awe huru. Kuna wengine ambao wanaishi vijijini na pia hao hawana mashamba.

Mzee ambae alipandisha bendera, anaitwa Munyao. Munyao, hakuangaliwa na serikali ilyokuwako. Hai kum –consider hata kidogo. Kwa hivyo tungependa wazee walio pigania uhuru wa taifa hili, wawe miongoni mwa wale ambao watapewa kibao kusaidiwa zaidi. Kwa sababu ya hali ya usalama katika nchi hii, na kwa sababu kuna kiwanda cha mareserve ya hapa kimetengenezwa pale Eldoret. Tungependa sasa turuhusiwe tuwe na mabunduki, ile tuweze kuwa tukiyatumia kupambana na wakora ambao wameziodi kuongezeka katika taifa hili. Turuhusiwe tununue mabunduki, na pia wafanya biashara wapewe ruhusa wanunue mabunduki waweke maduka ya mabunduki kati nchi hii, kila sehemu, ili tuweze kujilinda kama serikali haita weza kutulinda sawa sawa. Hilo ni jambo ambalo tunaomba iwekwe kwa katiba, tupewe uhuru, upewe hiyo ruhusa ya kuwa na bunduki, na pia tutakuwa na barua ya kumiliki hiyo bunduki, ili tuwe tukipigana na wakora.

Jambo lingine ni kuhusu shule. Tunataka shule iwe bure. Sitaenda nikirudia sana, kwa sababu tulielezwa na mwingine ya kwamba tuwe tukisema yale ambayo yamesemwa, tusije tuka rudia. Na kwa hayo machache, nimewashukuru na mambo hayo yaangaliwe sana kuhusu mazingira yetu. Mazingira ni mengi na mwingine alisema wanyama hawana manufa kama binadam. Hata waki wa Yesu Kristo, (bell rings) nitamalizia, hata kengele ikilia nitaendelea kidogo. Yesu Kristo wakati mwingine alikuta mtu ambae alikuwa na mapepo, yale mashetani sijui maibilizi Mark chapter 5. Yesu alimuhurumia huyo mtu na akamau hayo mashetani, yaingie kwa nguruwe. Nao nguruwe wakaingia kwa mto. Hiyo nikuonyesha ya kwamba, hata Mungu ako na haja na mtu wake. Kwa nini serikali haina haja na sisi. Kwa hivyo katiba inapaswa kutumikia hali hiyo kabisa. Tukatiwe mashamba pia huko kwa msitu, ili tuweze kulima na kuendesha kilimo. Tuipingie vikali chakula kutoka nje, sukari kutoka nje ambayo

inaingizwa hapa na yetu inapotelea mbali, na vyombo vingi vinapotelea mbali, tunakosa sasa ya kuuza. Kwa hivyo Katiba inapasa kushugulikia hali hiyo asanteni.

**Com. Wambua:** James Karanja Waweru. James Karanja Waweru mara ya pili. George Kariku. Bwana Charles Gakuru Mbugua, tumekufikia sasa.

**Charles Gakuru:** Asanti sana kwa kupatiwa hilo nafasi na jina ni Charles Gakuro Mbugua. Sasa, mimi nitasoma yaliomo kwa sababu ni mengi yalio katika memorandum yangu, na nitaanza na kusema: There should be a preamble in our Kenyan Constitution, stating that for example:

1. The constitution is a property of the citizen of Kenya.
2. Any major change, in the constitution should be decided and done by the citizens of Kenya through a referendum.
3. No body should be above the constitution of Kenya.
4. The constitution of Kenya should be above all other laws in Kenya.
5. No body in Kenya, should be above the laws of Kenya.
6. The powers of the President should be reduced.
7. I recommend the separation of the three arms of the government
8. The present system of government to remain, but the local government to be given powers to spend touches from their local collections.
9. Members of parliament should be full time employees and should have offices in the their constituencies.
10. I recomend one man one job.
11. Members of parliament and councilors and any electoral post should be sacked by votes of no confidence, by giving in one thousand names and signatures.
12. Provincial administration to be abolished and be replaced by 3 DCs
13. I recomend the abolition of small councils within a district and replace them with one district council with representatives from every division in the district.
14. Local courts to be established within locations to deal with major cases.
15. State lawyers to be employed to assist those with land and other civil cases.
16. I recomend that army and police should be loyal to the country, and the President, according to the law.
17. I recomend that there should be a war council which should meet before the commander in chief takes any action concerning war.
18. I recomend that all parties should be funded by the government and that all parties which do not have 1/3 representative in the parliament should be scrapped.
19. I recomend that KICC building should belong to the state and not to any party.
20. I recomend that the Social Security Building should belong to the employees, who were in employment, when it was built and who contributed to its building. They should receive dividends every year.

21. Those who have borrowed money from the National Social Security Fund to build houses or buy any properties, should have those properties repossessed if they have not repaid the money.
22. The constitution should provide free education for all citizens from Std. 1 to University level
23. Education should be compulsory from Standard one to Form 4.
24. To provide and ensure that food and other farm commodities, I recommend that large farms should not be sub divided.
25. People who in are employment, should be encouraged to live in plots of a quarter of an acre and which should not be subdivided.
26. To avoid dead bodies remaining in mortuaries for too long due to disputes, over where who should bury the body, which in most cases is caused by those who come after they are separated with the deceased for 10 or 30 years. I recomend that there be a limit to separation period. I recomend 6 months to be the limit. After the expiry of that period, the decision of where and when to bury the body, should rest with those who were with the deceased up to the time he or she died.

Ingingine ni hii ya ID. ID nimesema iyondolewe. Kuwekwe, National Social Security Card. Iwe ndio ID, na iwe na namba ya ID. Sasa, kila mtu ambae anafanya kazi, awe contributor, kwa National Social Security Fund. Tena wale ambao wamemaliza shule, hawajaajiriwa wapatiwe maintenance allowance. Kwa sababu, ni kazi ya serikali kuwapatia kazi. Kwa sababu wakati wameingia shule, serikali, inatakiwa kupanga mipango ya hawa watu, ndio wakifika university, awe huyu mwananchi, kwa sababu ako kwa record, kuna kazi yake, lakini kama serikali haijafanya hiyo. Basi impatie huyu mwananchi allowance ya kumfanya aendelee mpaka apate kazi. Kwa haya machache nimesema asanti sana na sisi tumefurahi sana kuwaona hapa lakini kunamambo mengi, mengi yanasemakna huko, Ati hii katiba, haitakwisha ama mambo ingine haitafanyika hii mambo inatusikitisha sana, sana sana tukiwa huko nje, kwa sababu hata watu hawana imani, hata pengine ndio unaona hii kiwanja hakijajaa. Kwa ivyo tunasema bidii iwekwe ndio mambo haya tunasema, yasiwe mambo ya bure. Yawe yote yamewekwa ndani na ndio confidence irudi kwa wananchi. Asante.

**Com. Wambua:** Asante sana bwana Gakuru Charles Mbugwa. Sasa tunamuomba Joseph Njuguna was sanduku la posta 57. Yuko Joseph? Kama hayuko Joseph twende kwa Grace Mugure. Twende kwa James K. Gathige, James Kamau, Mary Wanja Githaiga. Karibu Mama.

