

CONSTITUTION OF KENYA REVIEW COMMISSION

(CKRC)

Verbatim Report of

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**DISSEMINATION OF REPORT & DRAFT BILL, KASIPUL
KABONDO CONSTITUTENCY, HELD AT AGORO SARE HIGH
SCHOOL**

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[Redacted]

14TH OCTOBER 2002

**DISSEMINATION OF REPORT & DRAFT BILL, KASIPUL KABONDO CONSTITUENCY, HELD AT
AGORO SARE HIGH SCHOOL ON 14TH OCTOBER 2002**

Present:

Com. Phoebe Asiyo

Secretariat:

Daniel Konyango - Asst. Programme Officer
Martina Odhiambo - Verbatim Recorder
James Sangoro - District Coordinator

3Cs members:

Mboga Odiwuor Isaiah
Lucy Onyango

The meeting started at 10.15 with Com. Asiyo in the chair.

Com. Asiyo: Oyawore uru kendo. Angeyo ni wan duto man ka wan joma wacho dhok achiel miyo wabiro temo ahinya losogi dhowa. To nikech chike ondikgi gi dho jomamoko, ma moko kwomgi gbedo matek ahinya loko, edhowa, ang' wanadhi kawasomo gigi gi dho Kisungu to walokogi gi dho luo nyaka watieki. Mokwongo amor ni uchopo kendo uchopo chon mondo wachak bura. Coordinator pod odhi amnyo lud speaker machielo nikech machine ni chal ni ok ti maber. Miyo pod ok wanyal tiyogi loudspeaker. To katakamano wanyalo winjore ka da jowa man chine ahinya ka oyie mondo obi machiegni ka kabisa mondo wawinj duondgi gin bende giwinj dwondwa. Erokamano utimo maber.

Mokwongo aadwaro nysouni jowa mobedo e nyime kaagi, gin joma nyocha nene oyier gi jo Rachuonyo County Council mondo odhi ochung'nu, e National Conference ma biro bedo Nairobi chakre tarik piero ariyo gi aboro mar dwe ni. Ding' aher

mondo gin giwegi gitim introduction mar gi to kendo gi nyisu bende gima gin aato koro wadhi adhiya nyime. Wa chak gi Councillor.

Clr. Benta Auma: Oyawore uru? An Councillor. Benta Auma, aae ward mar kojwach, adhi represent Rachuonyo District e Review madhi tarik piero ariyo gi aboro. Koro wakwayou ni mago duto ma uneneo ka ok beyo, mondo unyiswa kendo wadhi wachung'nu ka wan gi chir kendo ka wan gi jing'o e Conference madhimalo tarik 28. Mano e wachna. Ero kamano.

Pharase Ogada Aguo: Ne Commissioner, Mrs Phoebe Asiyo, Jowa duto tee mobiro eburani, Oyawore uduto?

Chorus: Oyawore.

Ogada: An, an Pharase Ogada Aguo, moa West Karachuonyo kauma, manyocha jo County Council oyiero mondo odhi ochungnu e bura mawadhi choloree tarik 28, Nairobi. Wabiro kaeni mondo wawinj pach Karachuonyo, ni to Karachuonyo to dwaro wacho nang'o kuom gik ma usesomo e kalatase manyocha osewuok maricho ma uparoni onego wakethi. Mabeyo maudwaro ni mondo waji, kata lokruok moro madong uher, sanii ema ubiro wache, wabiro bedo gi thuolo mar temo mondo wawinj anee pachu kendo kawo notes kuom gik ma ubiro wacho maka wadhi to ok wadhi gi pach wa wawegi. Wabiro ghi gi pachu ma un ema uloso kae e Rachuonyo District. Erouru kamano.

Com. Asiyo. Erokamano ahinya representatives mag jo Karachuonyo, I believe that one delegate is not here with us. Maybe she did not get information; I am told that Mrs. Obara is also one of the delegates going to the National Conference in Nairobi on the 28th of this month. We also have others from this area, and I have asked them to come, if they could come this morning, it would be useful. We have Mrs. Teresa Osunga, who is coming to represent Homabay District, but she going to represent the disabled women and teachers. She is a teacher, she is blind, and she is also a woman, so that it would be good that she represents the three constituencies at the National Conference. We also have Professor Mbayi Chrispine from the University of Nairobi who is also coming to represent the District at the National Conference; he is a lecturer at the University of Nairobi. Then the third one is Mathew Otieno Ogingo who is also a delegate and is a former Member of Parliament and also former member of East African Legislative Assembly. These three will join us sometimes later I believe to also share in the discussion we are going to hold this morning.

There are other people from Migori which is in this province, and I am yet to get the list, and I will give you the list as soon as it comes, and also from Suba. The other delegates of course are coming from the whole of Nyanza, and Professor Ogendo is collecting these other names from the other side. So together we will know our representatives are going to be at the National Conference.

Now if you look at the document, I just want to take you briefly maybe without even looking I will go through the chapters so

that you know. One thing we are going to do today is that we are going to report to you what you told us when we were here last time. Wabiro miyou report ma gik mane uwachonwa kanewachore Kasipul Kabondo to gi Karachuonyo Kaduong. Wecheu moko ne wakao ka wan Wang' Apala Secondary, moko ne wakao ka wan kani, moko bende ne wakao ka Wan Gendia, to gi malo Imbo. Wabiro miyou report go kani kawuono.

I was talking about the report of the views you gave us when we were last here, in Wang Apala, at Agoro Sare, at Gendia and Kanyamfua. All the reports were compiled and we have copies here. I will ask the Coordinator later when I finish going through this Draft with you to just read out what you told us and there you will appreciate that most of your ideas have been reflected in the Draft Constitution. But I think you will also appreciate that there were very many Kenyans who gave their views, and if some of your views are not reflected, it will be because they were minority. For example, kamane tek ahinya ne Luo winjo en wach mar nyiri yudo mwandu mag wuonegi. Kawakawo paro mag jo Kenya duto, to un kendu ema ok uyie mondo omii nyiri mwandu. Nikech kuonde tee wachonwa ni nyiri bende komi to gikanone wuonegi to yawuowi komi touso. To bende nyako maduogodwaro mwandu wuon onge, makman kobedo gi hawi marach ni ng'ate obet ma onge ot koro katakama ogerie ode modagie onge. To an bende ange'yo ni onge wuro manyalo wito nyathine mane onyuolo mohero. Omiyo kamoro en mana mondo wabedi ni wayudo chik manyalo konyonyathi manyako modhier makam odhie onge ni owetene nyalo gerone ot moro kamoro to odakie gi nyithinde. Kochopo kama koro ok onyal----- dang' nimondojomoko olos mwalo nikech wan gi a very important session going on, please.

Mano achiel kuom weche ma ubiro ka kamoro onge eweche maneuwachonwa. To chal weche te mane unyiso, uyudo report no, for example nuwachoni udwaro free education. Ang' unuwinge kaka enosome, wabiro somonu go. Want owatimo recommendation mar free and compulsory mar education, ma en nursery school, en primary to kendo en secondary. To nikech ni piny ini nigi mwandu moromo timo magi. Kata ok ochak timogi sani to mosmos gibiro timore. Mama kaka this Draft Constitution bende wacho, You cannot implement everything at once. It will take some time to put every recommendation in the Draft in place but at least a beginning will have been made.

Now while we wait for the Coordinator to bring us a report from Rachuonyo District, I just want us to go through this Draft, so that we have a rough idea of what is in the Draft. There are 20 chapters in this Draft, and it begins with a Preamble. Many of you told us when we were here that since the present Constitution has no Preamble, that we should now have a preamble. Because the one that was handed over to us by the British really did have any preamble at all. It might not have captured everything that you told us about the preamble, and you could perhaps go ahead and make some recommendations. To walose kaka ne uwache. Ne uwacho ni gine masani onge preamble omiyo ne udwaro mondo wabed gi wach motelo, ma nyalo nyiso kit oiny gi pach jopiny to gi kaka ginyalo dak kanyakla kaka owete. Mano waketo kanyo e telo mar wach, ka wang'eyo ni chike gi ok gin chike achika en pend chike gi dho luo. Pend chike en chik maduong moloyo chike moko ma itiyogo e piny kata ma bunge kadh. En ekamabunge biro yude tekere monyal timogodo Parliamentary act. Koro e poreamble ka, wawachoniya, we the people of Kenya, wan jo kenya. Nikech newachiwo pachwa ema oloso kalatas ma unenoni. Magi pachu te. Ok gin

pach jomamoko. Nitie jomosewacho niya, paro mar jomoa ooko. Woyo matin ok amor kodi nikech alosa to in igoho mbaka, ibiro tamowa wijore maber, yie mondo ibed pinyu mondo waloso. I hope there is registration going on. Why did not they register as they came in? Okay maybe we can do it later, but ngato ka ng'ato modonjo, dang waher ngeyo nyingi gi address mari, mondo ka wadwarou to wayudowu maoyot nikech, moloyo joma biro loso ka wabiro kawo duondu, koponi wachmoro ok owuoknwa makare maber, to manyou nyalo bednwa matek ka waonge gi nyingu kani to gi address ma dewayudogo. Nikech gini en maru, nyaka wang'e kama wanyalo yudou, mondo ng'ato moro kik chieng mor wachi ni en weche miwacho gi ne ok owacho. Nikech ka nyingi onge ka to dhi bet matek. Kata sama ang' ibiro loso ka ikuongo iwacho nyingi koro eka iloso. To gini wakawa wadhi wakano e archives, ma bende nyalo konyo nyikwayi moko ka dwaro nge'yo ni to kwara nowacho ango ei wehegi endlao mane iloso chike manyien.

Wadong back to the Preamble. Preamble wacho ni we the people of Kenya. Wan jo Kenya. "Aware of our ethnic, cultural and religious diversities, and determined to live in peace and unity as one indivisible sovereign nation, committed to nurturing and protecting the well-being of the individual, the family, and the community within our nation, recognizing the aspirations of our women and men, for a government based on the essential values of freedom, democracy social justice and the rule of law, exercising our sovereign and inalienable rights to determine the form of governance of our country, and having fully participated in the Constitution making process, do adopt enact, and give to ourselves and to our future generations this constitution."

Ka waloke gi dhowa matin, preamble ni wacho niya, ni wan jo kenya ka angere, kaka ogendini mopogore opogore, man gi kido mopogore opogore bende gi dinde mopogore, moikore mar dak kanyakla e kwe, kendo ei achiel epiny achiel maok nyal pogi. Kendo ka waikore mar piro kendo rito ngima mar jowa, kaka gin, ngima mar familia, kata anyuola, kendo ngima mar community. Wayie ni gomgo gi paro mag mon gi chwo kuom sirikal moyiengie weche mag adiera mag kwe mag thuolo, mag democracy, to gi social justice, ae rule of law, exercise our sovereign and inalienable rights. Kakor wachiwo kendo watiyo gi toekoni wan wawegi, mondo wayier sirikal ma wan ema wadwaro, nikech nyoch wan duto wagolo pachwa. Ne Katiba manyien. Koro wamiyo katibani luedo to kendo wakete mondo oti ne wan. Wamiyore Katibani ne wan wawegi, kendo wamiyorego ne nyithidwa gi nyodo mabiro.

Koro ng'ato ok koni ni sirikal emamiyi gini. Imiyorigo iwuon. To gima imiyori iwuon nyaka inge' tiende. Miyo aadwaro kwayou kama, chakre kawuono, mondo wabed gi konyruok, gi winjo maber, nga'to ka ng'ato moyudo copy mar Katibani, dhi dala to ikaw thuolo isome kabisa. Tiende ni en kinde mar somo, en kinde mar ng'eyo, Nikech oganda mokia maok onge'yo en oganda maonge teko. To oganda man gi ng'eyo kata—information is power. So you must give yourself this information that is contained in the Draft Constitution. Ka ok usomo wachni mutinies maber, to kata mbaka dhi tamou. Waadhi yeingore kuomu ahinya, chakre kawuono un joma un ka, mondo udogie emiechu, e kaniseu, cooperative societies moko ma un godo, kata mana bar muromo e gi ji, nu udhibedo jopounj mar wachni. Mondo ng'ato ka ngato mondo ong'ee wach mar Katiba manyien.

Ka wadhi e Chapter 1, adwaro ni adhi through mapiyo nikech mondo amiu thuolo maan'g udhi somogo. Chapter one en

sovereignty of the people, and supremacy of the Constitution. To wawacho ni all sovereign authority belong to the people of Kenya, and may be exercised only in accordance with the Constitution. Pend chike, inyloa mana tgiye gi pend chike mag piny. The people shall exercise their sovereign power either directly or through their democratically elected representatives. Ni jopiny biro kawo teko gin giwegi kata teko magimiyo jogegi magiyiero mondo odhi riwini go kuonde machalo Council kata Bunge bende. Ka ungiyo 3a, 3b, 3c, 3d, wacho kaka the legislature onego oti. (b) wachoni the executive to whom the people entrust the executive authority of the republic to be exercised in accordance in the 8th Chapter. Chapters go wabiro kadho duto ma onge mabiro dong'. Koro kungiyo supremacy of the Constitution, this Draft is saying that Kenya is founded on the Supremacy of the Constitution in the rule of law, and shall be governed in accordance with this Constitution. Magi paro ma jopiny emanochiwo, keno wabiro tiyo kodgi kaka that Supremacy of the Constitution 2.1, wacho. Owacho ni Construction is the Supreme law and binds all authorities and persons who are in the republic. Pend chikeni, en e chik maduong mogik to kendo oumo wan waduto, kaka ji achiel achiel achiel kendo kaka oganda duto, mag republic mar Kenya.

To be wawachoni Katibani, onge ngato moro manyalo dhi challengable in any court of law, bende onge any organ kata agency moro amora manyalo dhi challenge. Ka wasetiko part and life mar Constitution onge nga'to ang'ta e Kenya kata bura moro amora e Kenya ka kata bura moro amora kata ogand moro manyalo dhi challenge Katiba e court moro amora e pinyin kata court man ooko. En pach jopiny, en riekoo jopiny, en geno mar jopiny, miyo ok wachiwo thuolo ka mondo ngato ang'ata odhi e court ni dhi wachoni any part of this provision of this Constitution. Nitie report of the Constitution, to kod. Defence kor ka Constitution. Diang aher wacho report of the Constitution. Any attempt to establish a system of government contrary to the Constitution will be unlawful An act that is prejudicial to the sovereignty of Kenya is also unlawful. The laws of Kenya comprises of one, the Constitution, the various acts of Parliament under this Constitution, just as customary law, different departments of law, the rule of law of Kenya, known as the Common law, and the rule of law known as (inaudible) of the court of law.

Customary international law, nitie winjuok moko mathoth, gik ma iluongoni ni trities, ma Kenya ruako mondo otigo,, kaka pinje duto manmie bwo UN, kata maonge UN, ruwako mokndo otigodo, ekatibe mag gi. Marwa ni wachoni, chik moro amora ma jo kenya osekawo kendo oruwako mondo otigodo, kata obed customary intenational law, kata international agreement, duto tee nobodie ebwo chikni kendo notikodgi in accordance with this Constitution.

Nitie gimoro mawacho kanyo madwaro ni mondo ung'e. The Parliament shall within two years of the coming into force of this Constitution by an act of Parliament, make the amendments that are necessary for expedience for bringing the existing law into conformity with the Constitution. There could be treaties, mainly on human rights kata children's charter. Moko maponi ne nyalo betni ni ne ok orwak e chike mag Kenya. To koro within two years, ero anyisou ni Katiba ni ok nyal chako tich dicehil ka poka gigo ok oringo aringa odhi, nyaka tii kode mos, mos ma chieng moro gikmoko mawacho ka ruaki. Ekindema wasekadho gini, e National Conference, ka ok owe thuolo ne Katibani mar loko gik ma wawacho, nikech Parliament gin joma un ema uoro, to un bende uuemachiwo weche, gibiro penjo e National Conference,. Omiyo ok gin gi tuolo mar loko wachni, ginyalo mana kwede ni gikete piny ni ok gidware, kata ginyalo rwake magi adop go debate molos a very final Draft.

Wadwaro ne jomadhi Nairobi ni nyaka ginee gini very well. It is not enough just to know the thinking of the people you are going to represent, but to know the thinking of Kenyans, and I am hoping that you have been following the debate in the last ten years, because if you have not been following then maybe it will be very hard. But we can go through, and you are coming to Nairobi to attend a conference which will really help you to catch up if you have not been active in this process, so that you are prepared and ready to discuss with other Kenyans what the Draft Constitution is saying.

Wamiyo teko African customary laws, nikech newawinjore to wayudo paro mathoth. Nitie weche moko matindo tinde e kor gweng' maonge tiende dhi manyo advocate, dhi many judge ni loso weche, man un jopiny uwegi unyalo keto karu moroe mulose weche kaka higini machon. Bende kawadhi nyime ubironeno ni wamiyo thuolo people's defender kod even the ombudsman, mondo okony loso weche makamago.

Kuom Chapter two, is the republic, wawacho ni Kenya is a sovereign republic, kendo wawacho the republic of Kenya is founded on the republican principles of good governance through multi party democracy, participatory governance, transparency, and accountability, separation of powers, respect for human rights, fundamental freedom, and the rule of law.