**Mary Wanja:** Mureega inyuothe?

**Translator:** Hamjambo nyote?

**Mary Wanja:** Nii ngwaria na ruga ya gikuyu.

**Translator:** Nita zungumza kwa kikuyu.

**Mary Wanja:** Ningenete,

**Translator:** Nimefurahia sana

**Mary Wanja:** ni andu aria maritie haha.

**Translator:** kwa sababu ya wale walio zungumza kutoa maoni yao leo.

**Mary Wanja:** Gitumi kinene ni ndiraigwa ati,

**Translator:** Ni kwa sababu kubwa ndio hii,

**Mary Wanja:** ni monete mathina.

**Translator:** ya kwamba ni watu ambao wameona zile tabu tuko nazo.

**Mary Wanja:** Na hari undu umwe thikiiririe na ngaigua wonetwo ni andu othe.

**Translator:** Na kuna jambo nimesikiza na nimeona wote wameona.

**Mary Wanja:** Undu ucio ni wa migunda.

**Translator:** Na hilo ni jambo kuhusu mashamba.

**Mary Wanja:** Migunda ni ndiraigwa gutiri mundu urariganirwo ni uhuro ucio.

**Translator:** Mashamba nasikia hakuna mtu ambae anasau kuhusu mashamba

**Mary Wanja:** Na angikorwo ni uguo ni kuonania ni thina munene thiinii wa Kenya.

**Translator:** Na ikiwa ni hivyo ni kuonyesha ya kwamba ni shida kubwa ilio kaba Kenya ikiwa nzima.

**Mary Wanja:** Riu ona riria ngwiciragia njikaire haria-ri,

**Translator:** Kwa hivyo hata wakati ninapo waza na kuwazuwa ni kiwa nimeketi pale,

**Mary Wanja:** Ningwiciragia mundu wothe wa Kenya ena Kibandi.

**Translator:** Ni mekuwa nikifikira ya kwamba kila mtu hapa Kenya ana kitambulisho.

**Mary Wanja:** Na ndacoka ndeuria ati riri,

**Translator:** Na badae ni kajiuliza hivi,

**Mary Wanja:** angikorwo mundu ucio ni mukenya-ri,

**Translator:** kama huyo mtu ni mkenya basi,

**Mary Wanja:** na ndari handu ha gwaka-ri

**Translator:** na hana mahali ambako anaweza jenga,

**Mary Wanja:** kana ha kurima-ri,

**Translator:** au mahali anaweza lima,

**Mary Wanja:** ni ngwiyuria kana kwi na bata wa mundu ucio akorwo na kibandi.

**Translator:** nimejiuliza basi ama kuna maana yoyote basi na akwa na kitambulisho.

**Mary Wanja:** Mundu ni agiriirwo gwitwo mukenya?

**Translator:** Na mtu huyo kweli anaweza kushugulikiwa kama mkenya?

**Mary Wanja:** Ndacoka ndeuria andu ta acio maumire ku.

**Translator:** Kisha badae niluliza watu kama hawa walitoka wapi.

**Mary Wanja:** Mundu utari ha gwaka.

**Translator:** Mtu ambae hana mahali anapoweza kujenga.

**Mary Wanja:** Mundu ucio aumire bururi uriku?

**Translator:** Je mtu huyo ametoka nchi gani?

**Mary Wanja:** Ndonga ciana icio ni ciana cia andu aria maruire bururi uyo.

**Translator:** Ni kaona ya kwamba hawa ni watoto ambao waligombea uhuru wa nchi hii.

**Mary Wanja:** Hindi iria o mahuranaga na athungu-ri

**Translator:** Wakati walipokuwa wakigombea na kupigana na mkoloni,

**Mary Wanja:** Andu aria mari na hinya makiyoera migunda.

**Translator:** Watu ambao walikuwa na nguvu wakati huo, ndio walinyakuwa ile mashamba.

**Mary Wanja:** Hindi iria mbara yathirire-ri,

**Translator:** Na vita vilivyo kwisha,

**Mary Wanja:** andu acio ona mari athamie.

**Translator:** watu wali ambao ni mashujaa wa ukombozi walikuwa tayari wamepelekwa uhamishoni.

**Mary Wanja:** Riu ciana ciao-ri,



**Translator:** Kwa hivyo watoto wao,

**Mary Wanja:** magitwiks akimbizi thiinii wa bururi wao.

**Translator:** basi nao wakawa ni wakimbizi katika nchi yao.

**Mary Wanja:** Riu ona korwo gatiba yagarurwo-ri,

**Translator:** Kwa hivyo hata kama katiba yaweza geuzwa,

**Mary Wanja:** Nii ndinona bata wa mukenya utari gwa gwaka ena kibandi.

**Translator:** Sioni maana yeyote mtu aitwe mkenya na awe na kitambulisho kama, hana mahali anapoweza kujenga.

**Mary Wanja:** Undu ungi ngwenda kwaria uhuru wa guo-ri,

**Translator:** Jambo lingine ningeweza kuzungumzia ni hili,

**Mary Wanja:** Nii ninyonaga ati twagirirwo kuriha mwana uria uthiite university mucara.

**Translator:** Siweza kusema ya kwamba yule mtoto amelimishwa hadi university ndie awe na mshahara.

**Mary Wanja:** Nii ingiuga mwana wothe ukinyitie miaka ikumi na inana,

**Translator:** Mimi nasema mtoto yeyote ambae amefikisha miaka kumi na minane,

**Mary Wanja:** na ndari wira,

**Translator:** na hana kazi,

**Mary Wanja:** ari muiritu, kana mwanake,

**Translator:** awe mschana au mvulana,

**Mary Wanja:** thirikari icirie uhuro wao kuna haha, mucara wakuma ngiri ithatu.

**Translator:** serikali iweze kuwashugulikia hawa wanaofikiria jinsi itakavyo wapatia mshara ambao imetoka zaidi ya elfu tatu.

**Mary Wanja:** Ni getha waganu unyihanyihe thiinii wa Kenya.

**Translator:** Na ndio tuweze kumaliza mambo ambayo ni mabaya hapa nchini Kenya.

**Mary Wanja:** Ni getha mundu ucio akonaga aiganiire ari bururi wao.

**Translator:** Ndio mtu kama huyo aweze kusiakia ametosheka akiwa katika nchi yake.

**Mary Wanja:** Na thirikari ya ruta mucara ucio wa mundu utari wira-ri,---

**Translator:** Serikali itakapotoa mshahara wa mtu ambae hana kazi yeyote,---

**Mary Wanja:** ---ni magucugurika kumacariria wira ni getha marihage mundu uri wira.

**Translator:** ---basi serikali nayo itaweza kujishugulisha ndio ikaweza kupata kazi ndio ipate kumlipa huyo akiwa tayari anafanya kazi.

**Mary Wanja:** Undu ungi igiuga ingienda kwaria-ri,

**Translator:** Jambo lingine ni hili,

**Mary Wanja:** Tundu tureciria uria thina unginyiha bururini uyu witu-ri,

**Translator:** Kwa sababu tunafikiria jinsi tunakavyo weza kukabiliana na shida katika nchi hii,

**Mary Wanja:** ihinda riri ni kuri andu maturaga mutitu, forest.

**Translator:** kuna watu ambao walikaa pale msituni.

**Mary Wanja:** andu acio makoragia miti,

**Translator:** hao watu waliweza kukuza miti,

**Mary Wanja:** miti iyo nayo igatuma mbura yoneke,

**Translator:** nayo hiyo miti iliweza kuwezesha mfua ipatikane,

**Mary Wanja:** tukona miti ya gwaka,

**Translator:** tunapata miti ya ujenzi,

**Mary Wanja:** tukona ngu,

**Translator:** tunapata hata kuni,

**Mary Wanja:** tukona makaratathi tamaya turandikira.

**Translator:** hata ivyo pia tunapata makaratasi kama haya ambayo tunaandikia,

**Mary Wanja:** kuma miti-ini.

**Translator:** kutoka kwenye miti.

**Mary Wanja:** andu acio makona gia kuria,

**Translator:** watu hao walipata chakula,

**Mary Wanja:** na makariithia andu angi.

**Translator:** na wakapata hata kuwa mambo kama machungwani kule.

**Mary Wanja:** Andu acio kuma hindi iria maigatirwo mutitu,

**Translator:** Wakati hawa watu walipofukuzwa pale kwenye misitu,

**Mary Wanja:** miti ikiaga andu ma kumirera.

**Translator:** basi miti nayo watu ambao walishugulikia.

**Mary Wanja:** Miti igithira.

**Translator:** Basi miti ikaisha.

**Mary Wanja:** Ihinda riri turicaria ya gwaka twage.

**Translator:** Wakati huu tutatafuta hat miti ya kujenga tukose.

**Mary Wanja:** Ona ngu cia guota tutirona.

**Translator:** Na hata kuni hazipatikani.

**Mary Wanja:** Kwi na thina ucio.

**Translator:** Kunayo hiyo shida.

**Mary Wanja:** Andu acio mangicoka forest mandikwo,

**Translator:** Watu hao wakakubaliwa na waajiriwe pale kwenye misitu,

**Mary Wanja:** Ni magutwika thigari cia miti,

**Translator:** Ndio watakuwa ni kama askari pale wa kulinda misitu,

**Mary Wanja:** na ni maguteithia andu aingi.

**Translator:** na watasaidia watu wengi.

**Mary Wanja:** Maundu maingi maria nyuma namo nguhetwo reporti ni andu a gwitu tondu ni ndimathomithitie kuma mweri 13,

**Translator:** Mambo mengi ambayo nimeyakusanya kutoka kwa watu wa kwetu maanake nimekuwa ni kiwaelimisha kutoka

tarehe 13,

**Mary Wanja:** ni maritio ni andu na ni twirirwo tutigacokere.

**Translator:** mambo hayo yamezungumzwa na wengine na sitarudia.

**Mary Wanja:** Ni ndirakiona andu aya mena mawoni mega,

**Translator:** Kwa hivyo na ona vizuri sana kwamba hawa wananchi wana maoni mazuri,

**Mary Wanja:** korwo makinya kuria kwagiriire.

**Translator:** kama haya maoni yatafika mahali yanayo stahili.

**Mary Wanja:** Nii ndi na ma nimagukinya,

**Translator:** Nina uhakika ya kwamba mambo haya yatafika,

**Mary Wanja:** tondu andu aya matingiruta wira wa tuhu.

**Translator:** kwa sababu haya khamishna hawawi kuwa wanafanya kazi ya bure.

**Mary Wanja:** Eke ndigire hau,

**Translator:** Ebu ni malizie hapo,

**Mary Wanja:** na Ngai witu amurathime

**Translator:** na Mungu wetu awabariki.

**Mary Wanja:** na Ngai aigue maundu maria turaria,

**Translator:** na Mungu ayasikie mambo yote tunayo zungumzia,

**Mary Wanja:** ni tondu niwe wiki unghota gututhondekera

**Translator:** kwa sababu ni yeye tu peke yake ambae anaweza kutushugulikia.

**Mary Wanja:** Uhoro wa migunda urorwo muno,

**Translator:** Mambo ya mashamba yangaliwe sana,

**Mary Wanja:** tundu no kwage guthondekwo kuria kungi

**Translator:** hata heri kwengine kusitengezwe lakini mashamba yatengezwe

**Mary Wanja:** no mukenya wothe agie kamuhari kanini,

**Translator:** lakini mkenya yeyote, apate, mahali kidogo.

**Mary Wanja:** thina ni wathira

**Translator:** na shida itaisha

**Mary Wanja:** thina ni wathira

**Translator:** shida itaisha.

**Mary Wanja:** niundu mundu ena gia kuria,

**Translator:** kwa sababu mtu akipata chakula, basi hakuna jambo lingine.

**Mary Wanja:** Ngai amurathime na amuige wega.

**Translator:** Mungu awabariki na awaweke vyema.

**Com Wambua:** Mama Wanja Mary Githaiga asante sana, kwa maoni yako pamoja na maombi yako sasa tumearifiwa kwamba, Bi Grace Mugure ambae tulikuwa tumemwita, alikuwa ametoka kidogo, lakini sasa amerudi, tungeomba yeye aje mbele yetu, atoe maoni yake, asante.

**Grace Mugure:** Asante sana kwa kupatio nafasi ya kuonge siku ya leo, commissioner wetu, na khamati yake, madam commissioner, vijana wetu na wasichana, wananchi wote wenzagu hamujambo? Hamjambo tena? Jina langu ni Grace Mugure Njoroge, Chairlady wa Maendeleo Kiambu District. Nina wasimamia akina mama. Hata vijana, hata wasichani, ni watu wangu na wazee pia. Ngwaria na Gikuyu,

**Translator:** Nitaendele kwa kuzungumzia kwa Kikuyu.

**Grace Mugure:** Ngwaria o tugo tunini tondu ni njaritie mahinda maingi,

**Translator:** Nitaelezea tuu mambo machache kwa sababu nimezungumza kwa muda mrefu.

**Grace Mugure:** Na ni undu na nii ndikiri mucii ni mucii gwakwa, Kiambu yothe.

**Translator:** Na kwa sababu hapa ni nyumbani maanake Kiambu yote ni nyumbani,

**Grace Mugure:** Muciari ndangiaga wa kuga.

**Translator:** Ati mzazi na hakosi la kusema.

**Grace Mugure:** Kwoguo thengio nyuma nja kaundu kanini.

**Translator:** Kwa hivyo nitataja jambo kidogo.

**Grace Mugure:** Ni kio mwona ndacoka.

**Translator:** Ndicho hata nimerejea hapa.

**Grace Mugure:** Kiria ngwenda kwamba kwaria haha wa mbere,

**Translator:** Kile ambacho ningalipenda kuzungumzia kwanza,

**Grace Mugure:** Ngwaria uhoro wa Abunge aitu,

**Translator:** Ntaongea kuhusu wabunge wetu,

**Grace Mugure:** tondu twerekeire githurano.

**Translator:** kwa sababu tumeelekea kwenya uchaguzi.

**Grace Mugure:** Abunge ni gwenda wanainchi mwicirie mugithura mundu,

**Translator:** Ni ngalipenda wananchi mweze kutafakari kuhusu wabunge na jinsi mtaweza kuwachaguwa.

**Grace Mugure:** Mundu wi yendete.

**Translator:** Mtu ambae anajipenda,

**Grace Mugure:** kana wendete haro.

**Translator:** ama mtu anapenda vita.

**Grace Mugure:** akaga thayu,

**Translator:** mwingine ambae hapendi amani,

**Grace Mugure:** mutikende kumuhe giti,

**Translator:** msipende hata kamwe kumpatia cheo,

**Grace Mugure:** ngumwira uguo muthenya maarigici.

**Translator:** na wambia leo hii ikiwa ni mchana namna hii.

**Grace Mugure:** Tungienda mubunge ugutwenda ithuothe,

**Translator:** Tungalipenda mbunge ambae anatupenda sote,

**Grace Mugure:** tondu gutiri kiama kia mwanya.

**Translator:** kwa sababu hakuna chama ambacho ni cha kipeke.

**Grace Mugure:** Ithui ni wanainchi wa Kenya,

**Translator:** Sisi ni wananchi raia wa Kenya,

**Grace Mugure:** ciana cia nyina umwe,

**Translator:** watoto wa mama mmoja,

**Grace Mugure:** na cia ithe umwi.

**Translator:** na wa baba umoja.

**Grace Mugure:** nitungienda ihinda riria bururi unigia kindu gitari kiega,

**Translator:** ningalipenda wakati wowote nchi ikiwa na shida yeyote,

**Grace Mugure:** mundu uria ungikorwo aikariire giti,

**Translator:** Yeyote ambae anaweza kuwa amekalia cheo chochote,

**Grace Mugure:** ete athuri a mwena uyu,

**Translator:** aite wazee wa pande hii,

**Grace Mugure:** na athuri a mwena uyu,

**Translator:** na wazee wa ngambo ile ingine,

**Grace Mugure:** mariririe,

**Translator:** waweze kuketi na wazungumze,

**Grace Mugure:** kugie thayu,

**Translator:** na ndio kuwe na amani

**Grace Mugure:** gutige guitika thakame.

**Translator:** pasiwe na damu itakayo mwagika.

**Grace Mugure:** Uria ungi ingicoka njarie,

**Translator:** kile kingine ambacho ningependa kuongezea,

**Grace Mugure:** ni uhoro wa bara bara.

**Translator:** ni kuhusu barabara.

**Grace Mugure:** Barabara citu ni tuheagwo mbeba ni thirikari,

**Translator:** Barabara zetu tunajua ya kwamba serikali inatoa pesa,

**Grace Mugure:** na ciathie kwa aria itwaragwo,

**Translator:** na hizi pesa wakatizinapotoka, hatujui mahali zinapopelekwa,

**Grace Mugure:** cia rikia kuhitukio thiinii wa DDC,

**Translator:** zikipitishwa kwenye DDC,

**Grace Mugure:** ndiui kuria ithiaga.

**Translator:** hatujui mahali hizi pesa zinaenda.

**Grace Mugure:** Raiya no guthina ithinaga ni gwa kugera.

**Translator:** Raiya wanaendelea na shida ya mahali pa kupitia.

**Grace Mugure:** Commisioner uhoro ucio wandikwo na urumirirwo.

**Translator:** Commissioner haya mambo yaandikwe na yaweze kufwatwa.

**Grace Mugure:** Tariu kwi mbeba twahitukirie December,

**Translator:** Kwa mfano kuna pesa tulizo pitisha mwezi wa kumi na mbili,

**Grace Mugure:** Kiambu,

**Translator:** Pale Kiambu,

**Grace Mugure:** na mbeba icio turathii na maguru,

**Translator:** na pesa hizo saa hii twa tembea kwa miguu,

**Grace Mugure:** gutari ngari ndirona handu haititwo maramu,

**Translator:** hamna gari ambayo inapata mahali pamemwagwa maram,



**Grace Mugure:** kana mahiga.

**Translator:** au mawe yeyote.

**Grace Mugure:** Ciambite gwika atia?

**Translator:** Je hizi pesa zafanyia nini?

**Grace Mugure:** Kwi mbeba igwetaguo ni thirikari cia guteithia ciana.

**Translator:** Kunazo pesa ambazo hutengwa kando na serikali za kusaidia watoto.

**Grace Mugure:** Cia ciana iria thini.

**Translator:** Kwa watoto wale maskini.

**Grace Mugure:** ithiaga ku? na Kenya ingiurio gutiri ciana ciiritwo ni irihiirwo thukuru?

**Translator:** Je hizi pesa zaenda wapi, na wakati huu na nikuilizwa hakuna watoto wowote na jua wamelipia shule?

**Grace Mugure:** na niguo two na ciana nyingi.

**Translator:** na ndivyo tunao watoto wengi.

**Grace Mugure:** Commissioner mwaikara thii uhoru ucio urumirirwo.

**Translator:** Khamishna basi mkipata kuketi basi muangalie mambo haya.

**Grace Mugure:** Igatiga kurira rieraini,

**Translator:** Pesa ziacha kupotelea kwenya hewa tuu.

**Grace Mugure:** Uria ungi ingicoka kugweta,

**Translator:** Jambo lingine ningalisema,

**Grace Mugure:** ni athuri a itura,

**Translator:** ni wazee wa kijiji,

**Grace Mugure:** mutuike uhuro wa kwariria anake.

**Translator:** mweze kuzungumza na vijana.

**Grace Mugure:** anake matige bangi,

**Translator:** vijana waache bangi,

**Grace Mugure:** na matige njuhi cia ibango,

**Translator:** na waache hizi pombe ambazo sio halali,

**Grace Mugure:** na matige ugoro wa mbara.

**Translator:** na waache hali ya kivita

**Grace Mugure:** na ciana icaririo wira.

**Translator:** na watoto watafutiwe kazi.

**Grace Mugure:** Ngwiciria thaa ciakwa ni ciathira,

**Translator:** Nafikiri muda wangu umepita,

**Grace Mugure:** na thengiu mutonguria,

**Translator:** na shukuru kiongozi,

**Grace Mugure:** na twihamwe na inyui,

**Translator:** na tuko pamoja nanyi,

**Grace Mugure:** maundu-ini mothe.

**Translator:** kwa mambo yote.

**Grace Mugure:** Jesu amurathima na amuike wega.

**Translator:** Yesu awabariki na awatendee mema.

**Grace Mugure:** Asanti sana.

**Translator:** Thank you.

**Com. Wambua:** Asanti sana mama Mugure, sasa tunamuomba Mary Nyawira, yuko hapa? Wakati Bi Nyawira anaendelea, Judy Kamau na Cecilia wajitayarisha. Judy Kamau, Cecilia Wanjiku, okey endelea mama.