Mano e kama wayiengore, e republic mar Kenya. Piny mangi adiera mangi democracy, mabende rito chike mag pin, kendo ma gikmoko te oseler ma ok opandi, ma bende nyalo rito pony ma ok oketo miriambo kata kwo kata gik makamago mondo gi bed affirmed ----- Nitie gimoro first schedules, ka ne wan ka nene wanyisou ni Kenya pok o-define their boundaries malongo'.

Koro e first schedule kani wawacho koda ka gode, koda ka chula, aore, mago e boundaries mag Kenya te, ma sani onge nga 'at manyalo bukore kawachoniya ni wan ne wadhi kae to ne wagik Sudan kata gi Uganda kata gi Tanzania. Koro sani, sama wasekadho wachni onge ng'ma nowachnwa ni chula ma magega ni ni Uganda nikech wangeyo ni en ka. Nitie chula moro miluongoni Pyramid e nam Victoria ka. Kanyo ekama boundary mar Kenya chakorego e kindwa gi Uganda. Kamano bende nyak Sudan, Ethiopia, Indian Ocean gi jo Somali bende. Miyo okonyowa ndiko gikmane pod ok ondiki kendo koro wangeyo nikech kaka en. Capital mar Kenya to pod nyaka bed abeda Nairobi. Kendo Parliament biro enacts legislation to provide for the status and government of Nairobi. Nairobi biro bedo gi sirikande owuon, ebwo isirikal maduong' mar piny. Mana ka un bende ubiro bedo gi sirikandeu, mawabiro nyisou ka, nyaka villae ma en sub location.

To Parliament emabiro provides for those levels of governance, gibiro kadho chike makamago, omiyo kapod ok Parliament okadho chike gimor achie ma wanyisou kani en kama, adwaro uwinjna maber nikech biro konyou kudhiloso gi ji. Wang'iso bunge ni kagichokore nii, ka osepuodh wehegi te, gima gidhi kuong gitimo en keto legislation in place for devolved levels of government. Wadhi bedo gi sirikal e village, sub location, ma un ume uyiero joma dhi bet kanyo. Nying pok wamiyogi, wabiro miyogi nying kochopo National Conference. Wadhi bedo gi sirikal in the conference, to sirikal motegni ahinya dhibedo e district. Kama udhi yieroe District Administrator, kata kudwaro ni omiu District Governor, nikech en ema ubiro yudo mwandu duto moa ma direct mubiro gerogodo piny kare. Bende ubiro yiero ji mabiro mabiro konyo district Administrator. Koro

Katiba ni okawo tije te, gi --- gi responsibility, otingo ogolo Nairobi okelo dala ka. Ma koro ubiro chiemo, chamo gik ma luchu ogolo, ka ugn'iewe sabun to ugolo kuno, to wandiko ni ugolo agola to uketo ngato achiel.

To jo Bunge bende wanyiso ni jo Bunge muyiero, eeh maa tone unyisowa niwawach kamano. To odhi ma olal, ok oduogi, to be ok uwinj gik ma owacho kucho to ubedo abeda piny, to undiko nyigu piny to unyiso Speaker to uyudo signature mag ji moromo. To ka Speaker bende oyie ni en adiero ok en fitina, to imiyu thuolo mar yiero nga'machielo. Nikech piny dhi higini abich ka kuond emoko dongo to kuonde moko oling, ma be poiny owachonwa kabisa, kendo wakete e chike.

Weche mag dhok piny: (inaudible) Council mar Kenya gi Kiswahili gi English. All official documents it has been made available in both those languages, but the national language of Kenya is Kiswahili, and I want to appeal to you to start learning Kiswahili.

Nikech jalu dawroga Kiswahili kamidware to bende ongeyo ni onyalo wachomaber. To nikech Kiswahili en dho Bantu ok en dho Nilotic, tekne kabisa wache maler. Nyoch ne ung'eye kendo uwache. Nikech gwengu ka Tanzania wacho Kiswahioli marler kabisa. To jo Tanzania ok gin kabila sachiel kende, tehye are many tribes in Tanzania with their languages, but they speak Kiswahili perfectly. Uganda is now learning Kiswahili, and soon it will also be one of their languages. In fact Makere University sani, oyawo skul mipuonjo e dho luu mar jo degree. Nayt ma nyathine dwaro lpuonjo dho luu oor aora makere odhi osom, mondo oyud degree e luu language, mondo oduog opuonj e gweng' ka. Mano ekama wachomo, ikech oganda lal to gilal. Onge nga'ma nyalo yuago min motho malit gi Kisungu mayuagre kata gi Kiswahili. Miyo nyaka wanee ni wachako puonjorer dhowa motegno kabisa. Kendo kik ngat nee wich kujot kowacho dho luu. Ka nyathi oduogo oa ooko kata oa loka to ni wawachmana Kisungu, ----- Kata mana chi wuodi moro moa loka nyi wasungu mikendo gi, kanigi jaduong edalani, ithagoru uwacho Kisunguma broken nikech ang'o wach kokde dhluu, odok mana ka obende ongyo dhok, nikech dhok e kido, to bende e ngima mar ogand. Ka ogand aonge dhogi to oonge rach. To ji nyocha nyiswa ni dhok mathoth ma piny oselal. Nikech ji ne ook odewe winjo dhook go. But anyway, University sani puonjo dhok moko mathoth kendo. Machalo kaka kimarama gipuonjo kanyo, dho Maragoli gipuonjo, kata mana dho luu bende gipuonjo, to nyoch eka gichko ma chiegni.

Nikech wangeyo sani, ne wanyalo bedo wasumbini mag pinje moko ka waonge buge mondik gi dhowa, ka waonge gi chike mag dhowa, tuke drama gi kido, kendo gi wach motiegore kabisa e dhowa wawegi. Miyo ber ka obedo kamano kendo ayie ni ubiro rwako wachni kaang' saamawang' ubiro wuoyo uwegi.

Weche mag religion, wawachoni state and religion will be separate. Jo kanisa olem alema kendo gitim mana gima gitimo sani mondo gilos piny, to kik bedi nitie gimor ma mar sirikal. Sirikal obed abeda kenda, to jo dini go obed bathe. There shall be no state religion. The state shall treat all religions equally. Ka uneno weche mose timore epinje machalo ----- kata some Islamic republics. Ok awach ni gi tiere ruok gi chandruok to nitie moko mosebedo gi chandruok. To gi kido moko ma bende bedo kuondgo. Gin kido ma ekindeni jopiny ok nyal ruako ahinya, koro miyo wawacho ni ok onego bedie dini mar sirikal. Dini obedi abeda, sirikal obed mana thuolo to giluurre.

Korka jeshi ewaaloso maber ahinya. Ubiro some kanyo modo unee gima wawacho. Gin gi thuolo mar lemo, e dinde magidhi lemoe ma onge ngama ogologie e tich kata riembogi, gin gi tuolo mar time penj ekinde ma oke gi ----- gin gi kinde mar goyo ombuliu e odie chieng ma ok odiechieng mar lemo, nitech gigo osethago ahinya jolemo ma adwen nitie, to jo ombulu to keto gi bedo nyaka ang' saa apar gariyo. Kata jorieko kone oket mujsalaba eka ang odluog osye etiende ang' ka ose goyo ombulu, gik makamago chando chuny ji gi dini mag gi. Miyo wachiwo thuolo ne jopiny mondo obed kamano.

National symbols mag Kenya gi the national flag moriwowa kanyakla, bendera munenoni oriwowa te. Omomiyo waketo bendera, e tek maungo no. Wan gi national anthem moriwowa duto, bende wuoyo ahinya kuom wach Nyasaye, wan gi Court of Arms to kendo wangi the Republic seal of Kenya.

National days mag Kenya, gin ndalo ariyo, to wadwaro ni kawatieko to wadhiwamedie odiechieng mar adek..Madaraka day en national day ma Kenya, Jamhuri day bende national day mar Kenya. Wadwaro ni chieng mor wabed gi a third one. Umiya Katiba day. (Inaudible) kata moko mag dhier gi. Christmas pod mana nitie, mag joma dongo go pod mana nitie, kaka piny nowinjre, machalo Ramadhani bende pod ana nitie lakini mago ok national days. National days gin ariyo kende sani Kenya ka. Wadwaro ni wamed mar adek, mondo wabed gi adek. Koro mani oseket kod mag piny and they will elaborate in this document, and it is not what we can all go through at this workshop, but I advise you to read this particular chapter, because it is important that you look at our values and national goals, and also the principles that govern us, not only in Nairobi but in our own villages and districts.

Wawacho the republic shall promote national unity and develop the commitment of its citizens to the state of nationhood. Ma egima oremowa sani Kenya ka. Ja Tanganyika kipenjoni ijakanye, to okoni ni oja Tanzania, ok okoni oja ----- To turwa ka kipenjo ngato niinja kanye ni an ja luo. An idayo mana dhoge koroeka onyisi ni ojakenya. Although ka gin loka to giwachoni gin jokenya. Wadwaro ni wabed jokenya, koro eka bende wabed ogendini mawan.

To wawachoni the Republic recognizes the diversity of its people and promote a culture of community. Kanyo very important nitech nitie kido moko mabeyo mag piny ma ok onego olal, mabende gero kendo miyo piny itiyoy maber kendo irito maber.

The Republic shall take effective measures to eradicate all forms of corruption. The republic shall ensure proper and transparent government and the accountability of state officials, and public authority. Ma to ung'eyo gimoiyo ne nyaka bed kamano. Nitech kamoro dikoro ok wan e chongwa adier adier, ka nerit mwandu mag piny maber. Wawacho ni koro ng'ato ka ng'ato nyaka chak rito muandu mar piny, mochopo e luate, e yoo makare mar adier. Kendo wnyiso gimabiro timore kagimakamano, ka paro makamano ok olokoroe ma ji ochako bedogi new values I think time has come very well we have to develop new mindsets and new values if we have to break from the past and start afresh with the people of Kenya in this new age which is being born with the birth of this new Constitution.

National values and Principles, they are saying that political parties shall observe democratic principles in their internal organization, that they will respect the rights of others to participate in the political process and avoid violence and bribery. Watemo ni wang'ni kata mana yiero kochopo, to ji nobedie eiuka ma bende biro ng'iyoko koponi omii ng'ato pesa moro mondo onyis ji oyier kaka gidwaro. Unge'ni mano osebedo kitwa, ni to iwewe mana kama. Jomiwee kamago, kata jomadwro wegikama go wang'ni kama gidhiye oonge nikech udhi tamogi mano bende ne ukwerowa ni mano ok ne otimore. Piny ok nyalbedo kakas ochal sani. Adieri siasa mar kwecho obedo nikech chan. Onge ng'ama kwayo nikech ohero. Chan ni obedo nikech rit marach mar piny, nikech ungeyo ni ne wan mbas Southern Korea. Ne wan mbas kabisa, economically, politically and otherwise. To sani jgo nyalo konyowa, wan ok wanyal konyogi, nikech ok waketo mwandu wa maber, ok wasebedo gi kido makare, kwuom jomoket mondo orit agulni makamagogo. Gima watimo kubiri ngi'yo gino kaudhi nyime, akalo kawachokamoro mondo kik lla nu eparo, waketo gimoro kanyo wanyalo luongo gi dholuo ni osiro paka. Gimoro ma mon tweyo e wi tado tir, ma korokata paka luor koch to ok odonjie e aguluno. Osiro paka no wakete ka. Joma nyoch siko luetgi chopo ei agulu mawacho niya ni yoo Makindu to Oyugis nobedo tarmarked 1970, ingeni mano eka ols sirikal. Agulu no ng'ato nochume mochope, moluongoni ni yoo Maki to Oyugis ne oseketie elam. Tokamoro poni dalane ema oloso. Osiro pakano, en un. Ubiro ngiyo ma ng'ato ok nomul, ka uyie adier ni udwaro ni udongru mondo kik nyithindu bedgi kech, mondo kik jodongo moti bed ma onge kuonde dak kata kuonde nindo gichiem maber, girit maber, nikech mago e oganda. Kowegi mojewang'gi magionge thieth, jomatindo oonge somo, to piny pod biro bedo gi chandruok to wan gi muandu moromo kenya ka. Koro warito maber chutho wabiro gero piny ma ji tee jomongo'ol jomotii, nyithindo matindo jomatwo, nyalo yudo resruok e thieth e tich maber to kendo ei somo bende.

Bende owachoni the republic shall promote equitable development, recognize and enhance the role of science and technology, eliminate discouraging development between regions of the country and sectors of society and manage national resources fairly and efficiently for the welfare of the people. Gima osenego Kenya en gimi luongoni equitable development nikech jomoko ne gero mana gwengegi, nikech negin Ministers, to gwenge moko to gi weyo. Bende gini wachoni Ministers ok bed mjumbe wang'ni. Mjumbe, en odhi adhiyadiya obed abeda mjumbe e Bunge, to okadho chike. To Ministers, to Prime Minister ema yiero. To oyiero a professional, madhi tiyo tich mar Ministers, ma dhi bedo ebunge kanyo madwoko penj, to jobunge to mana jo bunge.

Mani is a very controversial issue, ange'yo obiro wuok e National Conference, to kaka ukawe e kaka uwinjo umed som gini maber. Ka uwinje maber to unujiwe. Nikech pinje modongo machalo America, Ministers ok gin wajumbe. Wajumbe goyo agoya mbaka, mshahara imiyogi maber, orit gi maber kabisa. To kochopo saaa ma ipogo mimiyo nga'ma oonge gima gima tiyo, nikech saa pogo no ema rach. Nikech ilosogo gwengegi, to gwenge moko to giweyo. Ma bene jopiny onyisowa kabisa. Ter uru professionals mond ka ena ja agriculture, to nobed ngat mososmo agriculture. Ka wadhi e environment, obed ng'at mongeyo weche mag environment. Nikech keto ngato moro ni rito environment to okia somo, ok onya ndiko nyinge, mano en richo kabisa ne piny. Nikech mshahara mochamono nego piny. Koro kik wawuondre kendo wawacho awacha adieri, aa to waket adieri e chuny jopiny, nikech jopiny dwareni mondo obed e adiera, gidwaro dongruok gi dware nimondo giyud machal

ma ok ni jomoko imiyo mathoth maloyo jomamoko. Mano waketo kanyo. To kendo ni president, at least once every year, the president shall report to Parliament, and the nation. All measures taken and progress achieved in the realization of these national goals, values and principles set out in this chapter, ni ngat moyier president, higa ka higa, nyaka ochung e Bunge monyuis ji gima osetimorene piny. Dongruok ma ose bede, kuonde ma dongruok go nitie, to kendo kaka ochopo e court manegi keto, values maggi tol gi principles manitie e chapter ma wasomoni. Pinje ma thoth timo mano, wan bende nyaka watim mano.

Duties ma citizens kaka wan, --- bende ne waketo kanyo nikech ok onego wanyis ni sirikal ema dhitimo gik moko duto to wan ema wachiwo parogi, wan wawegi onge gimawatimo kanyuo. Wan nyaka wa uphold and defend the Constitution and the law.

Wa ji ajia gi nyaka wanee ni warito pend chik ni kabisa, ma nga'ato iok tug kode. Emomiyo ka ng'ato dwaro loko pend chike, ka Bunge dwaro loko the Constitution to gidwogo mana iru, ok nuwacho mano ka?

Chorus: Ehh.

Com. Asiyu: Gidwogo mana iru munyisgi ni gino uyie, koro eka gidhi giloke. Nikech unyalo paro neawachonu kaa an ka. Kinde moro kane Mzee Kenyatta oneno ka lwete otwe gi Katiba, to Ngei neotimo, ne o-commit offense, koro ma osiepne odwaro ni mondo odwogie Bunge, ne olok system amr gine no tarik apar gabich. Mbori to ne okonwa ni dakika abich, ka ne wabedo ka, Mheshimiwa Mbori. To ne ose loki, chike ma pend chike ma ok onego oloki. Ma kiny ne Ngei ne odonjo e Bunge. Wawachoni gik makamago ok nyal tim ka jopiny kia. Nyaka duognu wechego ma un ema unon ma uyie ni ber, ma udhi ulosie e Bunge koro eka jobunge odgi mondo odhi oloki. Omiyo nyaka u-defend the Constitution and the law.

To bende nyaka u contribute the Western advancement of the community where you live, and your family. Nyaka u foster national unity bende, nyaka u promote family life and act responsibly in the concept of the family. Mon gi chwo nyaka ti e michgi ma gi kethore ma gidakie. Koro gini biro chuno sirikal mar gweng' ngiyo ni to ngene odak nango' edalane kor weche mag pur. Nyaka upur, nyaka uchik oula.

Sirikal bende biro neno kaka loso weche mag court gi mondo kik buche mathoth jopiny oketh pesa ka dhi e court. Nikech court ka ji ochope, to pesa dhi. To kawaloso ekor gweng' to ber miyo wabiro dwaro ni mondo wa promote family life, and that responsibly in the context of that family.

Wabiro protect the environment and conserve the natural resources. Chutho ochopo kama ubiro thagoru. Jolango' nyocho owachonwa ka wan Baringo, ni wa dhi wandik e Katiba ni wach ma environment ni dhi undiki ni nagat ma dichwo maddened ber mopong' ma dhi e bungu kik dhi gi lee kata beti, ni odhi gi arungu kende emaonyalo nego go thuol kata ogwang' moro ka dwaro kaye. Ni beti gi lee timo ango? Donge undno that wisdom? Nikech ngato nyalo kawa akawa lee ni odhi go e Bungu to ong'ado ngowo ni ochwako maka. Kae to piny dong' duk to koth biro lal. Ubiro keto chike go uwegi, e chunyu, uketo e

gnimau gi kitu, mondo kido no olkre aloka kabiwsa gi paro manyien mondo onego obi ni jopiny. Mago yore mag sevo pesa.