**Mary Nyawira:** Muriega inyuothe,

**Translator:** Hamjambo nyote,

**Mary Nyawira:** Maritwa makwa ni Mary Nyawira,

**Translator:** Kwa majina ni Mary Nyawira,

**Mary Nyawira:** kuma Kabuku.

**Translator:** kutoka pale kijiji cha Kabuku.

**Mary Nyawira:** bandi wa katiba,

**Translator:** kuhusu katiba,

**Mary Nyawira:** he na undu umwi uthuburaga,

**Translator:** kunalo jambo moja limekuwa likinisumbua,

**Mary Nyawira:** ni tundu riria Ngai atumbire,

**Translator:** ni kwa sababu wakati Mungu alipotuumba,

**Mary Nyawira:** atumbire tuhana muhano wake.

**Translator:** alituumba tukiwa kwa mfano wake.

**Mary Nyawira:** Negetha twendanage,

**Translator:** Dio tuweze kuwa na upendo kati yetu,

**Mary Nyawira:** na tutikoragwo na wendu ucio.

**Translator:** na leo hii hatuna huo upendo.

**Mary Nyawira:** Ucio ni umwe igyenda ukurwo thiinii wa gatiba,

**Translator:** Kwa hivyo hilo ni jambo moja ningaliomba liingie kwenye katiba,

**Mary Nyawira:** ni tundu,

**Translator:** kwa sababu,

**Mary Nyawira:** ugyenda mundu uria ungi,

**Translator:** ukipenda mwenzio,

**Mary Nyawira:** mbara ndingioneka.

**Translator:** basi vita havitapatikana.

**Mary Nyawira:** Ugyenda mundu uria ungi,

**Translator:** Ukimpenda mwenzio,

**Mary Nyawira:** hatiri thina ungioneka.

**Translator:** hakuna shida itakayo patikana.

**Mary Nyawira:** ni tundu,

**Translator:** kwa sababu,

**Mary Nyawira:** ni uriyonaga,

**Translator:** utakuwa ukijiona,

**Mary Nyawira:** uria mundu ucio ena thina ni guo wina thina.

**Translator:** ukiona shida ya mwenzako unajua ni shida yako.

**Mary Nyawira:** Nikyo una ihinda riri,

**Translator:** Ndio hata kwa wakati huu,

**Mary Nyawira:** ni iritu,

**Translator:** ni wakati mgumu.

**Mary Nyawira:** ni tundu,

**Translator:** ni kwa sababu,

**Mary Nyawira:** Gatiba ni iruneka ta ina hinya,

**Translator:** Katiba inaoneka ni kama ina nguvu sana,

**Mary Nyawira:** na ndiri na hinya,

**Translator:** haina ugumu ule,

**Mary Nyawira:** ni tundu ni wendo tutari na guo.

**Translator:** haina ugumu katiba lakini ni upendo hatuna.

**Mary Nyawira:** thiinii wa Kenya.

**Translator:** katika nchi yetu ya Kenya.

**Mary Nyawira:** ni tundu kurwo twi na wendo,

**Translator:** ni kwa sababu tungalikuwa nao upendo,

**Mary Nyawira:** ciana citu ni ingithomete,

**Translator:** watoto wetu wangeelemishwa,

**Mary Nyawira:** ciana citu ni ingeraruta mawira,

**Translator:** watoto wetu wangelekuwa kwenye makazi mbali mbali.

**Mary Nyawira:** ni tundu nio ungerona mwana ucio ndari wira,

**Translator:** kwa sababu hata huyu mtoto nikiwangalia hana kazi,

**Mary Nyawira:** una matinginyua bangi.

**Translator:** hata wakati huu hawawezi hata vuta bangi,

**Mary Nyawira:** ni tundu nu nginya akurwo e busy,

**Translator:** ni kwa sababu ni lazima atakuwa ana shuguli mingi,

**Mary Nyawira:** acarie wira.

**Translator:** juu aende kutafuta kazi.

**Mary Nyawira:** mahinda maingi ni njaragia na andu aya anini,

**Translator:** wakati mwingi na zungumzia vijana chupukizi,

**Mary Nyawira:** ngamuria munyuaga njuhi ni ki?

**Translator:** na wauliza mbona mwanu pombe?

**Mary Nyawira:** manyuaga ni tundu wagukurwo matiri wira.

**Translator:** nao wananielezea kwamba wanakunywa pombe kwa sababu hawana kazi.

**Mary Nyawira:** Undu ucio ni ukuragwo na thina na nii,

**Translator:** Ni kwa sababu hili jambo lina nigusa sana,

**Mary Nyawira:** meciria-ini makwa,

**Translator:** katika mawazo yangu,

**Mary Nyawira:** ni kumenya haria Kenya,

**Translator:** ni kujua mahali pale Kenya ipo,

**Mary Nyawira:** na haria yumite,

**Translator:** na mahali Kenya imetoka,

**Mary Nyawira:** na haria riu iri.

**Translator:** na mahali Kenya ilipo sasa.

**Mary Nyawira:** Ni ndiraigwa ndina gikeno,

**Translator:** mimi leo hii nina furaha,

**Mary Nyawira:** ni tundu kuma riria wiyathi wa heyanirwo,

**Translator:** kwa sababu toka wakati tulipojipatia uhuru,

**Mary Nyawira:** gutiri hindi kuri gwa kurwo na gatiba,

**Translator:** hatujawai kuwa na wakati wa katiba,

**Mary Nyawira:** nu riu twi nayo.

**Translator:** na wakati huu tuna huu wakati.

**Mary Nyawira:** ni tondu ihinda riri ni ritu,

**Translator:** kwa sababu huu ni wakati wetu,

**Mary Nyawira:** nigetha maria me ndumaini,

**Translator:** ndio yale yalio kwenye giza,

**Mary Nyawira:** moke utherini.

**Translator:** yaweze kuingia kwenye mwanga.

**Mary Nyawira:** nikio no nginya twamuranie,

**Translator:** na ndio lazima tuweze kutenganisha,

**Mary Nyawira:** Ngai aikare ari Ngai,

**Translator:** Mungu akae akiwa Mungu,

**Mary Nyawira:** nake ucio ungi aikare ari ucio ungi,

**Translator:** nae huyo mwingine akae akiwa huyo mwingine,

**Mary Nyawira:** nigetha tuhote guthii na mbere,

**Translator:** na ndio tukaweza kuendelea,

**Mary Nyawira:** undu ucio-ri,

**Translator:** kwa jambo hilo,

**Mary Nyawira:** nii ni ingyoria,

**Translator:** na omba hivi,

**Mary Nyawira:** ihinda riria tugokorwo twiho,

**Translator:** wakati tutakuwepo,

**Mary Nyawira:** na uhoro ucio wa gucagurana,

**Translator:** na tukiendelea na hali ya uchaguzi,

**Mary Nyawira:** twicirie muno,

**Translator:** tufikirie sana,

**Mary Nyawira:** ni tondu andu aria maruiire bururi uyo,

**Translator:** kwa sababu wale walio gombea uhuru wa nchi hii,

**Mary Nyawira:** maruire na wendo,

**Translator:** walipigana wakiwa na upendo,

**Mary Nyawira:** na makiingata muthungu.

**Translator:** na wakamfukuza mkoloni.

**Mary Nyawira:** no korwo matiari na wendo,

**Translator:** hawangalikuwa na upendo,

**Mary Nyawira:** matingionire wiyathi.

**Translator:** basi nasi hatungeshinda, hatungekuwa na uhuru.

**Mary Nyawira:** Ni tukenaga twamenya twi ciana ciao,

**Translator:** tunafurahi tukikumbuka sisi ni watoto wao,

**Mary Nyawira:** na tugakena tukimenyaga ati wiyathi uyo ni witu,

**Translator:** na tunafurahi tukikumbuka ya kwamba huu uhuru ni uhuru wetu,

**Mary Nyawira:** na Ngai ni ari na hinya,

**Translator:** na Mungu ana nguvu,

**Mary Nyawira:** uria woririo,

**Translator:** yeye ambae aliulizwa,

**Mary Nyawira:** na muthungu agithii kwao.

**Translator:** na mkoloni akarejea kwao nyumbani.

**Mary Nyawira:** Ikinya riria ringi-ri,

**Translator:** kwa hivyo hii hatua nyingine,

**Mary Nyawira:** thiinii wa gukorwo mundu ena mucinga Kenya-ri,

**Translator:** kila ambae ana bunduki hapa nchini,

**Mary Nyawira:** akurua nau?

**Translator:** atapigana na nani?

**Mary Nyawira:** na wiyathi ni twonire.

**Translator:** na uhuru tayari tumeupata.

**Mary Nyawira:** nu wendo tutari.

**Translator:** lakini ni upendo tuu hatuna,

**Mary Nyawira:** Ngukinyia hau,

**Translator:** mimi nafikisha pale,



**Mary Nyawira:** Ngai amurathime.

**Translator:** Mungu awabariki.

**Com. Wambua:** Asanti sana Bi Mary Nyawira, sasa tungependa kumwita Peter Waweru. Peter Waweru Yuko? Patrick Kimani yuko hapa? John Karanja? David M Njuguna, Stephen Mburu, na Moses Njenga. Kwa hivyo ningemuomba Peter Waweru aendelee, akifwatiwa na Patrick Kimani, na David Njuguna.