To bende nyaka desist from acts of corruption. Dhi chopo kamaka japiny oneno ka ja police kwayo ja matatu pesa, to japiny ni kawo atua gikanyo. Nikech ja polis yudo misache. To japiny bended oloso mtoke maber ma ok dhi nego ji, ni break ochot, kat ni tair ne otuch oburst, nikech magi egik mosenego ji motieko e pinyin, kendo ose nego ji mathoth kabisa. Nyaka gi act responsibly kaka jo piny ma weg matatu, mondi gilos mitoginigo maber, mondo transport obedie ok bedie kata hinyo ji machal kaka gihinyo gi sani. To ka ging'eni ukao atwa no kaka jopiny ma ubedo jomang'iyoy kaka piny chal kendo ugengo gikma manyalo hinyo jopiny, biro konyo wa.

Nitie chapter 4 kanyo weche magi citizenship. Ento bende ochlre achala. Onge pogruok, makmana ni owacho niya, ka nyako onyuom oko, to wuoyi bende okedo ooko, odwogo ka, nyithinde go jo Kenya. Sani yawuotwa ma thoth makata onyuomo nyii wasungu man ooko, nyithindigi go gin mana jo America, gin mana jo Ulaya. Mago e citizenship gi. Kobiroy ka, dhako m oro mosiepna yande nyakware obiro ka ma ja higini adek, to omiye visa e airport. To koro ka ndalo orumo to jo immigration to osiko goyone simu ni wadwaro so and so mondo obi ka mondo odok thurgi. Ni yaye. Kaae to otingo' nyakware mahigini adek no oteroneni, Mr. Mudwarono e, kawo uru udwoke thurgi.

Ok oromo nyikwawa thagre ooko to gin nyikwawa, miyo wachiwo thuolo ni ngato nyalo bedo ja America to en ja Kenya. To waloso committee motegno kabisa, wachni ok waweje elite jo Immigration. Nikech asoya thoth kanyo kendo nyocha ketho piny. Wach mar Citizenship walosone Commission motegno mabiro ngi'yo case ka case on its own merit. Kendo mabiro koni ma to oromo, ma to ok oromo. Ka nyako onyuom gi ja German moro, to gikosana gi nga'ano, ngano otho, nyalo bedo ni odwogo dalagi ka, koro otiyo ka, nayathineno kata ka nene en ja Germany, pod umiye amiya citizenship mar Kenya. Kaonge' kama ne wuon nyakono tiye, kod nonro mare kaka ne chal. Mondo kik dang'ni mathoth manitie sani obedie. Mano aparoy ni gimadwong' ahinya molokore eweche mag citizenships mag foreign wives kata widow kata foreign husbands eweche mag citizenships go. Though citizenship to ema alosoe ma chiwo thuolo kata ne nga'ma kata onyuomo mar Tanganyika kata Uganda, mondo kik bedie e chandruok.

That Board that I have talked about is called the Citizenship Registration Board, and the board is established to deal with matters provided for in article 27, consisting of not less than, mago members mag that Board, not less than five and not more than nine members, appointed by the president, with approval of Parliament, from among other persons of moral standing.

Gik moko te ma president biro kadho nyaka oyud approval mar Parliament, nikech seche nyalo abuse of power, ka power nikende kaka inge'ye maonge ngatma openj wach kapok ong'ado bura mor ne ng'ato, kata keto ngato ei ofis moro maduong. Kor ofise gi te nyaka ter wach gi. Wabiro neno bange' kanyo kaka chal.

Bill of rights in chapter 5, is a long one, it makes very good reading and all of you are good readers. In fact perhaps this area

has one of the highest numbers of people who read. So please read it and update yourselves with those provisions. Fundamental rights and freedoms mag jopiny. The purpose of recognition and protection of human rights is to preserve the dignity of the individual to the in the community and to promote social justice in the realization of the potential of every human being. This will of course promote human lives. The Bill of Rights wandiko kanyo. The rights and freedom of the people, owachoni ni the parties shall fulfill all the international obligations in respect to human rights and production, to report on time to the international Human Rights body on the implementation of human rights treaties.

There are very many treaties for human rights as I was saying earlier that Kenya has acceded to or has adopted in our laws. But that has not been observed. Let us take for example prisons: --- minimum standard wacho ni nyaka ginind kama ler, nyaka gi cham chiemo maber. To kendo nyak ritgieyo makare. Mano ok en adieri esani. Wadwaro ni mondo otimre kamano. To bende walloko nying jela. Kwaseloko gine manyien ni, onge nga'ma mibiluongo ni ja jela. Wabiro luongoni gidhe e somo mondo olokgi. Wadhilokogi kagichopoe correction center, idhiloko kitgi, nikech nyocha gin gi kido magricho mongielo ongielo, to nag'ama lounge ni jajela to en nga nikech nyako mongeni ja jela mondo omiye mondo okenid bende tek. Kiny kidhi e skul mar correction to onyalo betie maber. Ka odwogo wanyalo bedoe e achiel.

Limitation of rights, we have written down what the people told us, about the nature of the rights, the importance and the purpose of the limitation of those rights, the nature and aspects of the limitations, and the difference between the limitation and its purpose and whether there are less restricted means to achieve this purpose.

Under that chapter we have said that the right to life means that everyone has that right to live. Ngato ka ngato nyaka bedgi the right gi teko mar dak e piny. Ji nyaka dagi. Koro kungeyo ni kak ji nyaka dagi gi right no itere kata eweche mabeyo. A e weche mag chiemo, kama ji ninde, kata kaka ji odak. Nikech ok inyal bedo gi the right to life ka kech negi, kata ka dak bende rach. To death penalty bende is abolished. Ji mathoth nokonwa ni ok inyal puonjo ngat mo otho, mangima ema ipuonjo.

Koro omiyo kaka chalo epinje ma moko epiny mangima, the death penalty is abolished in this new Draft. I know that some of you will want to talk about this later. Wawacho the right to life, life no to koro enaena life, mondo obe chunye othagre mondo ongee kaka neonego dhano. Nikech kinege to yot koro bende ibe ichopo the level of a killer by killing, kata ka in sirikal. To kiweye modak, to inge'ni otho pile pile sama ochiew. Jaduong moro nonego nyathi moro mwalowa ka, odhi olal oko Tanganyika, kodwogo to koro pod obiro nge'yo, nyathini de ok anege, saa maketo chiemo piny ni achamo to be ok achiem. Terauru udhiudeya mondo adhi aywe. Jomonekogo ok nindi mana koonga'ma wiye rach to itere madhare to idhi ithiedhe. Koro omiy oweye mosiko otho athoya odiechieng ka odieching' to upuonje ni ma ok tim, ok tim kama. Mano e paro thoth mar jokenay, to ubiro miyowa parou kae.

Kor ka weche mamine gi jomoti bende walose. Women have the right to equal treatment with men, to be given the rights to equal opportunity with political, economic and other activities. Ni mon nyalo anyala change, mano to bende gichungo sani, e sisasa, to bende ni nyaka bende gibed gi thuolo lmag ohala kata mag gero gnimagi e economic sphere, to gi social activities ma

bende gi berie ahinya sani. Women are entitled to be accorded the same dignity of the persons as men. Dignity of the person, dignity mar dhano. Da wachni en luor mar ringer dhano, nikech nga'to nyaloanyala goyo dhako mowee duk. To an ange'ni oganda tober nikech chutho e higini machon, umeulokoru sasni, e higi machon, dhako kane okoso nikech owendo, kede mathin ema chuado togo tiendene to wach orumo aruma. Gimigoyo ka thuol mar raneko cha to ne waonge kode. Wadwaro ni wadgo kuno. Mondo kokoso to kede moro matin matiyogo. Mondo wa protect the human person mana kaka nyoch ne wa protect the human part of law.

The state shall provide to protect women and their rights, taking into account their unique status and natural maternal role in the society. Wawacho gini kuom mon nikech ma. And I want to repeat that one number (a). protect women and their rights taking into account the unique status and natural maternal role. Chwo ingni ok nyuol, ok gi mak ich ok nyuol. Kroro wadwaro winjore kama, mon nyuol to chwo ok tima ang'o' gichiwe ot ok gi tim ang'o' they do not deliver. Koro ngat ma deliver ni nyaka rite. Mondo gimoreo kik timre ne marach. Ok wanyal ---- ok wapidh gi e pend to nikech magi e gik mamiyoi gwenge dongo. Emamiyo oganda bedo oganda moluor ewang' piny mangima. Omiyo waketo mago kanyo mondo ritno ochakre edala, kawuok oko nyaka e sirikal bende.

Kuom jomoti, wawachoni nyaka mi joma oti thuolo to participate fully in the affairs of society. Kendo wacho nyaka gibed screened from all forms of discrimination and exploitation or abuse. Unge'ni nitie nyithindo mosemayo wuonegi kata lowo uso ling'ling ka wuonegi okia, nikech oti okia gimoro. Koro wawachoni nyaka gi live in dignity kendo nyaka migi luor makende, and they should retain their autonomy. Ma to angeni jowa nigo maok adwar dwelie.

Older members of the society have the duty to plan for their retirement to share their knowledge and stay with others, and to remain active in the society. Jowa ma jodongo to ok beda abeda piny ni budho, nyaka iyud ka ochielo chiende kanyo maa kata rot moro manyalo miyo jamni wuok dhi kae to dhi ketho jamji. Kendo wach mar goyo agoya puodho okinyi nyaka odhiambo, sirikal biro neno, nikech dhano lnyaka tii mondo gweng' dongi. Ee ka ang'osetieko okuta epuothgete, makoro lowo ok dhi nam, to chiel bende ochielo maber, nyithinde bende opuonjo maber obende dende ber, koro kata odhi ogoyo ajwa ne to ajwa to nyaka go sweche mag odhiambo ka ji oosetimo tich, to nyaka ji kwong ti mondi koro eka goyo ajua bange'. To kendo wuotho awuothas gi makwajo e duke oyuma oyuma ni ja siasa. Kanyo bende ubiro nono anee kaka unyalo keto, nikech ngato ka ngato niggi tich manyuaka otim edalane ka en ngat mane osenyombo. To ka pod ok onyombo to nyaka okony jaduong' edala kanyo. Konyako bende nyaka okony min mare tije mee edala.

Nyithindo wamiyo very good protection. In fact, this has already been enacted in our Parliament, but the provision in this Draft Constitution give them even better and bigger protection. Wamigi thuolo mag free basic education which shall be compulsory. Wawachoni nyathi nyaka mii nying' nyaka obedgi nyinge, nyaka obed gi thurgi, in which case kaata ka ndege aa kadho e sell mar Kenya ka to dhako moro onyuol endegen, nyathino ja kanye,?

Chorus: Kenya

Com. Asiyu: Erokamano. Nyaka gi bed protected from all forms of exploitation and any work that is likely to be hazardous or adverse the child's nature. Jonam oketo aketa nyithindo matindo ni dhi lupe e dho nam ni dhi manyo gine matinde ma gi manyo ka gi thagore cha. Uwinjoni nyaka lore nikech otamo nyithindo somo. Corporal punishment bende waloro nikech en gima niggi maltreatment. Kor sikunde gi correction centers ma wawachogi makor ok gin jela. Koponi nosengadni bura mar chwat, to katibani ochopo ka pok ochwadi to koro ok chwadi. To ka kaponi katibani odekoma buchino odhi nyime to ne osengadni bura mar chwat eka nochwadi. Nikech wanenno ni chwat ni en mana del kendo chuny to ok o correct the way.....

Bende wawachoni onge ng'at monego obed arrested or detained except as measure of ---- and where a child is arrested or detained, mano korka nyitindo. The family, family moro amora is recognized as a natural fundamental unit of society, and it is entitled to respect and protection by the state. Every person who is at least 18 years of age has a right to marry based upon free consent of the parties and have the right to form a family. Wuoyi moroamora akosechopo highi apra gaboro kata nyako en gi ratiro mar kendo kendo mar nyuol kaka chike manyienn wachje. Makmanani chik nyaka bedie ekind joma okendore gi, maok ni omake githuon maonge consent mare. To kagise kendore, tokoro gin entitled to equal rights in the marriage, during the marriage and after dissolution of such a marriage. Kendo wakwayo bunge mondo enact legislation in a manner consistent with in this article and other provisions of the Constitution, recognizing marriages conceded under any tradition or any system of religious persons and family law or system of persons and family law. Ma wachoni niya, kata nyako anyaka mowinjore gi wuoyi e kor gweng' mokende, mano en kend. Imiye mana certificate gi sirikal mar gweng, marriage certificate. Mondo kik chandruok ma wango sani ma nga'to ne dhako moro odhi to kotho,. To mon wuon ni an bende ne okenda, an bende an chiege, nyithindo an go ka. To kamoro gin gi chwo kuonde ma gin tie. Thoth to adieri onge kata matin. Nyaka bedie marriage certificate ne ngato ka ngato. Koro ogik kama winjuok dhi bedie kochopo kanyo nito certificate imiye mikayi kendo koso nyadendi cha bende nyalo yude? Nayr chira kanyo ok walosoe nikech wangi'yonni kamoro jokenya ochocpo kama koro ok giewar sandruok mar mon mathoth gidwaro ni gidag gi dhako achiel, nikech piny be koro tek. To pok owache, wadhi wache kochopo kacha.

Thoth jokenya neno ni onge chandruok gi mon ma thoth, to chime bende tin to somo bende tek to dhier bende kamano. Koro en baka ma wadhi goyo malo kucha, to un uyud unie minority e wachni adier adier. Un minority kabisa ewachni.

The family ema pod wa losoe, koro wadhie e disability, joma ong'ol. Wa dwaro ni state also legislation and policy measures to recognize the rights of persons with disability and to respect them and give them dignity. Gimarach gi joma ongol e society marwa kata mana oganda ni gin ma. Ngato mosedongo mochop kata highi apar gaboro Kadhi nyime enaena ngat mathagore ma iuluonge ni dhako ma muofi ni kata ni rangond ni. Language makamago, hinyo chuny jogo kendo chopo e chogo. Mi gino waloro kendoi wa-treat gi with respect and we give them dignity. Bende ok gihero mondo gibed kaka gin no. to ayany nyalo bedo ni wayanyogi gi disability mag gi, ok ungeyo ni chunygi winjonango esama---- jomosegoyo kodgi mbaka kaka wan ka

nyocha wanie Commission, sani wanyalo uproot kaka giwinjo chunyi esama iluonge ni rango'ndni. Omiyo wandwaro chako puonjore egwenge waduto mondo wadendgi gi nyingegi malongo kaka waluongo jomangima kaka wan. To kata kihero lounge ni ragwel to koro ber molojo, lounge ni rangondni. To unu umanyie yo mabeyo manyalo dendogigo mondo kik wahiny chunyi kata pachgi.

We are saying ni the state should ensure access to all places, to public transport, information and communication to persons with disability. Nitire jomathoth maok nyala somo. Wawachoni mondo omiji thuolo masomo go braille. Kendo wawachoni jomadiabled losnegi access. Sani koro wanie odni, to ngat manigi ndiga oka nyal donjo ka. Biro bedo ni udi kawadhi gero chakre kawaketo Katibani, igero kama ngatmongol nylao donjoe, mawuotho bende kamano, mondo kik tamgi chope kuonde manitie chkrwok makamago. Kata transport bende, joma tatu gi jo buses oketi ram majoma nyalo idhogodo idhgo.

Mano in as far as persons with disability is concerned. Wawuoyo moyene bedo gi misumba chakre ka, ka en ---- gimaber, to lngato nyaka bed gi---- mondo kik ngato angata dhi timo search e dala ngato kata search kuom nagto, kata kawo muandu ngato, kata konyo nga'to weche maluwoe gi ode, kaka chiege. Magi gin mana weche ma private, maok onego chik moro amora kata nga'to chun nga'to ngato losoe. Makmana ka nitie gimomiyo ngato biro manyo odi kata manyo dendi ka nitie chik makamano, to obiro gi baruwa manyiso ni en gi chik no koro eka onyalo biro.

Freedom of religion aaluwonu kaka onego ochal. Kata wach muma wawacho ka ahinya, ni ngato ok onego chun kawo muma ka ok oyie, nikech inge'ni jomachon nowachonwa ni kikawo muma to gino ne itimo to inegori iwuon. To wakamba bende nonyisowa wach mar muma, kor miyo ok onego chun nga'to kawo muma ka ok ok odwar time kamano.

Bende ok wachiwo thuolo mondo ngato odhi opuonj nyathi nagtmachiolo e dini ma ok oyiego kata maok owinjore ni onego opuwonje. E sirikal bende ok inyal chulo ja Islam mondo opuonje weche jochristo, nikech gin gik moko ariyo mopogore. --- jowa to oonge kanyo nikech gingeyo wuoyo ahinya kuom weche makamago. To wakete kanyo mondo obedie.