**Peter Waweru:** Thank you, Commissioners, for coming here. I have a long memorandum but I have to just summarise it to a few points. To start with I would say, that the constitution which we are going to make, should be supreme. We should have a supreme constitution. No body should be above the constitution. If there has to be a change, in the key part of the constitution, then the parliament which we have to take the constitution, there should be 75% of the parliamentary vote, so that any part of the constitution can be changed. If parliament cannot master 75% then it should be taken to the public for a referendum, so that the public can say whether they want that part changed or not. When we come to the state, from my view is that I would wish that we should have a unitary state with an Executive President. That was the wish of the founding father of this nation Mzee Njomo Kenyatta, his wish was that we have a unitary state, all the way from Lokichogio, to uyoma. All the way from Lodwar up to all the other parts of this country, but having a unitary state with an executive President.

We have experienced with the current Constitution that when we have a President with executive powers, that one is subject to abuse. So to reduce the powers of the President, I propose that we have a Prime Minister, tuwe na Waziri Mkuu ambaye atakuwa akiunda serikali, ambaye atakuwa akichaguliwa, kutoka kwa chama ambacho kimeshinda wingi wa viti katika Bunge. Na huyo Waziri Mkuu, ndio atakuwa akichagua serikali, he's the leader of the government and the President should be the head of state. Now the function of the head of state will be like residing over public functions, receiving state guests and so forth, whilst the prime minister should be in charge of running the day to day duties of the country. Huyo ni Rais ambaye ako na kazi kidogo. Rais wetu wakati huu ako na kazi nyingi sana. Kazi nyingi ipelekwe kwa Waziri Mkuu na serikali yake. The Prime Minister will be the one solving the government and appointing people to fill the position of offices, the Attorney General, ambassadors, the Commanders in Chief and so on.

I have also proposed that, Rais ambaye tutachagua katika uchaguzi wa kiraisi. Rais ambaye atashinda, awe ameshinda 51% ya kura zote ambae tumepiga kwa katika huyo uchaguzi. So that we have a President elected by the majority. A President who gathers 51% of the total votes incurred should be declared the winner. Also when we come to the voting age, we have tied so much to the age, where one gets the identity cards and also is liable to vote. Hapa ningesema ya kwamba, ukichukuwa kitambulisha katika miaka ukiwa na umri wa miaka kumi na nane, lakini katiba iseme ya kwamba unastahili kupiga kura, ukiwa umefikisha miaka ishirini na moja. At 18 years this people are not able to make knowledgeable decisions about the political environment. So I say that voting age should be increased to 21 years whilst if you want to become an MP, ukitaka cheo

katika bunge uwe umefikisha miaka ishirini na sita badala ya miaka ishirini na moja. Nae Rais tuongeze muda wa raisi kutaka kupigania kiti cha raisi kutoka miaka 35 hadi miaka 40. Kama ni uchaguzi.

The elections should be standard. We should not have presidential, parliamentary and civic elections at the same time. Tuwe na uchaguzi wa wabunge na macouncilors muda wao, na baada wa miezi sita, ama miezi mitatu, tuwe na uchaguzi wa raisi peke yake, kwa hivyo uchaguzi usiwe pamaoja, kama vile tunafanya wakati huu. So the elections should be standard.

Our MPs should be full time employees of parliament. Hawa tumewandika kazi, tunataka wakae huko for 5 days a week, and even I am suggesting that Kenya being a poor country, nchi yetu iko na shida nyingi, we should work for more hours and have less time for leisure. Kama especially to the public servants, they are working for five days a week together also with our MPs. They should be in full time occupation and also they should like somebody said. Lazma wawe na maofisi katika constituency ndio waweze kuhudumia watu wao.

I was also coming to the basic rights. Haki za msingi, kama afya, elimu, kazi, shamba, chakula na pia security. It is the right of the Kenyan citizen to be provided with health care. Ikiwa taifa inastahili kumpatia mtu afya njema, it is also of the state to know the health status of its citizens. Here what I have in mind, the HIV Aids epidemic, it has been with us for the last 15 years. We don't know the status of the health of our people, and so many people are dying every day. The current statistics are saying that 700 people are dying every day because of this disease. So should the state have the right to know the health status of its citizens? All those who are infected can be accommodated, they can be looked after and then they can be prevented from infecting other people. Kwa hivyo kama ni afya, serikali ipatie wananchi wake afya mahospitali yawe na madawa, yawe na madaktari, na pia huu ugonjwa wa ukimwi ambao unatumaliza, labda wengine hata wakati huu wakati katiba itakuwa imemalizika wengi wetu watakuwa wamekufa. So we should know who is infected and who is not infected, so that the government can make appropriate policy. Kama jeshi letu lingekuwa linawawa, I think everybody will be up in arms. Today we are talking of the Aids epidemic killing our people, 700 people per day and we don't take initiative.

Tukija mambo ya elimu, we should have free education in primary level. Watoto wote wawe wanaenda shule. That one should be said, but for cost measures, the secondary schools we should give free education for those children who qualify for national and provincial schools. Hawa serikali iwalipie na hao wengine wazazi wawe na ile tunaita cost sharing.

Employment: Ni haki ya kila mkenya kuwa na kazi. Kwa sababu hatuna kazi, watu wetu wanataabika sana,. Hapa tumekuwa na kijana ambae ametwambia ya kwamba he graduated 10 years ago and he has never been employed and that is pathetic. The public has spent so much money, so many resources on that man and up to now he has not been employed. At this point he is desperate, tufanye nini? So I was suggesting that Kenya as a nation, the constitution should involve a state welfare benefit.

Serikali iwe inawapatia wakenya ambao hawaja ajiriwa, na wamefikisha umri wa kuajiriwa, marupu rupu ya kuishi kwa sababu hiyo ndio inawafanya vijana wetu waingie mambo ya kunywa bangi, pombe, umalaya na kadhalika. The state should

provide Social Welfare Benefit to our people so that they are not subjected to massive poverty.

When we come to land, thinking about the land like here in Limuru and in Central Province, we have what we call emergency villages, slums and squatters. So can the state because the land should belong to the state, can it make sure that we no longer have this bad subjects from the colonial era of emergency villages by doing what, by making sure that every Kenyan has a right to shelter even if it is 0.5 hecter. Kila mkenya ako na mahali pa kuishi. (bell rings) I was also talking about the...

**Commissioner:** Ningeomba u-samarize kwa sababu ulikuwa utakiwe upewe dakika tano, wewe you had a written memorandum. Lakini umepewa dakika kumi, kwa hivyo usha pata bonus.

**Peter Waweru:** Thank you let me just summarise on land. I was thinking that mashamba yetu tumeyagawa sana. Ukiangalia kama hapa Limuru, tunaelekea kama, sehemu yote itakuwa kama kijiji. We have subdivided this land so much, so I was suggesting that in densely populated areas, like Limuru here and in central province, the land should not be sub divided below 10 hectares. Ikifika acre 10, mzee asigawe hiyo shamba mara nyingine. Hiyo inakuwa family estate. Wale watoto watakuja badaye, kuna ploti ambazo zinaweza kutolewa karibu na barabara, wanajenga huko. Na huko nyuma kunakua shamba ya kulimwa because if we continue like this in 10-20 years we shall not have land to grow our crops, so we shall be begging for food. Also I was talking of the minimum 10 hectares and 100 hectares in densely populated areas and enable land, whereby if you have more than 100 hectares, then the state should be taxing, ndio ipate pesa ya kulipe wale ambao hawaja ajiliwa. Pia kama we have arid and semi arid areas, in this areas I think we should have a minimum of 10 hectares and a maximum of 200 hectares. Thank you.

**Com. Wambua:** Thank you very much. Ningependa tu kuwakumbusha kwamba tulikuwa tumewaomba, ikiwa kuna mambo ambayo tayari yameshatajwa na wenzenu, tuyagusie tuu kwa juu juu, mtaje yale ambae hayajazungumziwa. Kwa hivyo ningependa kumuomba Patrick Kimani aje akifwatiwa na Chairman.

**Patrick Kimani:** Hamjambo nyote? Kwanza nitaongea juu ya elimu. Ile ningetaka, kama elimu itakuwa ya bure, sheria iwekwe, ikipatikani mtoto yeyote nyumbani na elimu ni ya bure, mzazi anapelekwa mahakamani na analipa faini.

Ya pili titaongea juu ya viwanda. Serikali yetu wakati ililete mambo ya uhuru, ilisahau mambo ya viwanda vya hapa kwetu. Ukiangalia mataifa kama Mariekani, kama juzi kulikuwa na vita kati ya Mariakeni na Europa. Kwa sababu Mariakani walikuwa wanapeleka madini huko Europa, halafu Europa wakanza kuchukuwa Amerika ya kusini. Sasa ilibidi ile misaada yote Amerika inapatia Europa kwanza ikakata kuwapatia ili warudie kununua madini yao. Hii serikali yetu ikona kiwanda inafilisika, inakuja yenyewe na inafilihisha kabisa. Vile walifanya FK Macharia Multi Paper ikaisha kabisa.

Jamba la tatu ni mashamba. Mashamba wale walipigania uhuru, wakati walienda msituni, wakaacha homeguards. Homeguards

walikuwa ni walinzi wa wazungu. Wakati mzungu aliona tutapata uhuru, hiyo mashamba yake yote akandikisha wale ma homeguard na watoto wao. Wakati wale walitoka kwa msitu, wakati waliambiwa na Kenyatta watoke kwa msitu wakakuja wakambiwa watoe pesa waende Rift Valley wakanunue mashamba huko. Sasa mtu ambae amefungwa kwa gereza miaka nane, na ni mzungu amemfunga atatoa pesa wapi ya kununua mashamba. Sasa ndio watu wale wamekaa hapa wengi hawana mashamba, chokora hawa unasikia wakisema. Ni kwa sababu ya serikali, haikujali masilahi ya wale walio pigania uhuru. Juzi hapo nairobi serikali walienda kuwekelea shada kwa watu walio kufa second world war watu ambao hawatuhusu. Kwani sisi hatuna watu ambao walikufa wakipigania uhuru wetu waelewe shada ya maua.

Jambo la nne ni mgomo. Serikali tungetaka itufananulie ituambie , mgomo ni upi ulio halali na ni gani ambao si halali. Kwa sababu hakuna hata ya watu kugoma alafu raisi anaingilia anaingiza watu wengine na hiyo ni ukabila kwa sababu wale watu wengi anaingiza uko ni watu wa kabila lake.

Jambo la tano, ni mambo ya ulevi, hakuna haja ya serikali kushika mtu kusema alikuwa amelewa na kupindukiwa. Kwani hiyo pombe alikuwa anakunywa ni uji? Hiyo yote nimesoma hapa ni sheria za mzungu. Sheria za mzungu zitolewe zote. Hakuna haja kutawaliwa na sheria ya Muwingereza. Ukienda kwa Muwingereza unapata kuna provincial administrators, ukienda upande ya Mariakeni unapata kuna president. Hatutaki sheria ya aina hiyo. Tuwe na sheria ya Mwafrika vile tunavyo kaa na bibi zetu. Sio lazima tuchukuwe misaada kutoka kwao ndio twendelea. Tuna lima mashamba, tunalima kahawa hapa na hauna hata gari. Hiyo kahawa inaenda kupakiwa huko wingereza, yule mtu ambae hata hana shamba, hata hajui kuu kwa machini hivi, ku-pack kwa mkebe kama hii ako na gari, na kila kitu. Mkulima wa huko Nyeri, anakufa maskini na kahawa yote ni yake. Serikali lazima iyangalie hiyo mambo sana. Isipochunguzwa namna hiyo, pale ambapo tunaelekea maskini wanzidi kuongezeka. Umaskini ukiingia insecurity ndio itakua nyingi zaidi. Sasa matajiri wote, tutapiga sisi wote watuondokee, tonyakue mashamba yetu.

Jambo la mwisho, ni la akina mama. Akina mama hakuna haja ya kusema ati mpewe nafasi ama nini. Mkipewa nafasi mtakuwa mnavunja amri ya Mungi, mungi anasema wewe fwata mwanaume. Bona unataka mimi nikufwate na wewe mimi ndiye nimekuoa.

Jambo lingine ni mambo ya media, kama ni ma-reporters. Ma- reporters sheria iwekwe. Kama ni mbunge wetu ana bibi, ana mpenzi mwingine nje, ati huyo reporter aki report na iyonekane ni ukweli, huyu mbunge achukuliwe hatua. Lakini kama ni uwongo huyo mwandishi na gazetti lake wachukuliwe hatua pia. Badala ya kuwa gazeti zingine tunasoma kwa gazzeti mambo ya uwongo. Ukifikiria kesho utaendelea na hiyo hadithi unapata hakuna, ilikuwa ni mambo ya fununu na tayari jina ya yule jamaa imeharibika.

Mwisho kabisa ni wabunge. Wabunge wetu tunawachagua kwa tikiti ya chama fulani, akifika huko bunge ana pinduka anakuwa ni wa chama ingine. Bado anakatalia kwa bunge. Kama mimi nilimpigia kura kwa sababu ataleta stima hapa kwetu,

na hiyo chama imenda haileti stima na haileti maji, si mimi nateseka? Wananchi wapewe nguvu. Kama ni mbunge ametoka kwa chama yeyote na hatujampatia ruhusa sisi wananchi, huyo mbunge watu wachukue signature kama ni elfu moja, huyo mbunge anae leta kuto kuwa na imani, tunafanya uchaguzi ingine na tunachagua yule mtu tunayetaka. Asanteni sana.

**Com. Wambua:** Asante sana. Chairman.

**Chairman 3C's- Mwaura Njuguna:** Asanti Bwana Commissioner na wenzangu, na furahi kwa sababu hata mimi ni kiwa ndie Chairman niko na maoni yangu ambayo ningalitaka kutoa hapa...

**Interjection - Com. Wambua:** Chairman, for the record unajua tunarecordi, utaje jina lako.

**Chairman 3C's- Njuguna:** I am David Mwaura Njuguna. Nataka kuongea hali ya preamble katika Katiba yetu. Nimesoma Katiba nyingi kama ya Amerika na zingine na hii yetu, na yetu haiko na utangulizi. Inatakiwa ikawa na utangulizi ambao utataja kinaganaga, lengo la sheria zote ambazo zitazaliwa kutoka kwa hiyo katiba ambayo itakuwa ni kama kinga kwa haki na usalama ya wananchi. Therefore I am saying the Constitution of Kenya should have a preamble which should clearly state the broad objective for Kenyans. These broad objectives should be unchangeable, and Kenyans can sue whoever violates those broad objectives. It should state something like for example, it should say in order to promote the welfare, anything that should be outside the welfare and prosperity of Kenyans, the people of Kenya resolve that they will follow the law. That will mean whatever is done, lolote litafanyika, which is not promoting the welfare and prosperity of the Kenyans, that will be unconstitutional. Therefore mwananchi can sue whoever has violated that or violating a constitutional right of that person.

It could also state something like...., and by the way at that point I am imagining of the mama mbogas. Those ladies that are going selling vegetables at 6 O'clock, and they are going to find city askaris chasing them. Shops have already been closed. They are not inconveniencing any body. Now chasing them and bashing them and beating them. That is violating their constitutional right when they are taking their tradeware. The mboga wanauza, and all the rest of that. That is not constitutional, it is not for their prosperity. Tutasema wana violate constitution.

Ina weza endelea iseme, that Kenyans can move trade and own property any where in Kenya. Now it should be recognized that was a broad objective, of freedom of movement such that when you are moving of course you are going to do something, you are not just moving for nothing therefore it should state that you can move and trade anywhere and own property anywhere. That will avoid events like before, the land clashes, na mambo hiyo ingine yote ambayo I am not going to mention each of them kwa sababu ya muda.

Now ninaenda kwa summary tuongee hali ya citizenship, tuko na our sons and daughters are moving to America some of them, or to other countries, and I think it is terrible that a son of Kenya comes home and is barred from coming to Kenya or even from

claiming the rights of being a Kenyan. I am suggesting that Kenyans of indigenous stock, get my word, should be allowed to acquire dual citizenship, if they venture abroad and acquire another citizenship. This will avoid our sons and daughters being discriminated against, when they venture out of the country and acquire citizenship of those countries. The Kenyans who are married by non-Kenyans will therefore not lose their Kenyan citizenship, nor be barred from visiting their relatives back in Kenya. They also can finally choose to settle in Kenya and repatriate all their money from America, from Germany from anywhere. They may choose even to come with their spouses and repatriate their earnings in Kenya.

I will move on and summarise that and come on presidency. Here I have a revolutionary suggestion. Zote tunasema ati Rais should rule for two terms, I agree with that. Not only Rais, even the MPs. We have educated people, now all leaders should run for two terms. It is those terms that they should serve us, but that we are not losing the president, the MPs and the councillors, but even the councillors should not run for longer than two terms. We have educated people the MPs should run for two terms, the councillors for two terms, even the leader of cooperative society and other groups that are being led. This will avoid the great pride that usually comes when people are struggling for leadership.

Now Chairperson I'm rushing very fast. On family, now the family institution in Kenya madam commissioner, is endangered. There are too many laws, too many statements coming from outside and we try to make them ours and they are militating against our laws. Now the respect for our own tradition should be kept, such that for instance, wives should inherit from their husbands and so own. That is known. Now I know of a case right now, where a lady acres while she is married is struggling to inherit, 1.5 acres which her father had and her four brothers are struggling for the same. Now this is going to create strife, remember we said in our objective, that we shall try and maintain welfare and prosperity of Kenya. Therefore rules that are going to bring strife and struggle should be avoided.