Access to information: Information every citizen has a right to access to information. Any information that is held by another person and that is required for the exercise or protection or any right of freedom. Nikech freedom of association, of attending demonstration, of picketing, freedom of political right. Nagato migithuolo mar loso -----kendo marwani participate in any political activity ma maok ngato oenge, kendi ngato ka ng'ato nigi thuolo mar yiero ngat mo ohero any elective body kata office established under the terms of this Constitution. Adwaro ni mondo watim nyaka representation of the people in Chapter 2.

Aparoni the Bill of rights mostly wase cover, the rest that we have not covered, I want yo to go home and read them thoroughly so that you are acquaint yourselves with the provitions that have been made under the Bill of Rights chapter.

You also have the right not to obey unlawful instructions. Ka ngato obiro okoni ni tim gimakama to gino ok kare, you have the right to say no. Itamori atama chuth, no person is liable to punishment under any law for disobeying unlawful instructions. Onge ngat ma ang'noterie e court ni ne idagi etimo gima unlawful. Arrested person nigi rights mar tamruok loso e court e piny manyien ni kendi gin gi ote mondo onyisgi mapiyo e thok ma giwinjo, kendo the right to remain silent and because they have got the right to remain silent. Mago nyaka nyisi ji tee mondo onge'e ka poka gidhi e court, nitech ok ji bi yudo advocates kuonde tee manitie court. Fair trial mana kaka chal sani, miwachogo ok nyal goye ni otimo gimarach ka pok oyud kotimo gino adieri. The right of persons held in custody, the people should be treated in a way that they respect their human dignity, and bit be subject to discrimination on the basis of their areas; to have reasonable healthcare, at the public's expense, and to pay for their own health care by their own doctors if they so wish or if it is necessary. Mondo kik geng' ne joma two thuolo mar yudo thieth makare kataka gidwaro thiedhore giwegi gi pesgi giwegi.

The state of emergency: state of emergency may be declared only in accordance to the Constitution ma wabiro chope, and only if the republic is threatened by war, invasion, general insurrection, disorder, natural disaster or any other public emergency, and the declaration is necessary to restore peace and order.

The declaration of a state of emergency or any legislation enacted in consequence of the declaration will be effective only, and for no more than 21 days from the date of declaration. Ka president o declare a state of emergency oketi mana mar ndalo 21 kende to bende oketo mana emergency ka gik ma wawachogo ema otimore e piny. M to kakoro ochako odwaro medo ndalogo to odhi e Bunge okwayogi mondo omed ndalo emergency. To ok onego omede fo more than 2 months. To nitie gikma osetimore Africa maricho kabisa under emergency law, miyo ok wanyal miyogo indefinite period, mondo piny obed under emergency. Nyaka bed abeda a shorter time as possible mond gi correct gima otimore, aato ji duogo back to normal life. To kochuno mondo Bunge omedi medo for two months, kamano nyaka gikma otimore e pinyno serumo.

Asewuoyo about the representation of the people and this is one area that you should know about. Electoral system. Nobodie voting by secret ballot, ----- fair representation of the people, fair representation of women, the disabled and the minorities. They will be conducted by independent body free from political influence. Position in the Constitution, Parliament shall enact a law to provide for ka gik matho wuokie mondo olos sani ka this Constitution chako tich.

There ia a number of constituencies for the by-elections of Members of Parliament of the Provincial Council, of the District Council, locational Council gi village council, and all other local authorities. Nomination of candidates, the manner of voting at elections, the continuous registration of citizens as voters. We recommend ni saa ma ngato ochopo higini apra gaboro to odhi adhiya to o-register as a voter ma ok o feel ni koro yiero chiegni tinde oway kawo ombulu. Wanyiso kanyo kaka onego yiero bedi, jomanegi register as voters, joma nigi the right to vote ma bende gi citizens, joam jo higini apar gaboro. Kata ngato majodak, koro oseduogo piny mobedo ka for five months. Engi thuolo mar register as a voter, kendo bende en gi duogo ngat ma chungo ne jopiny.

Can we do the registration outside this hall please? Where is the coordinator, get a table and let them do registration outside, momndo kik gi interrupt gima watimo kamani. We want election procedure to be simple and precise. We want the ballot boxes to be transparent and the votes are counted, tabulated and results announced by the presiding officer at every polling station. E saa ombulu, gol uru jogo mabor kabisa, ok wanyal bedo gi bura makare ka ka gin machiegni kanyo. Gibiro modeko to gitamonowa winjo wach. Let registration be done somewhere very far under some tree, out there. Gideko to koro gitamowa winjo, dhi gi jogo ooko kocha. Yiero enobedi mayot matigi gi sanduge ma transparent mangato nyalo neno kama ombulu nitie, to ombulu to nokwan nobed tabulated, kendo result mag ombulu nobed announced by the presiding officer at every polling station, maonge tingo debe ni itero kata ka D.O., kata kamanadi, nokwan gi mana kanyo. Kaae to gidhi direct. Kaeto presiding officer odhi gi gigo direct to Nairobi ma ok ochako odundoree e koryo nikech kuondego ema rigging jobedega. Ka ng'ato obiro ni en unopposed candidate maonge ngat ma ochung kode, mano ber, but where only one candidate is nominated on nomination day, kaka moko timore kawuoni, the election, shall nevertheless be held for the purpose of determining the number of votes obtained by each political party at the election. Ka a yiero moro timore moriwowa duto political parties te. To kata nga'to ochungo ni onge ngatma ochung' kode to nyaka kwan ma nge ni to political parties adi mane ogoyo ombulu adi. Nikech kawa wa dhi nyime kacha udhi neno ni political parties ibiro rito gi Electoral Commission, ema biro dhi register gi. Ibiro miyo gi pesa mondo gi organize godo tijegi, kendo mondo gilos godo ofise gi gik maka mago.

Electoral Commission to pod nitie mak mana ni wamiyogi jomanok e higani. Wamiyogi not less than 8, and not not more than ten members and there are very good reasons for doing so. Chancel gi bende nikanyo kaka pile. Political parties are entitled to financial support from the state, on the system prescribed in an Act of Parliament. Parliament ema biro kadho ni onego omigi pesa machal nadi. To ji ne owachonwa mopogore opogore, kar pesa monego omi political parties. Makmanani pesa momigino, ginyalo m ana tiyogo very closer cases which is somewhere in this chapter manyalo somo magichulo jogi. They will mobilize public opinion on matters of national interest, and foster national values and outputs. They will also provide the means through which the people participate in the political Constitutional processes and exercise their civil and political rights. They use their facilities to mediate between civil society, and the institution of state that is the Parliament. They will ensure that cohesion and discipline in accordance o f government is maintained, and hold the government accountable to Parliament and the people of Kenya.

Koro wawacho registration of political parties, qualifications for registration, and wanyiso gima onego political parties tim. They should not engage in or encourage violence or intimidation of its members, suppoeters or opponents or any other persons. Within 3 months after the end of its financial year, a political party shall submit its accounts and books and records of accounts to the Auditor General for audit. Nikech political parties, gin emaginyiso kar pesa magiyudo, kata kaka gitiyogo be. Moko niggi pesa mathoth, moko be niggi pesa matin. Nikech wadwaro transparency e sirikal mabiro, wadwaro ni monod gin bende Auditor General okwan pesgigo kendo ong'eni to gitiyo gin pesa machal nadi to pesago oa kanye.

Party discipline onego wawuoye matin. Wawachoni ni party shall not punish a Member of Parliament the party for anything

said in Parliament by the member, in exercise of the spirit of freedom of speech in Parliament. A Member of Parliament or local council who will resign from the principal party that sponsored the member at election, will lose the seat. To wangni bende wachiwo thuolo mar independent candidate. Kisetemo motami, to ing ngat maber majopiny ohero, to ok iyudo nomination e party, to ichung' achunga kaka in. Kaidwaro president kata councillor, kata Member of Parliament to onge party miyudo machiegni michung go to piny bende oheri chuth, to ichungo achunga kama ni iyudo signature elug achiel, to ichungo achunga to iyieri ayiera. To koyieri to joma oyieri gogo ka in president, to ----- idhi tiyo kodgi kaka president margi. To kata Member of Parliament bende ka onge ngat moyero to kata ka party oriembe kaka timbe moko timore, onyalo anyala chung kaka independent. Ma gima timore nikech seche moko kata nitie luoro mag parties moko maka nyiego kata winjuok moko marach ekind gi, ose we jomabeyo kabisa monego obedie etelo mag piny. Ne wamiyogi thuolo mar chungo kaka independent candidate, kaka chon netimore.

Parliament ne waloso ewach e wachne e chapter seven. To opogore ruok;en mana nitie many other duties that Parliament shall perform, mag approval of appointments mag ofise mopogore opogore. For example, appointment in respect of the following institutions shall be approved by the National Council. National Council ni, aparoni donge dewa luonge Senate, wadhi bedo gi Bunge ariuyo. Bunge ma pile ni to gi Bunge ma National Council. Koro National Council ema biro approve yier Judicial Service Commission, yiero Ethics and Integrity Commission ma en a new Commission that has not been with us because we need to get down to our ethics and integrity because we have lost most of them. There is going to be a National Land Commission. Wach mar Commissioner of Lands chiwa achiwa chimi ekor gweng' to okia kaka ni gigo gin kane to gichal nade, migichiw nyaka sikunde, kata low manonego obed ni hospital. Koro betni to Land Commission ma biro deal gi all land cases. Kata ongeni gwng' moro kidhi Laikipia nitia ji 24, magni 840 thousand acres, so most of the land is idle nikech ok gin jo pur. Koro Land Commission ema biro deal kdogi. Bende nitie seche ---- monego giyude godo. There is also going to be a National Environmental Management Commission. For the time being aparoni nyocha ne wangi moro Mulu Mutisya. En iluonge nangono? Mar Mulu Mutisya cha. Then you will see as you go along the number of people who will be in that Commission. There is the Teachers Service Commission; we also recommended for Salaries and Remuneration Commission, ma jobunge ok medre msachgi kendgi ka ok okadho e bwo Commission. To bende kagimedore misachgi to gin ok gichangi higano, joam biro higini bang' abich ema biro chamo. Nitie the Constitution Commission, nitie Commission of Human Rights and Administrative Justice, the Attorney General bende Council ema yiero, Director of Public Prosecution bende that Council ema approve, and the Public Defender. Public Defender ni, to Tanzania luongeni Ombudsman, en rakony, en gimabiro konyo ne wache kendo jimathoth noloe. Jomoko lounge ni ombudsman, kaka awacho. Waluonge ni Public Defender nikech en jakony mar jopiny e weche matek kata mathago chuny ji. Nyalo bt mag korgweng, mag anyuola, kata mag piny owacho bende.

Police Commissioner bende this National Council ema biro approve. Judges gi Chief Kadhi bende gin. Koro appointment ma Bunge, the Regional Assembly gi the Prime Minisers, the deputy Prime Minisers, the Ministers Deputy Ministers, permanent secretary, Ambassadors, the High Commissioners, Electoral Commissioners, Auditor General, Controller of Budget, mano en

ofis manyien ma waketo, Director of Central Bureau of Statistics and Governor of the Central Bank. Mago joma Bunge emabiro approve appointments maggi.

Parliament biro approve expenditure; gibiro scrutinize amendments and approve in general an annual budget for the government. An Act of state shall not expend public funds unless Parliament has appropriated the necessary funds for that purpose, or the Constitution provides for that expenditure as a direct fund from the consolidated fund. Gima onegowa ahinya e joma ne keto luwetegi agulu mawacho cha mar mwandu mar piny to gigolo, kagionge gi thuolo mar timo kamano, ka Parliament oks osepuodho mondo umul agulu mar piny. Waloso kanyo e Constitution for membership of Parliament, siasa mar Parliament bende wawacho, members of the National Council. Mar salary ungeyo kaka chal, National Council no ema anyalo losoe matin nikech ginibedi, the elections for the National Council shall be held for 70 members on the basis of single member constituency, and thirty seats for women candidates on member constituencies from provinces and also Nairobi. Omiyo wangni kik uthagru ahinya. Kata ka wuodu moro ok oyudo bunge, to pod onyalo yudo anther hosue odhiye. Jopmoko madong ma bende uwachoni beyogo. Ka ngato oneno ka kucha otek to onyal temo kama chielo.

Pogruok en ni ngat ma dhie National Council nyaka bed ngat ma duon'g nikech en House mar jomadongo. Nyaka obed ngatma jahigini ma jahigi piero adek gabich Kadhi nyime. To bunge ma kawaida ni to kisesromo hahigi piero ariyo gachiel to ichung' achunga kaka jabunge kendo iyieri ayiera, kineno ka kihiki matin no iromo bedo ja bunge kendo ji nyalo yieri. Jomatindo oyudo thuolo mar chungo e bunge.

Nitie qualifications kata disqualifications of members ma daher mondo u acquaint yourselves with, kendo akwayo the Coordinator. Nyoch ne obiro Nairobi and we went through this area very thoroughly mondo omed wuotho kuonde monyalo chopoe kendo onyisu wachni. Kochuno kaka wachno timo Homa Bay District, wabiro gi public rallies ka Coordinator nyalo organize, mondo joma ok ochopo e wachni kawuono wayaw itgi ahinya mond ging'ee kaka weche manyien chal.

Tenure mar Member of Parliament en higini abich, to mar jo National Council, en higini ang'wen. Omioyo yero biro bedo mopogore opogore in different stages. `

Of special reply after the Prime Minisers in address to Parliament by the president. Ka president ose loso ma Prime Minisers oseduke, to koro leader mar minority party, paty mane oseyier, bende koro nyaka yud thuolo mar bedo gi reply e Parliament. Nikech parties' nigi teko. Ka ok ongigi maber to nyalo bedo disquietedness kata discontentment. Omigi thuolo mondo gibed ginyuol anyuola nyotgi go, immediately bang' ka president gi Prime Minisers oseloso e Parliament mondo jo ongee pach party maok nigi teko ebunge kata e piny to gi party bende ma rule.

Wawacho wach mshahara mag jo Parliament, kendo wawachoni jo Bunge go shall not hold any office of any profit or engage in activities likely to compromise the members office. Koro msachgino ema gidhi rierego tir. Ok migi kendo tijego, tije modong go nomi jowa mamoko bende osomo kaka gin. Nikech ne ukonwa ka wabiro ka, ni one man one what?

Chorus: One job.

Com. Asiyu: Bas mano ema gima watemo timo wacho.

Most of these provisions that are here are not new, but there are quite a few that are new, and therefore when you go back home read and pass the information on to other people that are not here. Now we will have two houses of Parliament, each of these houses shall establish and maintain the following standing Committees let me not dwell on those because committees mag Parliament gingere, to bende gilokore kinde ka kinde.

Seat of Parliament shall be in Nairobi. Each session of either house shall be held at such place within Kenya, and we shall commence at such time as the house may appoint. Mago are jst generality, gin gikmabunge biro time kuno to ber ka ungeyo kaka gin. Dissolution of Parliament is (inaudible) to five years bende nitie long process manyaka gi observe, ka gidwaro timo kamano.

No confidence motion: If Bunge passes a resolution that it has no confidence in the Prime Minisers, for example, then he resigns. When the Prime Minisers resigns, the President shall nominate as Prime Minisers a member of the National Assembly, who in his or her view, enjoys the support of the majority of Members of Parliament. (Inaudible)--- Parliamentary Service Commission, ma bende ne Aringo otiyo ni matek minyaka gitekoni. The ChairPerson of that Commission will be elected from among the members appointed, Prime Ministers or the members of the National Assembly nominated by him or her and leader of the majority party in the National Assembly or a the member of the National Assemblyn nominated by that leader.

I want us to move quickly to chapter--- we finished chapter 7 that was on legislature, maybe we can now move to chapter 8. Somebody should tell you powers mane mane nitie, gimalu, nikech book ma utingo utimo opogore gi ma ango ni, yea, please take the microphone so that we hear what you are saying.

Question: (inaudible)

Com: Asiyu: Can we do that after going through the twenty chapters, because you will have a lot of comments to make, a lot of questions to raise. The legislature, that is chapter seven, as wase tieke. Yes, another question? I would like the questions to come later please, because we really must finish and then we can---- chapter nine is on Judiciary and legal System, it is the

Executive, okay let us go to the executive. Ng'inane the Executive kanyo Makonyango. Just give me chapter 8. mine has more details than what you have in chapter 8.

Chapter 8 is the powers of the Executive. The power to vest in that office bearer, the power to serve the people, rather than the powers to rule. It shall be exercised in a manner consistent with the purpose and object of the Constitution. There is also the structure of the national executive, and then the president. Some people have been saying that the president has not been given duties and he is only ceremonial. As you now see in his Draft Constitution, this is not true. The president is the head of state. He is still the Commander in chief of the defense forces, the chairperson of the National Security Council, and the Chairperson of the Defense Council. He is the symbol of our National unity. He is the symbol of unity of the nation and has got responsibility to promote and to enhance the unity of the nation, safeguard the sovereignty of the republic, promote and respect the diversity of the people, and protect their human rights and fundamental freedoms. He shall uphold, safeguard and respect the Constitution and the rule of law. The powers of the president shall be exercised in accordance with the Constitution and the law. The president shall not hold any other public office including any elected or appointed office within a political party.

Ka in president to ok ibed jakom mar gimoro amoro kendo. Nikech mano nyalo ginene---- Koro functions mage kaka uneno kanyo he shall address the opening of each newly elected Parliament in accordance with that article 141; he shall also address a special sitting of Parliament once each year as we said earlier as provided for in article 14. He may address parliament at any other time and may dissolve Parliament only in the circumstances contemplated in article 142, which we shall read later The president shall appoint and may in accordance with this Constitution dismiss the Cabinet, consisting of the Prime Minisers, who shall be the leader of the political party that enjoys the majority support in Parliament, subject to the approval of Parliament, as provided for in article 171.

The two Deputy Prime Ministers will be nominated by the Prime Ministers as provided for in article 175, and not more than 15 Ministers nominated by the Prime Minisers as provided for in article 175. I had said this earlier, (inaudible) the thing is mana kaka enie epinje moko mose dongore, ministers (inaudible)Bunge, I am saying this for those who were not here earlier. Ka ok waruoko Katibe manyien, Ministers will be appointed by the Prime Miniser, but they will apply in the normal, and their qualifications emomi giyud tijego. Aawacho motelo kacha ni keto ng'atma ok ongeyo wach lowo ni rito lowo nyalo kelo chandruok ne piny, keto ngat ma okia weche thieth ni bedo jated Ministers masr thieth nyalo keth ma kel yedhe moko mook thiedhji epiny, ma bende osetimore. To kata mana kelo nga'to ni dhi bedo ritu weche masg vertenary bag dhok to en japuonj, mago bende nyalo kelo chandruok. Koro omiyo wapuodho kaka ne jopiny onyisowa ni minsters gibed professionals. Jobunge to betmana nikech Bunge tin to kendo opog gi maber. To Ministers mabende biro bedo e Parliament mabiro duoko weche mag Bunge gi penj gi to obed to obed professionals moyier mamano bende e tich gi. Nikech jabedo hero bende majogo mitie giteroe pesa mathoth, to bende jomoko bedo gi rem. Kor wang'yonni mano is one way manyalo konyo kelo ber e kind e kind gi.

Wawachoni the president shall appoint in accordance with this constitution, the Cabinet. Judicial officers bende onyalo yiero, mano the Prime Minister. Any other public officer whom the Constitution requires the president to appoint subject to the applicable provisions of the Constitution, or legislation. With prior consent of Cabinet, the president may appoint Commissions of enquiry signing instruments of consent by Kenya to be bound by international agreements. After consultations with cabinet and the National Defence Council, the president may declare a state of emergency, subject to article 71, declare war. The president may appoint persons to represent the Republic as High Commissioners, ambassadors, diplomatic missions and so on, with the approval of the National Assembly. Aa wawacho mano ka, to bende onyalo receives foreign diplomats, and the Consular representatives, ka gibiro e piny. He will seek and advisory opinion from the Supreme Court of Kenya on any matter concerning the interpretation, protection, or enforcement of the Constitution. He can ---reprove offenders, and remit fines, penalties, or---- in accordance with article 211. In consultation with the Prime Ministers to confer honors in the name of the people in the republic of Kenya. The president shall ensure that the international obligations of the republic are fulfilled.

Then there are legislative functions, which of course are similar, but of course now they are going to be approving appointments of quite a few offices and a new government.

Qualifications for elections as president. A person who is qualified for nomination as presidential candidate that is article 156(1). A person is qualified for nomination as a presidential candidate; he has to be a citizen of Kenya by birth. Koro in'geni kanyo golo joma aa wawacho wachgi mane onyuol ooko to obiro ka. Gin ok nyal ketgi president nikech ne ok onyuol gi ka. Nyaka obed a person who has attained the age of 35 years, but is below the age of 70 years. Adwaro ni wawinjere ka nikech ma en provision ma waketo, ok ochuno mondo otimre sani. Omiyo ok wawachoni Nyachae ok nyal chungo ni Kibaki ok nyal chungo, ni joma osekadho higini 70 esani mochungogi ok nyal chungo. Ma en gima biro bedo implemented mos mos ka wawacho kaka wawacho ma moko kande bende. After five years, of course it is two terms of five years. The term is two but the years are five, between the age of 35 and under 70 years. He is a person of moral integrity and impeccable character, he owns a degree from a recognized University, and is nominated by a registered political party or he is nominated as an independent candidate, by at least 1000 registered voters. This shall include 100 registered voters from each province. Ok mano uwinjo maber. Ngato nyalo anyala chungo kaka president, ka ok party moro oyiere, to kamaka ni oyudo signatures eluf achiel moa kuom joma register ma bende biro include ji 100 registered as voters from each province. A person is not qualified for nomination as presidential candidate if the person is under an oath of allegiance to a foreign state or holds or is active in any office in the public service, including the office of a judge, magistrate or other judicial office or in office to which article 108 apply, in the defence forces of the republic or in a local government authority. Ngato ok nyal chungo kaka president ak en ngat ma nie lueny kata ngat ma nie countrys magwa. Bende ok nyal chung ka en a member of Parliament mak mana ka o resign. Nikech president ok dhi bedo a Member of Parliament this time. Nyaka ochung' achunga ma ok oyiengore ni gwng'mor oae. Nikech en president mar jopiny, ok en mar jogweng'.

A procedure at presidential elections. If only one candidate of president is nominated, that candidate is elected as president. If

more than one candidate for president is nominated, a poll shall be taken in each constituency for the election of the president. In a presidential election, all persons registered as voters for the purpose of Parliamentary elections shall be entitled to vote. Ji te mokawo kura ma dwaro goyo ombulu ne jombunge nogoo omblulu ne president. Ok ne obed gi constituency mare. The poll shall be taken by a secret ballot, on the day specified in article 155. At such time in that place and in such manner as may be prescribed by or under an act of Parliament. After counting the votes in the polling station the Electoral Commission shall declare the results. Mano yiero mar president ma piny oyiero mondo oti. Validity of presidential elections. If there are any questions as to the validity, mane Kibaki ndonjgo ni Jaduong' ne ok oyier kare last time, koro the Supreme Court which is a new Court, shall determine any questions arising as to whether any provision of the Constitution or other law relating to the presidential elections has been complied with, or whether any person has been elected as president under article 188. Nyalo bet nki nga'to ok oyier to otwo ni oyiere omiyo Court ema nyalo ngado burano.

The person elected as president assumes office by taking and subscribing to the oath or affirmation of allegiance and the or oath or affirmation for the execution of the functions of the office. This you are going to be reading later. The terms of the office of the president, in article 160(1). The president shall hold office for a term of not less than-----

Koro wadhi nyime mondo wabed gi thuolo mar penjo penj, to gi timo comments, mag gik maa usomo kagi. Nitei mokop ma bende ok ochunowa dwellie too much, nikech gin gik ma ung'eyo kendo usesomogo nyaka okinyi mjoma neomondo kaagi. Koro ok ochunowa ketho saa,. Ekinde ka kinde to nitie moko nigi thuond weche maok wanyal aa ma ok wagoyo mbakgi ma nyaka wawach bende toa wagoo mbakgi ka nyakla. E sama awuok to wuoyi manie bathani ongeyo gigi, onyalo anyala dhi nyime. An'g odhi korka legal systems bang kawatieko structures of government. The rest ubiro penjo penj kausomo uneno ka gimoro nitie morem kanyo, and we will talk about. We have 20 chapters to use time chapters aboro kende. Judicial system is simple, onge gima nyien ahinay mobire, en mana ni wawachoni koro goteko high 65, to pod en gima inyalo wacho kawachope National Conference Manyalo tero hik gino malo kendo. Kaka wech chal sani, ji mathoth nonyisowa ni ok giyud ngado bura mabed e court. Kendo ni jochan ok nyal bedo gi right e couort, mane gichiwo yuak ahinya nyaka bedie e lokruok e court system. Koro wan wandiko mana gima neji owachnwa, omiyo kataka judges oterowa e court, en hawi marach. Kendo an kaka Commissioner dakwagi ni giwe aweya watiek tich nikech tich oserumo. Terowa e court sani ok ang'nomi jopiny nomwony weche mane ginyisowa, nikech jopiny nonyisowa. To kendo wandikogi mondo wakony piny, ok mondo waketh piny, kata wahiny judges. Judges gin te ok giricho, nitie mabeyo kabisa. Kendo maler ahinya e wuodhni. To nitie moko manok ma bende adieri osehinyo piny weche mag asoya kata weche mag nado bura maok adieri, ka pesa mioro okadhho. Koro wanenoni ma en gima rach, ma ok bi miyo joma jochan thuolo, mondo owinjgi kendo ong'adnegi bura makende. Ma chutho kade judges ngee gimomiyowa wacho weche mawacho kagi, to dagibedo kodwa e a chiel, kendo da gigolo case ni a couoert mondo wawinjre awinja kaae to wqtii kaka jo Kenya. Nikech judges gi gin bende ok gin mana jo kenya, ok gin jo piny moro manyien maok Kenya ka. Jopiny yuak, yuak jopiny waketo ka, kendo wanyiso gimomiyo, miyo ok ber ka paro jopiny iteroe e court, ma ok paro jo Commission.

We have created a new court ma en Supreme Court of Kenya. En gi supervisory and jurisdiction powers, over all courts, and over any person, body or authority which exercises in adjudicating functions. The Court of Appeal ma-consists of the president of the Court, and not less than ten judges, to court mar Supreme ma waketo cha, en gi Chief Justice, gi judges muneno ma waketo kanyo go. Then there are others ma chalo Court of Appeal, the High Court, courts ma magistrate to go lower courts. Then appointments mag judge bende waketo kanyo, mond kik bedni ja siasa moro emandikogi tich nikech gin gi winjuok moro ekindgi, nikech mano biro hinyo ji. Jomoko mosomo mabeyo mose tiyo kanyo higinu mathoth, to ikadhogi nikech kamoro ok gin oganda achiel gi nga't ma miyogi tich no kata bende kamoro ok gibiye timo weche moko ma jogo biro kwayogi mondo gi tim kagisebedo offices makamago.

Ofis mar judge en ofis mapogo kind a dira gi miriambo. Ok en ofis ma nga'to anga'ta nyalo bede, ngatma onge integrity, to kend owachono kanyo maber ahinya, yo monego gitii go, kaka onego gibedi, tenure of their offices, kendo tiegruok margi kap ok omigi ofise makamago. To gima duong' molooyo, en very high ethics and integrity in that office. Nikech en ofis ma nyalo ng'ado ne ng'ato bura mar tho. To ka asoya nyalo kadhe to mano ofisno nyalo nego dhano. Miyo waneno ni ok ofis ma ji otug go kata okwa mayot, kata yie mondo omigi asoya.

Weche mag Kadhi walosoe mathoth; Jo Christo penjo ni kare kamano to gin bende gin gi Ten Commandment, to wawachoni Kadhi's Court osebedo higinigo duto, omiyo pod obiro dhi nyime, to ok wamiyogi prominence maloyo other judicial offices.

Kamadwaro loso ahinya kawakadho judges, to en Chapter ten. Ma mar Devolution of power. Devolution of power bende ber ka ung'eye, nikech unte neudwaro ni mondo uyier joma biro ritou kaka chief, assistant chief, D.C. gi jomakamago. Koro objects of devolution are to give powers and self governance to the people at all levels and enhance the participation of the people and community in exercise of powers of the same, to all community to people, obed gi powers to exercise powers of the state. To strengthen national unity by recognizing diversity, in ways that promote the sense, among all citizens that they belong to Kenya, and share in its governance. The ----essential services to the people effectively and economically, ensure equitable sharing of national and local resources throughout Kenya with special provisions for marginalized Kenyans. Adwaro ni unge'e nikech nuwacho nwa ahinya ni nitie kuonde moko manowe makato yore onge, ma pesa ok chpie kata mag sikunde kata mag bursaries ma sirikal chiwo ne jomadhi ooko kata ne joma makatamana tije masani ok rakgie, kata police ok ndikgie. Wawachoni nyaka koro bedie equitable sharing of all those resources mag piny, including human resources. To gin devolved, gibiro nyaka gwenge, mang'eyoni jop district nobed gi thuolo mar ndiko jogegi moa e district bang' kagise yiero joma biro rito district no.

Kendo Provincial administration we recommend mond oriw kanyakla gi ordinary police force mondo obed just one force, ma national to mag ----- bende jopiny nondik giwegi. Tich maduong devolved powers go biro time bende biro bedo facilitating cooperating between national and devolved authorities mae province, district nyaka village.

The organization of devolution e devolved government, that such a devolved authority is based on democratic principles. Legislative or policymaking or supervisory council, and executive authorities are elected. The executive authorities are accountable to elected Council members of Councils and executives can be recalled by registered voters, and at least one third of those members of those councils are women. Legislation in this chapter shall observe these principles.

The levels of government: powers are devolved to the following levels:

1. To the village: the village may not be the village in our understanding as such, but wanie kaka sub-location, nkech Kenya ema dho awath chakore, then the location, then the district and the province. The way these people are elected, because all of them will be elected, gi nyalo bedo jomatiyo sani, kata jomapod onge tich to joma beyo ema biro tiyo kanyo. But all of them will be elected and the form of the election stipulated very well in this Draft, how you will elect them and whom you will elect. Their qualification and everything else is also indicated in this particular chapter ten.
2. The village council shall contain not less than six members, and not more than ten members, and the village will decide on the system of village government including the role of the village council.
3. At the locational level the Council will consist of two representatives, one of whom shall be a woman elected by the village council from among its members. The locational administrator is the executive authority of the location. Koro ok waluonge ni chief nkech nga' ngma oyier gi ping tende ni jopiny nyalo riembe tich ka ok otineji maber. Bende kama obedoe transfer odhie onge nkech kokoso to kanyo ema otiekore mana gi jogi kanyo kanyo. Jotich bende gibiro nidko mana moae location gi kanyo.
4. To kochopie District to Legislative authority of the district is vested in the District Council and shall consist of members directly elected the registered voters of the district. The district shall consist of not less than 20 or more than 30. Ni mano wangi'yo ni pile council jobedo gi ji piero ariyo gi pero adek kanyo. Ok gibed molooyo piero adek adieri, e main council. Koro kuyiero gi kaka chik wacho ka to dhe se District Administrator, majomoko luongo ni Governor, is when to be the executive authority of the District. Ok uwinjo tiende kanyo maber?

Chorus: Wawinjo.

Com.Asiyo: And he is elected directly by the registered voters of the District. Ma ka iwuod kasipul ka to idwaroni ibved Governor mar Rachuonyo, to ichako ahacka ombulu tue Uma nyaka tie miriu mwalo korka idwogo malo ka nyaka kidwa gi Kisii, imanyo ombulu kabisa. To bende iwuoyi ndi. Koro this administrator, with the approval of his council, he will appoint his chief officer, from persons who are not members of district Council. Joma ok Council maok members of the council, ma ok members of the council. Ma ok wajumbe, gin wajumbe, gin executives mar council mar council. Joma oseyier modhi kanyo ok nobed jotich. Koro jogi kanyakla gi Governor mar district ni emabiro yiero jopiny magibiro tiyogo e district. To jogi biro bedo ji mathoth kabisa nkech gik moko te, oekl e district ka. Pesa koa Nairobi biro direct to the district. Onge kama orawe, be onge ministry moro mitere nkech obir direct. Koro supervision go to biro bede kata from the provinces, or from headquarters as

usual, monitoring and the rest, but the District Administrator and his group will govern and will expend finances in accordance with the rules that will have been laid down when this Constitution comes into force. So the Legislative authority of the province is vested in the Provincial Council. Province ka to ok lich ahinya, but gin kanyo to coordinate tije ma jo district. Kendo mondo giketgi kanyakla mondo gi go mbaka mag district gi mondo winjuok obedie kaka tije chal. Nikech joluo wachoni kapok ichamo chiemb dhako moro ok inyal ngeyo ni chiemb meru kare ok mit ahinya. Ko owe aweya districts gi kendgi, ma ok okelgi ma gi-compare notes ma giwinjo kaka dongruok me egwenge gi cahl, ginyalo paroni heir district Governor to kara ma Nyamira ka oloye gi tich mabor. Omiyo ber kokelgi gi under this provincial Council mondo gi compare notes kendo ging'eeni to tich chal nadee e entire province. The Provincial Administrator is appointed by the Provincial Council, on the nomination of the Provincial Executive Committee from among its members.

Powers of devolved government and intergovernmental relations: District government is a principle level of devolution of power. That is the principle level. Kanyo eka ma gikmoko te mag sirikal idhi timie, ma yande itmo Nairobi ka, idhi timgi e District koro, giwudu muyiero kanyono. And the powers of the district government are contained in list two of the seven schedules ma bende wabironeno ka wachopo kanyo. Tich Provincial government ni en to enhance the capacity of the district Council, and to promote cooperation between the District Councils. Nitiere councils moko mayom ahinya. Councils moyiero kata joma neok otimo CPE. Ok mano to adier?

Chorus: Eeh!