Now on children I think we are great copy cats. Now in other countries like in Japan, children are trained on hard work from very early age. It's actually a dogma in Japan. Now here in Kenya Madam Commissioner, we are saying that children should not work, should not be made to work, it is violating their right if you make them pick tea, if you make them pick pyrethrum, if you make them milk. Now we should not create a country of laziness. This people are going to be our leaders tomorrow, and therefore provided, the child is not denied education is not denied opportunities for self development, they should be trained to work so that they learn education for life. Many of them are going to be unemployed, they will not get wage earning employment, They will depend on what they would do back at home. I am therefore saying, children's bill was passed but it was very foreign in many of those suggestions that it had and therefore, our law should be inkeeping with our environment, our economic situation and circumstances.

We should not just hear there is women's Bill. My mother is not oppressed, she has always earned bread for us, my father knows the work she is doing and I think foreigners envy our way of life, but we are not sure of ourselves, we want to copy anything from America, anything from Germany or anywhere else and leave ours.

**Com. Wambua:** Chairman you need to summarise.

**Chairman 3C's- Njuguna:** Thank you, I will finish now. Provincial Administration. I want to suggest that the PCs should be removed. There should be only the DO and the Chief and station of the chief should be well remunerated, so that it will attract people who are very well educated, people who are committed. Even their assistant chiefs, so that in the end we shall have a good government. I think I will leave the rest.

The salary, as I finish, that there is man here for increasing salaries for a few people at the upper echelon and this echelon is the one that is creating great disparity. We buy sugar at the same cost. A man is earning 700,000/=, I am earning 2,000/=. We are going a cup tea for the same price. I think it is unfair. There should be a commission that is going to guide on the salary and salary reviews be therefore judges for whoever, so that we don't have this huge yawning disparity. Thank you very much.

**Com. Kabira:** Thank you very much, I want you to clarify that you want us to change the Kenyan law which says that the boys and girls should be able to inherit from their parents.

**Chairman 3Cs- Njuguna:** Now what I said is only in my hurry I avoided reading that portion. I wanted to say that the inheritance should be left to the will of the family. If my sister is married somewhere, and they are comfortable. They should not come bothering me and my brothers when we are struggling for ¼ of an acre, and she has 18 acres at the other side. This is to avoid family strife continually. If she is not married then she can inherit. If she is not married she or her hier and successors we can do that. If she is in another place, maybe I'm married in a very poor family, where my wife cannot inherit any thing worthwhile, now my sister should not come and inherit what I have or what we have we are going to struggle to share with my brothers. This is in keeping with kind of laws we have. Today even a mzee says in his will, you may find it is daughter who was taking care of him and he feels he wants to give her a reward, fine and good we accept that. What we are saying is that a law should not be backed to say that married and unmarried must, because they will all come and state their interests. I think that priority should be given to those that live with the parents, unmarried and the boys. Have you asked me something about the presidential? I wish you would ask me. (laughter)

**Com Wambua:** She didn't thank you. You can see we were keeping time and fairness even with the chairman. Now I will go through a list of names and please indicate if you have something to say. Andrew Kinyanjui I think he spoke. Peter Kiru Gichuhi, Edward Njoroge, your hear? You're next and Peter M. Njenga, you have something to present? This is the last name I have on the list for somebody who wishes to make a presentation before this formal meeting of the commission to collect this. Is there any other person who is not in this list has been left out of this list, but has something to say to the commission, you may speak now or for ever hold your peace as is said. You would like to speak. So we'll give a chance to Peter Njenga, and then if you can come and put your name in this list. (laughter)



**Peter Njenga:** Thank you the Commissioners present, I will be very brief and direct to the point. One concerns land, for the bill that latin nobody should be entitled to more than 50 acres of land in this country, either president, an MP, a councillor or whoever nobody should have more than 50 acres anywhere but can a maximum of the same.

On education, I'll say primary education should be free by deed and not by word, and I stress again by deed and not by word. The government should provide all that is required for education to be provided. For the secondary school as well, the same should be extended at least to form two because we have witnessed majority of the poor are not getting the same.

On election I will say, the local parliamentary and even the presidential elections should be given, or the citizens should have a right, be they civil servants or teachers, they should have that freedom not before deciding if they can be given a list, so that they can vie for anything and maybe there after resign after either getting the seat or otherwise.

On economics I would say, if any government does not register growth on economic aspects for three consecutive years, it should have a clause that any government of the day that does not register economic growth in three consecutive years should resign. By doing so, we shall have a government that will be hardworking and create jobs for the non-working citizens. For all the aspirants either civic, parliamentary or even presidential, they must all declare their wealth to the public before they are declared candidates.

For the salaries and working terms, there must be a commission to determine their terms of reference and their salaries. That should not be left to the head of state. No president in future should be above the law. Every citizen must be below the law. There must be an election calendar that should not be left to the president of the government party. There must be an election calendar where all the citizens events should be aware of when elections should be done. For the supervision of the elections I'm proposing, the electoral commission should have officials up to constituency level, and they should be elected by the constituents. Therefore the commission will have to endorse the constituents' wish.

For the president, I propose he should be having at least 50% of all the casted votes at the least half of the constituency in this republic and I repeat. A president should have garnered 50% votes in at least half of the constituencies nationally.

Government officials should be subjected to impeachment, if they are involved in corruption and they should be subjected to imprisonment of more than 10 year, if need be.

For the constituency I propose we have witnessed constituencies with less than 7,000 citizens, while others are having over 100,000 voters. I propose the electoral commission to determine the level and boundaries of constituencies by the number of citizens but not the acre range.



Lastly, the commission should be voted by the parliament or elected by parliament, and the president should not stay in the electoral commission. Thank you.

**Com. Wambua:** Thank you Bwana Njenga. Bwana Njenga sign the register please. Bwana John Miano.

**John Miano:** Thank you very much. It is the third time that I am addressing this commission, I have presented two memorandam and one of them I submitted in September, I dont know whether you received it? I brought it personally to your offices at Kencom House. So I have already spoken about the type of government I would like to see in Kenya, I said I want a parliamentary government with a Prime Minister as the head of government, who enjoys a majority in the lower house of parliament.

**Com Kabira:** Mr. Miano since it is the same gathering, I thought you wanted to talk about the issues you forgot.

**John Miano:** I have additional issues. A few minor issues.

**Com Kabira:** Additional ones, but not the ones you gave this morning?

**John Miano:** Yes

**Com Kabira:** Okey thank you.

**John Miano:** I would like to touch on the appointment of judges. Judges should not be appointed on contract. A civic judge should not be appointed to an Executive Office such as being a prosecutor. At one time, we had Mr. Justice Harun Rijera, an officer in the Attorney General's office, I think he was solicitor general. I think that compromises his independence.

On the salary of MPs, those salaries should depend on hours attended.

Also, it is the last point, passports should be issued as of right. It should not be as if the President is giving us a preivilage. A Kenyan should be free to leave and enter the republic at any time. Thank you.

**Com. Wambua:** Thank you very much Bwana Miano, now I would like to return you to the chair of the pannel Prof. Wanjiku Kabira so she can wrap up this process.

**Com. Wambua:** Thank you very much there are two hands up. You want to ask a question? Or do you want to present?

You have a message for the Commission, okey.

**Wambua:** I thought I asked if there was anybody who has views and I said, if you don't have views please you will for ever hold those views. Were you here when I said that?

**Speaker:** I have just come.

**Com. Wambua:** You have just come? This process is your process, you are a Kenyan, you have demanded to be heard. You have a written memorandum, or you want to present verbally?.

**Speaker:** Verbally.

**Com. Wambua:** You have a written memorandum. Then you have 5 minutes to summarise only the important points of your memorandum and then after that you will sign the register and give in the memorandum. The other one about the question I don't know if Prof. Wanjiku Kabira will allow it. I leave that to her descretion. Lets hear the views first before we close.

**Stephen Mburu:** Thank you, thank you my name is Stephen Mburu. I want to say that the people should have the power over the Constitution such that if they see that their Constitution is being violated, they should be able to go to court and say that somebody somewhere is violating the Costitution and that the law has been broken. I think the the registration that empowers the AG to enter locally or nolle prosequi that one should be repealed. The other one is the Constitution should have a preamble whereby the spirit and principle of the document of the people who are official. The spirit of the constituion should be well designed in the constitution.

Another one is, the citizens of the country should be well defined such that members of the the nation should have the figurement to right of freedom, inhuman, degrading treatment or slavery. I also think that the international convention should be incorporated in the constitution such that some may say that the international convention is being violated. Even if it is not in our constitution, we should be able to go to court and say that such and such an action violates internation agreement.

I think there should also be a provision in the constitution to guarantee the feedom of the media and publish information in the public news papers, such that the media is not barred or hindered in public truth any aspect in public interest.

The police should also not hold suspects arested on capital cases for 14 days. I think they should have a period whereby they are arested for fewer days.

Again citizens should be able to have groups or organizations or civic groups for that matter which should not necessarily

require to be registered in the law. They can just have them left without necessarily registering them. The office of ombudsman should also be created such that people can be able to state their grievances and have their grievances investigated by the government without the police interference. And that I think should be entrenched in the constitution.