Com. Asiyu: To maa e chandruok mosebedo ne most councils. One some onge winjuok, onge winjo, onge ng'eyo, moko iyiero nikech niggi pesa to agoko onyal tiye e katiba manyien. Kaka obwongo ematie Katiba manyien, to gi kidomaber, jomopuodhore makare ma jopiny oyiego, ni jomalong'. Koro gibiro formulate plans and polices for the exploitation of the provincial resources and development of provincial infra-structure, and manage provincial institutions. Jo province niggi tich matek nid, member mineno modhie province, gin gi tich matek kabisa niekch gidhi magange Province institutions, to kendo gidhi formulate plans. Formulating plans is no easy work. Mondo unformulated development plans kaka jo province mukete moti, nikech gini sani ok dhi aa Nairobi. Un uma dhi formulate plans un uwegi nikech un ume unge'yo rem manie piny ka. Un uma ungeni yoma a ka nyaka ka koketi tobiro konyo matatu biro ringo ekor gweng' ka jomanigi alotegi ibiro chopo mapiyo e chiro, jomatwo biro chopo mapiyo e osiptande. Un uma ungeyo kendu, plans go un uma udhitimogi kendu, at the Provincial level ka jo District go osekelo pachgi, right from the village government. The urban government to wacho ni Nairobi has the status of the capital territory, and it has to be managed in accordance with the Act of Parliament. A of municipality has the status of a district. Towns and urban centres have the status of a location. Town gik moko maoneke mabed town Council nango'ni, gin gi gi dhi mbedo abeda gi location, gi bedo kaka location. Nikech mano ekama giromie, ok nyal migi mokadho kanyo.

Staffing of devolved authorities, for the avoidance of doubt, the system of provincial Administration existing at the time of coming into force of the Constitution is abolished. Wawinjore kanyo maber?

Chorus: Ehh

Com. Asiyu: Gim a iluongo ni provincial administration is what? Lakini ok oriembgi tich, waduokogi e sirikal mondo imany negi tich. They will now be deployed by the Government. The national Government in consultation with the devolved authority may deploy the public officers in the provinces in the district to carry out its polices. Kaluweore e winjuok mar sirikal mamalo kucha, ma national, to gima devolved me e-district ka, gibiro neno kuonde ma onego oterie joma koro idhigolie tich gi. To ka un gi chief moro maber e kor gweng, mabende wuoyo maber mabende wuoyo maber, to nyocha tiyo piny maber, to ochung' ok uyiere ayiera?

Chorus: Ehh.

Com. Asiyu: Mano ekaka dhi bedo. Aneno ka uwinje mapiyo kendo ma ber. Ee arrangement uneno kanyo kakachal.

Nitie gimoro muluongoni equalization grants to marginalized districts. En a dwaro ni walosie, nikech ne uyuago ahinya ka wan ka ni pogruok duong' gwenge odongo ni malo, to gwenge moko ni piny. Aparoni kamoro nochung mondo onee ni to lam ma aina adi e district ka district. Adier nitie potential areas ma nyaka beid gi very good infra-structure,. But all other areass are the same. Ma kuonde mane owe chieng gi, nyaka kuong dogi ma girom gi kuond ema nene ogina ka koro eka ji chako wuoth e achiel. Kamano.

Share of natural resources: Districts shall be entitled to a substantial share of the national revenue from local resources inaudible and for the allocation of a fixed percentage of the communities in whose areas the resources are generated. The revenue from natural resources shall be shared equitably between the Districts, and the national government. Momiyo ok unyalo jomadhiyo e district maok biwinjo gigi ma ok nyal gimo gigi. The manner of distribution of revenue shall be set out in an Act of Parliament. Then of course there is intergovernmental relations, machalo mag powers and so on madhi down to the villages.

Koro kor ka land and property: walosoe ahinya, ma at the end of it wa establish a Land Commission ma awacho cha mabiro deal gi lands te me e Kenya ka, kendo kaka nuwachoni jodongo ongi' weche loo, mondo kik jomachamo asoya kawechelowo owuok gi mano is provided for a devolved power system.

Ownership of land: Wawachoni ownership of land belongs to the people of Kenya, collectively, as community and as individual ma nyocha ok en kamano before. Non-citizens, nyalo mana ngiewo lowo, but for 99 years kende to koro low no duogone piny kendo. All roads and thoroughfares to which the public, mano koro all land in Kenya is designated as public, community or private land. Koro mano classification of different types of land ownership, e land tenure system kaka onego manyien. Within two years of the coming into force of this constitution, bang higini ariyo ka wawe ruako Constitution, the parliament shall

enact law for the revision, consolidation and nationalization of the existing land laws. Land laws duong kendo gi pogore gi opogore. Commissions mag land bende osebedo mathoth, mar Njonjo pod dhi nyime. Wadwaro ni within two years, oketgi e a chiel. The manner in which any land may be converted from one category to another, the protection of dependants of the deceased persons holding interest in any land in indicating interest of spouses in actual occupation etc—mano tiende ni ka wuoru notho kaopok nomiye lowo to ikwongo idhi idonjone. Mano gimarach kabisa donjone nga'at mosetho. Waloro gino chuth. Kendo ka jodongo oseng'eyo ni ma ne lop wuoru, to in wuod wuyi no adieri, to mano e en, idhi kawo title. Protection of property of land bend e waketo kanyo, ma wadwaro ni usom mondo unge'. Gi ma duong en ni gik matindo tindo manuwachonwa mane thagou e wach lowo ka, onge ma ok waketo ka. The recommendation is that it should be simple, it should be straight forward, and it should have access to decision making as quickly as possible mond eweche mag land orum mond upur puoth wuoru ka in gi chir ni mano puothi, ka ok idhi idonjone ng'atma ne osetho.

Koro ka environment to walosoe ahinya, and although it is short, it is very very important. Nikech if you are not careful, aore munenogi, gibiro lokore omo te ngat ma biro modhogi onge. Ka ok wabedo careful, to industries biro pollute or gi bende, yiende gi biro ngado osieko. Koro we adok w wech jo baring, ni wuoyi kata dichwo ma pod ratego ok ting' le kata gi beti Kadhigo ebungu. Mago chike ma ubiro keto e Districts magu, e location magu, g sub-location, nikech un uwegi koro un eweg piny, un eweg teko. Ka uneno ni mond lowo mathuru kanyo odhi e nam te, bende dhi adhiya. To joma notim teko manogeng' aa mar lowo kendgi giwegi, nikech koro onge sirikal moro mabiro nyisou ni tim uru ma. Un umeubiro dhi yiero yawuotu, moko udhi ndiko tich, madhi tiyo e gweng'. Nyaka u protect the environment. This is your life. You have a problem? We are talking about the environment. No no no no, the environment is chapter 12. You are a latecomer, I am sorry, we are on chapter 12, and you just come along with us. Weye uru mondo owuoth kodwa e wuodhni, wachiegni tieko wuoth. Jatelo bedabeda piny iwuoth kodwa ibiro modeko, wadwa yombi to inyal catch up. Okay we are in chapter 12.

Every person in Kenya has a duty to safeguard and enhance the environment. Public participation shall be encouraged and facilitated in the development and execution of policies, plans and processes for the management of the environment. Cultural and social principles for the management of the environment or natural resources traditionally applied by any community within Kenya shall be applied as far as they are relevant and not repugnant to justice and morality or inconsistency with other Constitutional principles. That we shall protect the wildlife, genetic resources and biological diversity of Kenya. We shall protect forests and encourage and carry out re-afforestation. Wang'ni onge ngat ma biro koni ni mondo ipidh yien. Nyaka koro jogweng' mak bura kendgi, ni wapidho yien kanye, to ngato ka ngato pidho yen adi, to kongado adi to odwoko adi, mond piny ochak bendo gi bungu kendo kaka nenee chon. We will practise, encourage, and where practicable, require water conservation and specifically to protect water catchment area, where water bodies and ground water conservation areas are. We will protect the environment giving priority to prevention of environmental damage and degradation.

Ka wawinjore ni chakre kawuono, ji te madhiluore kore aore owade kae, kowade kae aumbe nikech nonyuola wiye ka. Aore owade kanyo koro kidhi luokori, utuoma tuoma pi a besen to idhi iluokorie babor gaora, mawainjore ni ji dhi timo mano te.

Nikech ka sub-location achiel moro otime mumbo ka to sub-location ma Kisii ok ot otime, kata location ok otime, to aora okia boundary. En odhi ringo koa got Manga nyaka koni. To wachno nyalo nego ji te ehigi mabiro ka oka wachako winjuok sani ekindwa gi jowago. Emomiyo en important mondo wadhie provincial council mondo watim winjuok ekindwa waduto kaka wanyalo shre district resources, kendo kaka manyalo protect our environment. To bende waketo Commission motegno miluongoni National Environmental Management Commission, ma biro bedo established gi Parliament, kendo obiro timo tije mathoth mochan e that chapter 12 duto te.

Legislation mar Environment: Parliament shall enact legislation to give effect to the provision of this chapter. Kany wanyiso Parliament ni gilosnwa alosa seche mapiyo kabisa, manyalo konyowa chako tiyo weche mag environment.

Chapter 13 en wach mar public finance and revenue management. Ka emanitie chandruok, nikech ka ema onego pinyu ni economically. Management mar revenue, to gi public finance. Chutho onego gi ensure efficient and effective generation of revenue, for the purposes of promoting and safe guarding the well being of the peope of Kenya, ma ok osetimore, nyaka sani. Thoth mwandu mag piny, gki pesa mag piny, osedonjo ei mifuke ji achiel achiel, ok osedonjo e tich mag konyo opiny. Moko osedonjoe, to thoth gi to ok osebedo kamano. So we will ensure equitable sharing of national and local resources throughout the republic taking into account again the special provision for marginalized areas. Gwenge manowe maneok oger. Gini wanwoye seche tee. Kinde te, mondo wasik kawaparonu kendo oparo ne joma moko ni nitie gwenge moko mane wich owil go epiny Kenya ka. Ma nyaka kor chak gero mond girom gi gwenge mamoko bende. To ensure that the budget and the budgeting processes promote transparency, accountability, and effective financial management of the economy, debts and public sector.

Debts ni to ka unge'yo to ber. Wadwaro no mond wnag'ni ka sirikal owuok dhi holo pesa kamoro, to bunge puodho wachno, nikech jomoko ariyo mowuok e ministry moro to gi ministry wa mar Finance to giwuok ni gidhi manyo pesa ne area mar jo education, to gi dhi kendgi to gi dhi gikawo loan. To loan ni kamor nyikwawa gi nyikwa nyikwawa nochul mano gine. Nitie loans aina mathoth. Nitire loans ma cheap, nkitie loans ma very expensive, ma rate gi ni malo. Wadwaro ni mondo jopinyni ongee weche mag loans gi. Kidhi kawgi nikech wan ema wabiro chulo pesano. Kaka sani Kenya nigi gowi malich ahinya. Hawi maber ni Kenya pod nyalo chulo gopego higa ka higa. To opek ahinya ne sirikal, opek ahinya ne piny, emomiyo warem gik mathoth kata e o hospitande, kata a skunde nikech loan mane okaw akawa abaramach mane ok opim ni ikwa nango' ma moko ne nengo gi tek kabisa, to jogo ne ok ongi'yo. Wazungu gi jo ohala, jopith gin jo ohala. Gidwaro ni pesgi omdre e piny. To ka wawegi thuolo ni gikawo akawa loan kaka gihero to ginyalo thago piny. Miyo waketo chike kanyo, kendo waketo chike ma the consolidated fund with those of the consolidated fund, in position of cash bende ni kanyo.

And then there is this contingency fund, ma Parliament biro loso provision. Gim machalo financial year estimate, mabende timore sani. Wa temo mana puodhogi mondo gimed bedo maler kendo ma more transparent nikech koro sani onge gima inyalo time emudho, nyaka koro tim gik moko tee el elr, bura nga'd ka jite winjo, mondo gimoro amora kik wuogi, am ok jopiny ong'

eyo, kendo opuodho.

Governor mar Central Bank to wawachoni will be appointed by the president but with the approval of the National Assembly. He will hold office a for term of five years but shall be eligible for reappointment for a further one term only. Nikech governors moko mabudho abudha e Central Bank ka nyaka gifweny ore moko maling' ling' maginyalo mulo go gigo. Omiyo koro waketo higgi abich kende. Kak kite ber to ichako ipuodhe, to higini abich to orumo, koro odhi mana adala, mondo ngat machielo okaw kanyo. By the time ma bende onge' kaka uyudo gigo ling'ling' to obedne owuok oa, ekaka irito mwandu mag piny. Functions ma Central Bank nikanyo, weche mag accounts kendo and auditing, Economic and Social Council. Waketo Council moro kanyo mabiro establishes miluongoni Economic and Social Council. Mabiro consists of 21 persons, appointed by the president, acting on the advice of the Prime Minister. Joma ibiro yiere e concil ni gibiro bedo very highly qualified and experienced in economic and social development matters, without no partisan affiliation once appointed to the Council. The functions of the Council shall include to advise the government and the Parliament on matters of economic and social concern to the people of Kenya, and to consider and report to Parliament on all bills and budgetary proposals introduced in Parliament. Aseneno kaka jo Parliament ma pinje moko toyo for example. Nyocha ne a dhi observe election ma ----- to ne aneno kaka jo-Parliament gi chung'. Giluongo jomariiek to gibedo, kata ka ochunogi omo ngat ma riek piny machielo to gibedogo piny, to gi nyisogi ni mae kaka pinywa ni chal. Mago e kuonde ma sources of pesa wuokie.

Wadweroni mondo ka usewinjo kaka pinyin chal ot unyiswa kaka jo ng'ad riek, ni onego utim ang'o mondo piny dongo mapiyo economically. This Economic and Social Council ma waketoni, obiro bedo gi ji machal kamago, mabiro konyo chwo riek kendo ngado riek ne piny, kaka piny nyalo dongo mapiyo economically mondo wachak generate kata mana employment, mondo wachak ngiyo gik ma miyo piny dongo maber nikech agriculture kende oknyal dongowa. Biro chuno mondo wa move fast into industrial age, kuma mbese wa machalo jo Korea ose chope. To mana ka wakawo technology gini seriously, kendo ka watiyo kode e gwenge gi. The Council shall report regularly to the president, the Prime Minister and Parliament, gi prescribe the form content and manner of submitting those reports to those bodies.

Koro ka wachopo e public service and public administration, to wawachoni the main principle mar gi implementing and promotion of high standards of professional ethic and promotion of efficient effective and economic use of the resources; impartial, fair, and equitable provision of services; encouragement of people to participate in the process of policy making' prompt and timely response to people's needs, accountability for the administrative act of omission and Commission, and transparency fostered by providing the public with timely, acceptable and accurate information. A wase wawacho kacha ni information is power. Magi gik ma nyaka the public service tim ne jopiny kaka usome ka ondikie no. Powers gi will be to promote the values and principles set out in article 4.

Uneno kawasiko wa emphasize wach mag values, wach mag ethics, mago e gik ma onego pinyini, piny ma onge wich kuot ma ngato nyalo nyalo anyala, ichak ngat ma nopidho machunga, to iketo jatich moro kanyo ni niyiere, to oneno ka machunga

ochiek odwaro ni opon to yath ni kumabor, koro okawo ogoyogo yadh machunga koro eka opono kani piny. Rieko mathindo thindo mag kalongo longo gi. Mago egik ma onego pinyini. Ma nyaka wachak loko parowa kabisa. Mondo joma makamago kik bed machiegini gi resources mag piny nikech gin ema giketho piny. In fact service ni dhi bedoe a very straight forward service ma joma donjoe gidhi bedo servants of the people, gidhi bedo accountable gidhi bedo transparent to kendo jopiny nyaka ng'gi mapenjgi ni to gitiyo nade gi resources mag piny, to gin giwegi to gitiyo nango' ei ofisegi? Ma wawachoni gidhi promoting values to gi timo tije mapiyo piyo mondo ji kik bedgi chandruok, effective performance of their work.

The rest maybe you can go through, weche mag the Kenya Police to wawachoni nyaka Premiere mar Police ongee ni he is to work with and for the people. Mondo gi peaceful and safe environment mondo ok gi protect the rights and freedoms of the people, protect the security of the people, prevent and detect crime, support victims of crime and disorder, and protect property. ----Nikech ka nitire force mabende osebedogi chandruok ahinya en mar police force. Kamoro obedo kamano nikech rupu matim magiyudo e yud gino to kata kamano nyaka bedie some ethics, to go moral standards, ma nyaka gi exempt in their daily work. Training mar gi wawacho kanyo. If you look at (e), training is up to the highest possible standard of competence, integrity and respect for human rights and human dignity.

The Kenya Correctional Services ma a wawacho cha, koro aa adwaro lounge ni jela to koro ok en jela, koro en correction, puonj. Nyaka achieve the highest standards of professionalism and among its members and by its members in the exercise of their respective powers. Jo jela nyaka bedi joma otiegore kabisa eyore ma correct, gima jo mosebedo joma richo mathago ji engwenge, kendo girit human rights mag joma kamago, kendo gi train joma odhi luetgi mondo giwinj. Correctional Services ginibed kod mechanism for accountability and governance of the Kenya Correctional Services, mano the Director of Kenya Correctional Services. Koro waonge gi Commissioner of Prisons kendo, he is the Director of the Kenya Correctional Services, and all the people behind him gin kata Deputy Directors mag Kenya Correctional Services to ok gin Prison Officers any more. Interpretation mare is there, and you can read it yourself.

A public officer means that person holding or acting in office in the Public Service. Public Service means service in any civil capacity of the government including the police, the correctional services, the emoluments for which are payable directly from the consolidated funds or directly out of money provided for by Parliament.

Chapter 15 talks about defence forces and national security. Aparoni gimaduong' of interest ma magi to bende ubiro some duto en ni mondo kinidko job group, to indiko gi marom koa e guenge te, maonge gweng'moro makawo jomathoth molojo jogweng' machielo. Then of course there will be establishment of National Security Council ma members gi biro bedo the President, the Vice, the Prime Minisers, the Ministers in charge of defence, Chief of General Staff, The Army Commander, Navy Commander, Air Force Commander, the Commissioner of Police, the Director of Kenya Correctional Services, the Director of National Security Intelligence Services, the Chairperson of the relevant Parliamentary Committee, and the Attorney General of course, kaka ngatma nigiluth mar chike mag piny. The president will preside over all these meetings. Koonge Vice

President nyal bedo e kom no, kata Prime Minister bende nyal bedo kanyo.

Defence Forces: No one may raise a defense force or military or a Para-military organization except by or under the authority of an act of Parliament, omiyo koro jeshi la wazee bende orumo aruma chutho. Nikech kro sani ok unyal raise an army of any kind. Defence forces gin achiel, ebwo rit achiel ebwo chik achiel, to ngat ma bedo gi askeche ge mamoko bathe. To koro weche go ok be orumo aruma, mondo kwe obedie e piny.

Chapter 16 talks about leadership and integrity. Kaa to adwaro ni walosie nikech ma bende oma onegowa. This leadership and integrity applies to the president, the Prime Minister, the deputy, the Ministers, all Members of Parliament, all members of local councils, all constitutional office holders within the meaning of article 293, and all other public officers. The responsibility of office apart from manie ofise mawachogo, they place themselves in a position which they have or could have a conflict of interests or might be compromised when discharging their public official duties. Mano is if a person to whom this chapter applies, has a duty to conduct himself or herself in such a way both in public and official life and private life and in his or her association with other persons. Chutho gima gini wacho in essence en ma. Kisebedo nga'tma duong moyerie ofise ma wawachogo, to nyaka koro iwuoth kaka ngat ma duong'. Nyak iwuoth kaka ngat ma ruoth, nyaka iwuoth kaka nga'tma jatelo.

Koro ok inyal anyalal endanger kata diminish respect kata confidence mar integrity, mari iwuon kata mar sirikal kata mar gwengu'. Ni inyal idhi imadho kong'o ebar, to in kata gi joma ok owinjore ibedgo kaa achiel. Kara in ngat mogen to imetho abara-much e kor gweng'. Gigo gin ema gimiyoy nyithindo ma dalowa biro nge' ni to gidak nango e michgi kendo e piny gi. Kor koseketie ei ofise go, to kata mana asoya ok inyal kawo. To bende ok inyal promote gikma kelo violence kata mis-understanding, kata animosity e kind ogendini, kata ekindni kata ekind jogweng, kata e kind anyuola.

The Commission on Ethics and Integrity may attach to this chapter, or any other legislation which may be enacted for the purpose of the better implementation of this chapter, give direction either generally or in particular case to ensure the attainment of the office of this article, and the chapter applies to a person who is convicted of an offence in respect of their own office or position in relation to the performance of their functions or duties, or fail to comply. Gik ma miyo jomakamago inyal gol ofise gi achiel kuom ma asomogo. Dagomb mono asom mond un'ge ni to kuikoru ange' mani kuomwa ka to koro wachoni to enie ofis mane ma adhidonjoe e gweng' wa? Kwuong isom chapter ni miwinje maber, koro eka idhi imany ofis e gwngu' eke gini bende biro tiyo maber. Nikech ka ok iluwori gi this chapter on Leadership and Integrity to tijno nyalo mana bari bende. Koro unone maber joma dware yudo tije go. -----

Chapter 17 talks about Constitutional Commission and Constitutional offices. Aa wase konyogi, to ma biro bedo created manyien by the Constitution. The general functions and proceedings of those Commissions, the removal of office of those Commissioners and funds of those Commissions, and a special Constitutional Commission gi mage? Gin the Commission of Human Rights and Administrative Justice; gin Ethics and Integrity Commission, Salaries and Remuneration Commission, the

Teachers Service Commission, and Constitution of Kenya Commission. We have also indicated for example, the Commission of Human Rights and Administrative Justice under article 288. It shall consist of for example, the Chairperson, the Human Rights Commissioner, the People's Protector ma wawachonie ombudsman cha. Koro gidonjo ka giduto ofis Human Rights. The people's protector, ja kom gi ni kanyo, ja kom Human Rights bende ni kanyo, jakom mar Gender Commission. Wan gi Commission mar Gender, en be en kanyo. Any other Commissioners not exceeding six in number and may be appointed in accordance with this Constitution. Tije nobed mathoth ni joma nitie sani to gi joma bende otiegore, mondo oyud tich e kor gweng', e Commissions mo pogore opogore, to kendo bende e devolved power kaka wawachochon kaa cha. Teachers Service Commission bende wawuoye nikech wangayo ni it is one Commission ma which is very important for the development of this nation, especially for the development of the minds mag nyithindo, omiyo wamiye a lot of prominence. Wa nyiso kaka onego orite, joma onego obed jo kombe gi and kaka onego giwuoth gi piny jopuonj kanyakla gi nyithindo.

Wakwayo mondo wabed gi Constitution Commission mabiro bedo ma smaller, obedo gi jakom, to gi four other members only. Mondo gi ensure ni gik ma wachano gi obedo implemented. Nikech kamoro kawawegi aweya to wich nyalo wil kodgi to gin gik ma jopiny ema ogolo manyaka gibed implemented, in all areas. Gibiro ensure the implementation of the provisions of the Constitution, which require new legislation and administrative action for full implementation. And twice a year, they will report to Parliament on progress on implementation. They will outline the special difficulties that obstruct the timely implementation of the new Constitution, and --- the chairperson of the Constitution Commission and office holders to ensure that the letter and the spirit of the particular provisions of the Constitution are respected. Ka waweyo aweya gini eyamo ni onge ngat biro follow up gik nyocha uwachonwagi, ma bende waketo e Draft go to ginyalo lal. Omiyo wa-recommend a Constitution Commission mana ji manok tu. Mabiro bedo kange'yo ni to gig bende oseketi bende gitiyo adieri, to kendo gibiro gi all the other Commissions ma wa nyisou ka cha.

Koro chapter 18 just deals with amendments of the Constituion. An amendment that seeks to make any change in the---- of Kenya, Parliament may exercise of its power amend by way of addition, variation or repeal any provision of this Constitution in accordance with the procedures laid down in this article. Koro article onyiso all the procedures ma Parliament nyaka lu, kapo ni ok gi vary kata amend kata repeal the provisions of this Constitution.

Chapter 19, interpretation: interpretation to koro wachonu ni High Court en ango' to Court of Appeal en ango'. Gichiwo achiwa interpretation, gik moo mawawacho nyime kacha.

Chapter 20 is providing a transitional and a consequential provision. Nikech gini kaka oseloseni nyaka obed gi-transition. Nyaka obedgi saa mabiro bedo implemented morum koro eka transition no neno rumo.

En anie 8th schedule, ma en will take effect on the day this Constitution comes into force. Chien gima unuruak ni koro Katiba manyien obedo to wachako achaka sano provisioning mondo gik moko te mobedo recommended odonji kuonde tee magin

tiere. Schedule one wuoyo kor international boundaries, ma wasewacho earlier ma bende a nyisou ni nitie kamoro ka miluongoni ni Pyramid Island e Lake Victoria, ma en piny mar Kenya chakore koriwore nyaka Nineva Island malo, kaeto odhi nyaka Mageta, mano ka pod enie nambni, odhi adhiya. Wandiko koda ka nyinge aore koda kamoro nitie aora moro ni sango mago pod manantie e kind Kenya gi jo Uganda kocha kochomo Busia. Aae to Busia, wandiko koda kaka gichal, bearings margi, distance margi in meters. Ei koro ka odhi nyaka alupe river, mano pod mana Kenya, nyaka lower Mount Elgon gini kocha en a very elaborate, ngato kor ok nyal wacho niya, ni ma kiepa, nikech wase nyiso kata aora, kata got, kata chula, kata kite gik maka mago manyiso ni man piny Kenya, to ma kocha ka mar joma moko.

Chakre Uganda, Tanzania, Ethiopia, Somalia, Sudan, kunde maka mago. Mano unyalo medo somo mondo unge' for your own information would be the international boundaries of Kenya are. Koro national oaths and affirmations to gin ma pile oaths ma ji kawo ka ng'ato oketi e gimoro, ma ofis moro mar judge kata mar president gik maka mago. Leadership and integrity code ma wawache chande conduct bende wawacho kanyo. Wawachoni a public officer shall not receive or be paid the emoluments of a public office at the same time that the public officer receives or is paid the emoluments of any other public office. Ni ka in Jakom mar parastatal, to mano e en, ok kik iyud gimoro kendo e tok mano. En one man, one job. To kendo nitie offences ma ka obedo committed in conflict with this Leadership and Integrity code nyalo conviction in a court of law. Misappropriation of funds for public office, or destruction of property of the public office, engaging in a corrupt practice, or seeking or accepting bribe for performing or not performing a duty or a task. Magi to ung'eyo maloyo kata an, ma inyalo wach ni nga'to ni dhiigol file iket kacha, file no pandi mondo kik case no odhi nyime. Ni file olal, gigo, we have covered them very well in this particular chapter.

To wawachoni kata loan bende ok ginyal kawo from agencies ma kata banks machiegini gi sirikal. They shall not accept a loan except from the government or its agents. Ok ginyal kawo loans maoko, kata banks, building societies, mortgages or any other financial institutions recognized by law. Benefits of whatever nature from any company, contractor or businessman or the nominee or an agent of that person. Wange ni kata joma loso yore nyalo keti keto nga'te moro madhi negotiate ne to koro oyudo contract, kaaye to ochiwo pesa ne the third party, to koro imiye contract, to iketo inch ariyo kende mar lam, nikech pesa okadho e luate ji mathoth, monego olos maber. Koro mano is outlawed and it will be an offense ka ngato nyal gimo gima kamano.

Nitie action that will be taken by Parliament in 6th schedule, and you can all read it when you get back home. Nitie moko man gi time limit, moko bende onge gi time limit margi. Powers of national and District Governors, government bende wandiko kanyo. Machalo national defence and security, kor ka national government. Korka devolved government; gi ni the implementation of development plans, gin education service mag nurseries, primary and secondary education. Medical and health care services, water services, roads, markets, trading centers, district planning, district statistical services, district project identification, all those areas. Ma g agriculture, land administrations, land surveys, physical planning, trade development services, trade licenses, cooperative services. All those areas mondik kanyogo, gin ma jo district biro time. Ibiro migi control,

and they will also manage, administer promote and license any of the services which the district is empowered or required to do.

District Police services and district civil servant appointment and recruitment. Gi biro ndiko police gi kendo gibiro recruit their own district civil servants. Ka nitie joma neni kanyo machon mane tiyo maber to bende ka gi apply to udwokogi adwoka. Ka nitie jomabeyo maloyogi to bende uketo joma beyogo. Chutho power is now in the hands of the people. You will decide what to do with this country truthfully, in all areas of endeavourer. Right from the family to the environment, to governance, and everthing else. Kata mana justice, you will decide how you administer and how you handle the country's development.

As waseloso mar wach mar transition, it is now fully explained in 8th schedule and you can look at it clause by clause. Pundu ng'eni kadhe existing offices ibiro timeo nade, jo executive biro bet nade? Maybe I should just say this. Within sixty days after the appointment of the Ethics and Integrity Commission, the president and vice President and Prime Minister, the Deputy, the Ministers and Members of Parliament shall be required to comply with the provision of the Leadership and Integrity Code. Kama gi dhi nyiso mwandu ma gin go, kuma giyude, kama gikete. Bende ok oyienigi bedo gi mwandu moro oko mar piny Kenya kata nyithindgi bedo gi mwandu epinje maoko. Kendo gi report to the Public service Commission for re-deployment ema ibiro goloji kuno.

I think we have covered the bulk of what you expected, and now I think we have come to a stage where we now want your comments and questions. But before we do so I want to ask the District Coordinator. Before you came I announced that we now have the report of the people of Rachuonyo. The views that you gave to the Commission when the Commission came round, that report should be available. It should be made available at your District Documentation Centre. But also later today you will give that report to this meeting, mondo jopiny oa konge'ni gik manegiwacho newandiko adier. Nikech kamor ginyalo bedo gi kiawa nito gik mane wawacho ka dak waneno kondikgi e this Draft? Draft ni, koluwore gi gik mane undiko kacha, ange'ni moko kwomu manenika, mane ochiwo views gi, kamoro oneno maneuwacho kobedo reflected. Moko bende kamoro iok uneno. To nikech koro osseket pach jokenya million 31 kanyakla, ma represented by those who gave their views. Koro wang'iyoni ni to mane ema pek kendo maber manyalo konyo piny maloyo machielo? Kata maok nyal kelo winjuok maber ekind ogendini, kata maok nyal kelo dongruok mapiyoni ogendini mopogore opogore ae to waketogi kanyo.

So that really what we would want to do is to listen to the views that you gave us and then compare them with this Draft Constitution and you will see that almost everything that you said has been reflected in this Draft Constitution. There could be one or two that are not reflected, but the most important issues are here in this document, that you have all been given and that I would really appeal to you to take time to read and acquaint yourself with, so that you can go out there and talk to the people. We really want you to go out and talk to the people, in your church, in your school, in your cooperative society, everywhere so that the people of Rachuonyo will be very knowledgeable about the new Constitution and will be in a position to answer questions for people who might not have had the privilege of receiving this Draft Constitution ma un uyudo kawuono.

Agonu erokamano, akwayo mondo koro wapenj penj, to wabiro, ka idwaro mondo ipenj penj, to ibiro tingo' badi koseluongi, ibiro malo ka to ikwao microphone, iloso go, saa ma ichako loso ufulonwa nying, gi kama iae, mondo obed recorded mondo duondi obedie. Kik ching' moro ikwerwa ni gigo ne ok iwach, aae to idhi igoyo sei kacha, koro idok ibedo piny. Koro adwaro ni uting' badu jomanigi wach. Yes sir, number 1, number 2, number 3, number 4, number five, have you noted them? Upto five, please keep raising your hands, only five those ones that I have, up to number five. Give that young man your name, from number one, number two number three, number four. Okay, I will now switch off this, while you take the names of those five five people, then we have another five, and another five. What I want to ask you is this. Please be very brief. Nikech ji thoth e hall ni to gin bende gidwaro nyuolo nyotgi, mii uru ngato kang'ato thuolo mar nyuolo nyote kawuono. Nikech maa e odiechieng mogik ma wan go, ma wadhi bedo go ka.

Boaz Magero: My name is Boaz Magero.

Com. Asiyu: Can you face the people please?

Magero: Gideon NGO Networking Rachuonyo. Madam Commissioner, my fellow participants, Kenya is not only right but also requisite of a reform out of this documentary. The structure of which the Constitutional Review Commission is deliberated obtained. (Laughter) all of you Commissioners have endeavored towards this goal of achievement. Within your time frame, work plan, work schedules, with the needed materials and people, what actual assurance do we get in that this beautiful Draft Constitution could get through the implementation as we now face the forth coming general elections, taking into account the current political tempo existing in the country as per now? Since we are all eager to enter this phase of change with a new Constitution as an enacted Bill for the well being of this nation?

Com. Asiyu: Please sign your name. Damor kadinyisowa gimaonego watim kawaa koyugi ka kawuono. Ok de ipenjowa penj nikech nyaka imiwa duoko in. Ok ipenjwa gimakamano. Okay next. There is Mr. Geoffrey Awino, has he talked?

Awino: I am here.

Com. Asiyu: What I am saying is this, we are all appealing to the president to understand, the amount of work that has gone into this Constitution, and the need for its completion. We have seen the Draft is with you now, and we ---- so we need just to appeal to the president to let Kenya go to elections under a new Constitution. Ngato nyalo mana propose. Ok anyal penjo, ngato nyalo mana propose to ae to koro eka ogine. Yes Bwana Ayodo.

Amos Onyango: Nyinga iluongoni Amos Onyango Kidamba. Achung' mondo I propose ni president oyie kik dissolve

Parliament, kata luong elections ka Constitution ni poka oikore. Wadhi e yiero gi Constitution manyien ma oka Lancaster House Constitution. (noise)

Ezra Otieno ayodo: I have seconded the proposal. My name is Ezra Otieno Ayodo.

Com. Asiyu: Koro an akia gimoro amoramora man ka. Iwinjo proposal. Iwinjo second-ment ineno bad jopiny. Konywa mondo duond jopiny ochopi mondo jaduong' gima Jokasipul gi ka Bondo paro, gi Karachwonyo mangima nikech chutho adieri ka gima kare, to kosetime maber motieke, mondo achiel ok onego okethe. Adieri wahero jaduong' no kendo en ngat ma osetiyo maber, to aa wakwaye ni koyie owee mond wachop gol, nikech oserumo., pod wanyalo yiero under the new Constitution. In any case Bunge pod ok bi rumo nyaka March, to chare kawuono nyaka Mark en gima tin. Omiyo amor ni uketo penjno kendo ageno ni jogazeti okawe kaka en. Jo KBC to onge ka, ne ok uluongo gi (Noise). The next person Mr. Lawi Oloo.