I think we should also have special gender groups such that minority and all those special cases constitutionally be protected on the equality issue: A President should also not be members of parliament. The Constitution should explicitly provide for a coalition government. The Constitution should also create a position for acting President. Nobody should be above the law. The Constitution should outlaw any form of immunity. The Cabinet should be appointed from within Parliament. The Attorney General's office is given four responsibilities, legal advisor to the government, chief prosecutor, cabinet minister and an MP. I think these duties are not only erroneous but open to many conflicts of interest. I think we should create an independent office of the AG. The Constitution should also protect the office of the prosecutor general. The director of the prosecution should be protected so that he does not face any interference from the political circle.

I think we should have also a provision whereby citizens should be able to remove non-performing MPs and civic leaders. Once they are elected they should not think that that's the end of the road, that they can do whatever they want. I think we should also have the elected leaders having a kind of proportional representation, such that, we don't have a leader who is representing 30,000 Kenyans and another is representing 5,000 Kenyans or less yet they have the same power. I think we should have a provision for proportional representation. I think we should allow for a provision for extending services. The way it is today, a candidate is well chosen but political parties cannot contest. I think this is wrong and should be rectified. Again leaders who want to contest, who are in public office. There should not be a requirement whereby they are supposed to relinquish their previous positions before they can contest. I think they should be given leave such that they will be able to contest, and if they lose they will be able to bring back their duties, because their salary having to be stopped as is normally the same. (bell rings) I think also for the cabinet ministers, there should be no law for cabinet ministers in electoral regions in accusation of electoral exercise. The question also of administrative boundaries. Some of these boundaries have been put in place in a manner that is not really in the interest of the people such that we have some people representing large areas, other people representing small areas whereby those people representing that big area whereby 50,000 people represented by one person, are having their views suppressed by this non-representation because you will have less to represent. I think also the parliament should have a constitutional provision in the constitution whereby the parliament can control its own calendar and nobody should come from anywhere and say now I'm dissolving parliament or I'm opening it, no. I think there should be a constitutional provision whereby it states when it is open and when it is closed. That should not be determined by an individual.

**Com Wambua:** Stephen I know you came late, but that bell was supposed to say that your time was up and you need to summarise. Then you can leave the written memorandum

**Stephen Mburu:** For foreigners who have for many years stayed in the country and have become interested in matters that

are taking place in the country, they should be given the voting rights.

For the registration of voters, we should have a continuous registration of voters not only when elections come and then we register for one month. The registration should continue through out whether there are elections or not. There should be a provision in the constitution where voters have a right to vote. Kenyans without the ID but genuine members of the society and are known and have their birth certificates and other documents should also be allowed to vote whether they have their ID document or not. The electoral officials who change their plight for affiliation should not need to pick the mandate from the electorate. Once the parliament creates its own calendar, it should not be extended. That calendar is supposed to be upheld at all costs. The MP should also have a continual provision whereby MPs have the right to live without intimidation or fear of anything. The quorum of the current parliament is only 30 members against 220 members which is only 13.5% of representation. That means 30 members can be able to change the constitution of laws. I think that is a very small number. I think the constitution should create a better provision of a quorum whereby this percentage should be increased to at least say 2/3 not 13% which is too little.

**Com Wambua:** Stephen you need to chose two last points you want to make.

**Stephen Mburu:** Should parliament have a vote of no confidence, we should not have the entire parliament getting dissolved. I think those who are in office, who are governing the country, are the once who are supposed to resign not the parliament. The parliament should not dissolve. It is not the parliament that has failed to perform, it is the government.

There should be a constitution provision where members of the public are able to adjourn the parliament. (bell rings) during the time of electoral exercise when the elections are taking place, I think we should have an Independent leadership in an acting capacity to govern the country until the elections are completed.

**Com. Wambua:** Last one.

Again, there should also be a provision whereby an elected government should be able to assume office mostly. So that the handing over of power is well taken care off.

**Com. Wambua:** The transitional procedures should be well taken care of.

**Stephen Mburu:** Exactly.

**Com. Abubakar:** Thank you very much Stephen. You need to give that memorandum to our members there, and since you had not even indicated that you are going to give views you need to write your name here and then sign your name in the

register, but I need to tell you this, that if you want to give us this memorandum but if you want to refine, when I say for every hold your peace, it doesn't mean that you can no longer write a memorandum to us. If you must write a memorandum, please do it quickly because you know that Kenyans are pressuring us on time, please work hard, work hard. If you want to go and write the memorandum either to add things you think you did not articulate well, or things which come up to you because of consultations with people, you need to write that memorandum bringing to our office or to the office of the co-ordinator and it will reach us. But you need to do it quickly and this Stephen it is very important that if you feel you still have to add to that memorandum, you are free to do so. Professor I would like you to speak to the gentleman who said that he wants to give us a message.

**Com. Kabira:** Before he does, Stephen, if I may ask you when did you know about the meeting. Umenyire ri uhoro wa mucamano? (inaudible answer)

**Peter Waweru:** Thank you very much the commission, there is something that is quite burning which I wanted to pass to the commission. My name is Mr. Peter Waweru Kahoro. Now there is this message I want to pass to the commission about the constitutional review and the general election. My fear is that, there seems to be a rush in this process and if you look the at the review act, we know that so far, the commission has worked within the time of the act deadline, that will be in October, the commission will only have worked for only 14 months. Now 9 months were lost as the chairman was trying to negotiate within the ..... and the parliamentary review commission. Now what I am saying is that Kenyans, are fearing that there seems to be a rush with our commissioners. Let us not tie the review process with the year 2000 general elections. Let the elections go on as per the current Constitution, because we have a Constitution, we are not in a vaccum. Let the 2002 year general elections be held under the current Constitution and the review process take its course. So I am saying that, you go to Parliament, help that the current Parliament to extend your time, even if it is 2 years. We know South Africa it took about 3 years. We know the independent concession which you have used now was done for about 3 years, 1960-1962, the Lancaster House. We have Uganda here they did their Constitution review and took about 5 years. So why are we rushing? My prayer is that the commissioners, don't be in a hurry, we are the Kenyans and we are the people who are filing this process and we want a water tight Constitution that will take care of our hopes, our fears and our aspiration for the generations to come. So let's not be in a hurry, let Parliament give you more time and let us not tie the general elections with the review process. The review should continue even if it is for 3 years, we Kenyans are ready to budget for that one. We are talking of the cost, but anything good has to cost alot isn't it? Ata ukitaka nguo mzuri, lazima utatoa pesa zaidi. So if you want a good constitution, then we have to foot the bill. Thank you very much (clapping).

**Com. Kabira:** Thank you very much Peter Waweru and with that advise I think we can say we have come to the end of this day. I want to thank all of you for your commitment for the process. Some people are still here since morning like this young man, now I even know his name, Miano and others in this room who have been here since morning, and I think this is a demonstration to the comitment and the interest that we have.

When collecting the views from the Kenyans sometimes you get a better picture of where you are going and where the Kenyans themselves are going. So it is a negotiating process. There are many interested parties, but Kenyans I have to say are the most important. The Kenyans as a Nation are the main stakeholders for this process. For those who were not very sure whether this process is going to go on, I wanted to re-echo the statement that was made by Com. Zein a little earlier, that we are operating at a law that cannot be just dismissed any day, but will continue also to struggle for the entrenchment of the process in the new constitution in order to ensure that the Kenyans feel completely comfortable with the process, but we are very happy with the views today and I want like Zein has just said, this will not be the end. We are still in Kencom House, 2<sup>nd</sup> Floor in Nairobi and anybody with a memorandum can still send it to the commission. We are receiving many memorandums by the way, including through E-Mail. You can also send the memorandum through the District Coordinator and I think that as we move together, I believe we'll come with a very good constitution, that will take for a few other decades as hopefully move to a better Kenya for the children, men and women you know of this country. I think with those few remarks, I am going to ask the Chair to say one or two things and then also ask somebody to pray and we'll close the session.

**Chairman 3C's- Mwaura Njuguna:** Thank you very much commissioners, I want to thank you all professor and the secretariate thank you very much. I want to thank the members here who have remained up to this time. That shows we are really committed so without tiring you very much, I thank you and we wish a good journey. I will request Mbugua to say a closing prayer.

**Mr. Mbugua:** Let us pray. Beloved into the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be without end Amen. Gracious and most loving father we come before you to thank you and bless your holy mighty name through this great we have had our father, this is a blessing. All the minds talked and it reminds me of the children of Israel with their leader Moses, when they had to seek long days and take long hours to deliberate on an issue so that they may come to a decision. Lord the commissioners here, are a blessing and we want to commit them in to your blessings even this moment. We want to bless them and now close this sitting and wherever else they go, father we commit them into your hands for protection, for security, even their own persons and their own families, we have a brother who even got married yesterday, and he has foregone that marriage he has just entered in, for the beauty to come and sit with us. Thank you very much lord for giving us such committed commissioners. Even the secretariate our father, we are thanking you for them, and we commit them into your blessings. Even this members of the public who have been here all day long. We are saying thank you, thank you lord because you are with us as we pray for Kenya. We want Africa Kenya to worship you our father to look up to your interests. We want a Kenya that makes you happy our father, to guide us, lead us, locate what we are looking for Lord, because it is by your choice that we are there even this moment. In this we pray trusting and believing it is done because we pray in the holy mighty name of our Lord Jesus Christ Amen. May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of our Lord Holy Spirit, be with us now and for ever more. May God bless you all.