Geoffrey Awino Otindo: Thank you Madam Commissioner, my name is, Geoffrey Awino Otindo, I am a retired Barclays Bank official. I thank you very much for, I have been what I am today because of you. You gave me employment. What I am asking is, while we appreciate the kind of work you people have been doing, a lot of energy has been used in this particular project, a lot of money has been spent on this, and we are in full support of the elections being done under the new Constitution.

What I am asking is, in this country Kenya we have a clause in the Constitution that the president is above the law. Now all this work, and in fact that is why Kenyatta managed to change the law overnight in favour of Ngei. All this amount of work that has been done by you, the Commissioners, the incoming president, are all these Constitutional changes, are they not subject to unnecessary changes? We have not heard you talk about that particular clause that the president is above the law.

Com. Asiyu: If you read the functions of the president, there is nobody in Kenya who is above the law anymore. That one has been done away with. Ka nga'to onyiso ni en (Noise) Bwana Oloo---okay now we have Mr. Oloo, and then we move on to the next. Please try to be very very brief Mr. Oloo, we do not have much time.

Lawi Oloo Ochaka: Thank you very much Commissioner. I have gone through the Draft; we talked about the old members of the society. Now why have you not included about the pensioners? Because we talked here very very strongly that the pensioners are really suffering and the Commissioners seemed to have ignored this part.

Com. Asiyu: If you look at the Public Service, there is provision of pensioners. And you know there is no way we could have ignored it nikech kata an bende an mana a pensioners. We have taken this. There are certain issues ma ok wanyal keto e pende chike, ma wa-recommend for Parliament to enact. Koro Parliament ama biro enact chike matindo machal kaka pensions gi. To but the principle is here already. We have taken care of the pensioners as well as the disabled and the elderly in the society, everybody is taken care of.

Oloo. May I know from you if the old members of the society will be taken care of because we thought that to the government should be giving them at least a token every month to sustain themselves.

Com. Asiyu: I think it is much more than just a token this time, I think you better go and read that document. But you know gima dujong' jatelo, wan gi volumes, wan gi six volumes, ma ngato ok nyal somo kata itiek higa mangima. To gigi te nie volume. Onge gimodong ma ok wa-recommend e those six volumes. Gi buge manyalo imo dera ma din dhoot. Koro omiyo miwa uru amiya thuolo nitech wamiyo gigi ne Parliament. Jomo osomo law mebunge dhi ng'iyogi kaka gidhi ketogi. Gima wabiro time pile pile wabiro miyou small pockets mag Constitution gi dh jopiny, mondo umed ngeyo ma koponi gimoro mane owachi ok otimore, to unyalo donjo ne that sector of governance, ma ok otimo implementation. To jomoti, oyudo very very good deal nyithindo oyudo very good deal, pensioners the same. Nobody, including even the disabled, has been left out. Remember, we were lucky not to have to re-invent the wheel. There are many African countries that have even re-done their Constitutions, and we borrowed from them, from South Africa, from Uganda. Can we now have Mr. Oluoch Richard, he is not there, Michael Owino Jonyo, please Bwana Jonyo be very brief.

Michael Owino Jonyo: I shall be very brief. My name is Michael Owino Jonyo, I was Chief of West Kasipul Location, liberal Chief of Koderu location. I am retired now. I have personally gone through, little by little, the draft. There is one thing which I failed to get, and that is the checks and balances of the sub location and locational set-up, devolution of administration and power. Who is checking them at that level on what they are doing? Who is checking them at that level, at the locational level? District level possibly may be taken care of by the Provincial level. What about the other cadres? Thank you.

Com. Asiyu: There is this body; there is the office of the auditors. Kendo lower levels go ema nitie feeder checks in fact. If you look at the office of the Auditor, gi monitoring and evaluation, gi biro ka gitiyo very very close in all devolved powers from the sub location right up to the district. Nitech wange' ni pesa dhi kanyo mathoth omiyo nyaka ritgi moloyo jomamoko. Nitech if you look at the auditors in general and see where the auditors are going to fit they will go down to the village level. Mrs. Christine Ouma, and then if I could have more people to raise their hands please. As soon she finishes please go round and take their names, so that we can finish quickly. It is already 1.30 pm, and we want -----

Christine Ouma: I have a loud voice---

Com. Asiyu: No no, you do not have a loud voice. Just take the microphone, give us your name.

Christine Ouma: My name is Christine Ouma, I come from Kasimba Primary School, but I am a cateress of this school. There are some things which have been out in that Draft, and I feel I would like to reflect in case they have not been put among those things, they should be put. In schools, there is what we call non-teaching staff and subordinate staff, and these people

they do not get pension, they used to get what we call gratuity. And this gratuity I went to Nairobi recently and I found out that the people who have been employed after 1993 will not get it unless the Board sits down and review. We would like to know how these people these after working hard, and they are the labourers in the schools still end up going home with empty hands, and they also have kids like any other person, even a president even a cabinet minister and whoever!

Com. Asiyu: Thank you very much, thank you.

Christine Ouma: Secondly, you have talked about the women and the children and there the women have been suffering a lot and the women especially young children who are girls, they have been raped several times, even very young ones under age six years, and in fact you can read men of 50 years and above can go with them, and no penalty has been for who ever does that. So I would like to know what will be taken, what action will be taken to whoever will be found under the new Constitution, who will rape a child, a minor one, and even the ones who will rape women, because people just take women like waste paper baskets that can be used any time.

Let me ask something. Kenya has been recorded as the 6th most corrupt country in the world, and the things that we are speaking about that transparency and the rest. How will they wipe away this corruption which has been there and yet the people who have been in this country, the same people who are going to be given the chairs, are the ones who are still going to steal. What will you do to eradicate all these? I have so many things; I do not know whether I can continue?

Chorus: Continue.

Christine: Haya apart from that-----

Com. Asiyu: We can only take questions not more than three.

Com. Asiyu: Not more than three? I am so grateful for the time I have been given, but this one let it go to all our leaders. There is a song which has been going on about how the president has loved Uhuru and endorsed him that it is okay. But if we go with what the Bible says, Samuel was a Prophet, he saw it good to choose his children, his children messed up the children of Israel. You want to know what God wants us to do. If we want a good leader, you people go to God, and God will give you the desire of your hearts, do not just go making noise. Even today if we can take Raila to sit on the Chair, what will he say? You have to work yourselves, your household. Even the things that people say that the women could be ----

Com. Asiyu: I think you have done enough, we understand what your problem is. Please go and sign up. Can we now have--- ladies and gentlemen there are so more men in this hall. To chwo to iok jo koko ango' ma kawuono rach e hall ka? Adwaro mondo umiya jomoko manyien mabiro penjo penj manyien, nikech weche mage rape mag nyithindo gi mon are very

well dealt with mago to gin minor acts and laws ma ok nyal ketie e Constitution. Weche mag labour bende ok wanyal ketoe e Constitution, to the principles are there, and they are going to be reflected in the laws of the land maok ochuno ni bedie Constitution. Mr. Obede, you have a question, who else, yes what is your name?

Answer: Mr. Owiti.

Com. Asiyu. We are not coming out now, it is Hosea who is going to talk. You can register his name, that Owiti. Who else, Dickson Oloo, Hezron Nyiego, Silvaus Onyango, there is one old man down there, let us take his name, yes, Peter Obongo. So the people we have are these: Ernest Okope, there is Koyo, there is Dickson Oloo, Hezron Nyiego, Silvanus Onyango, and Peter, what is your other name? Obon'go, good, and then Mary Ouma.

Opee James: Iuonga ni Okech James. Nitie kuonde moko oseadho higini apra gaboro to inyalo nywome, kata onyalo nyombo. Section no ok onyisowa ni which sex?

Com. Asiyu: Look here young man; do not put words into my mouth. We uru mondo aduoke matin. Ineno, we have said, nyako moromo higini apar gaboro gi wuoyi moro higini nyalo kendore, ka gin gi consent. I know you are talking about sexual orientation. Nobody in Kenya will want to hear what you are trying to tell us, and therefore it is not in this Draft Constitution.

James: Nene nitie kamachielo bende kama ne nitie representative joma dhi bedo nominated, they are about 90 people. So I was also requesting that among the 90 people, because there are some minority people who are not catered for. So I am requesting the Commission if the representatives from the Teachers Union, so that these people could also go and cater for the teachers' welfare in Parliament because they are the only ones normally voted and although they are teachers, they normally do not fight for the teachers' rights when they go to Parliament.

And then lastly, there was this section whereby it was said in each party, when they are going to do their registration for Parliamentary election, there is a number of women who are supposed to be nominated so that they can go and vie for the seat. So my worry was, what criteria are we going to use so that we can have the right number of women for a particular constituency for the ones who are going to have women vying in the constituency?

Com. Asiyu: Thank you very much. First of all representatives of political parties, will be nominated by political parties. They will nominate the same numbers in order of priority, and that is how the election will take place. Women will be the same. But ka mon ochungo, gi nyalo chungo e political parties te, nyalo puodho mine machungo e district, mano kombe mon kende maok mar chwo, kaka Uganda timo, to iyierogi, kaka joma ochung'ne joma mine. There are very many other systems of elections, ma ange'yoni ni (inaudible) biro winjore. Wase suggest moko kanyo to gin giwegi gidhi nyisowa which is the best option for this country. To gima omiyo weche mathagi koro akia gimomiyo weche mathagi koro akia nikech in nyimineni to in gi meru

bende, koro ka jogi ok ihero to koro akia ng'ama ihero. Can we have now Mr. Koyo? You have to be very very brief, we have very many people who want to talk, make comments and to ask questions. Donge in ja kaluo. Ingeni ma to aa mar Kabondo Kasipul, ok aa mar Kaluo. Ara wach machiek. Go ahead, go ahead.

Mr. Owiti Koyo. Erokamano Lady Commissioner. An Owiti wuod Koyo a retired banker, now a farmer, both ma mwalo kendo ma Kasipul kae. Gima an godo en suggestions ni elections to be done under the new Constitution. The next one following that en my request, I have gone through the Draft Constitution and I have seen something missing. Very important, can we have a goal in this Constitution whereby a sort of economic and judicial ombudsman which is void of corruption? Can we have the one, which can clean? My final one, after we have exhausted that since the new Constitution is the one which will operate in the elections to come, can you Madam Commissioner, allow our people time enough to digest this Draft which has been brought to us so that we have another forum and bring more amendments?

Com. Asiyu: Thank you very much Mr. Koyo, I understand what you mean. If you read the various chapters, corruption has been mentioned very many times and how it will be dealt with at all stages and all levels. So just go and read again, you have not read enough. Two, the issue that you raise on reading will depend on the Parliamentary Act that is guiding this exercise. You will continue reading, and we even want to make it a compulsory subject in school, civics, which we used to have before, so that people will learn and know about their constitution in their country. But you cannot give yourself more time. We want these people that you have nominated to come to Nairobi on the 24th, is that when are you coming to Nairobi?

District Coordinator: Mr. James Sangoro: On the 28th.

Com. Asiyu: Now on 28th we start. When do they report for their training? I know that the training starts on the 24th. Gini nyocha onyiswa kawan kodi Coordinator? Okay, you will come for training and then you will also after that go for negotiations ----- . Wangeyoni ji ma wadhi negotiate ji 650 maa Kenya. En wach mapek manyaka jowa gi nge'e chon kendo gi teg obwongo gi kabisa ma giikre. Nikech ka jomoko obiro joma noose wuotho gi gini a higini mas thoth, to nyalo kelo e rem ka joma ne pok owuotho kod gini pod manyo yo ni to en ango' to joka nosengeyo kama giketo gigo nikech gigo ema nyalo gero oganda kendo emanyalo ting' oganda kata siro piny mangima. Miyo nyaka wang'ee all the Chapters to gi gine magichiwone jopiny bende. Koro aluongo Dickson Oloo ka en tie mondo obi ane. Bang' Dickson Oloo, Silvanus Onyango, Peter Odhuma, ae Mary Ouma.

Dickson Oloo: An Dickson Oloo. Retired teacher, and an elder ma Kabondo. An gi penjo ariyo. Penjo mokwongo wacho kama. Kenya e Africa en piny ma igoyoe osuru ma malo moloyo pinje te mag Africa. Adwaro ni mondo unyisa nikech ok aneno kama Constitution owachonwa ni to wan jopiny osuru mawagoyo mang'eny to ok konywa gi wan gi ere kaka wanyalo tamore mondo kik wachak wago osuru man malo kamae? Mar ariyo, borrowing nitie mikawo pesa mng'eny maa ooko, to

konyo mana other areas ma ok nyal konyowa kaka wan e Luo Nyanza kae. Donge wanyalo tamore join jogo mondo wa-repay that loan, nikech aneno ka ihole ne Kenya to ji chule jitee to ok okonywa? Ariyogo ema adwaro ni m ond unyiswa provisions moketne ji e Constitution.

Com. Asiyu: Dhi som ane Economic and Social Council, gima gi dhi tiyo ae to ichak ingi' other areas ma deal gi taxation system ma gibiro nyisi about taxation, kendo ibiro ngeyo ni we have truly dealt with the taxation system. On the other hand, bende inge'yo ni nitie moko ma tinod maok wanyal wacho e Constitution wanyalo mana chiwo the principles only and then the rest will be enacted by Parliament.

About payments of national debts to the international community, there is no way you can opt out. Kenya is just one. Jaduong mwalimu, Kenya en aena a body cooperate, achiel kama, onge mor machielo. Koro gowi manitie ichulo achula kaka opiny achiel monge mopogi ni ok chul. To ineno kawaketo pesa mar marginalized areas. Jaduong Peter Obon'go, Silvanus oseloso? Peter kitieko Silvanus, kare Silvanus mondo olosi, aparoni oseloso. Kaw akawa microphone, jaduong' ibedabeda piny mondo inyiswa pachi, very very brief.

Peter Obong'o: Erokamano Bi Commissioner, and others, ladies and gentlemen. Nyinga en Peter Obong'o, an a retired civil servant a wuok e Kowidi Location. Gimoro achiel ema adwaro ni awachi. E an gi dhawo e wach mar president. Wase winjo gik ma oiki midwaro ni president Moi odhi ko-retire. To Moi en a public servant mana kaka public servants mokoka. Nitiere formula miniyogo ka nga'to o-retire. To president marwa osebedo ebunge kuom high 47. Koro awachoni pension moikne president, donge digole mondo pension mar president, kata ok mar rais Moi kende, kata mana presidents moko mabirogo. Nikech wayudoni Kenya wa ni en piny ma jochan kabisa mar achiel ee piny mangima. Koro wanenoni miyo president pesa no duto makawan'geni, pod biro mana kelo dhier. Dak miye kaka public servant moro amora? Erokamano.

Com. Asiyu: Erokamano ahinya, Kenya ok odhier, ok gidhier ni dhier en very artificial, and can be corrected very fast. To kik ikwa ni Kenya biro dhier forever, forever tindeni obiro bedo number six nyaka chieng'. Ka Katibani otiyo maber, inge'yo jaduong' kisesomo historia mar jo Africa gi, ber ahinya kokow ngato maber. Joma ne ok okow maber ema neodwogo okawosekeche odhigo e bungu odwogo o topple sirikandegi. Koro inge'yo joluo wacho ni ange'e aa achiel, omiyo watim gn' one ange'. Emomiyo wachiwo gik amber makare mangato dhi yueyo go mos ogoyo abal e swimming pool mare, to irite gi askeche to kendo ochamo gik mabeyo, mondo okwee akweya mos. Moa ok wanyal wuondore ni wan jo Africa pokwaneno joma nowegi luetgi nono, mopara boche manegi chamo kucha mochako odhi okawo askeche modokgo a thim modwogo ogolo ji kendo e tich. Miyo wang'do ne angee, mondo kik gino otimre kendo. Erokamano ahinya. Mr. Silvanus Onyango, isebedo, ka Silvanus osetieko, we will call Hezron Nyiego. Dickson ne oselos, Opere be oseloso.

Silvanus Onyango Abika: Nyinga iluongoni Silvanus Onyango Abika, awuoyo kaka representative mar KAKUSA, that is Kasipul Kabondo University Students Association. Awuoyo kaka Representative moa KAKUSA. Adwaro wuoyo korka

Education Act. About this Constitution Draft, ngeny ji osebedo kawinjo ni Constitution Review, Constitution Review to ok gingeoyo ni Katiba to ango. Koro I was suggesting ni mondo u incorporate this Constitution, obed kaka subjects right from Primary education, secondary koro maybe primary ikete matin, kodhie e secondary, ichako ikete odhi, kochope e University to koro omorore. But then aparoni mlar ariyo about enacting of this new Constitution before the general elections, aneno ni kabera ka Parliament to be dissolved before the general election, Constitution ni en wan ema walose, to kendo wan ema wawachowachne. Koro aneno ni katek to obed passed through referendum. Nikech wan citizens wan ema gini nyalo banowa, wan ema gini rule wa, to wan ema waloso gini. Koro a feel ni ka tek to obed through referendum. Kura ya maoni Mano ema an go. Asante Madam.

Com. Asiyu: Erokamano Sylvanus, wach mar puonjo Katiba to wabiro chako e nursery school, gi weche moko ka dhi adhiya nyime nyaka ochop University, omiyo ento en kare ndi. Wabiro provide pocket copies mar Constitution ma ngato nyal tinge' e mfuke kowuotho, mar ariyo nopowonje e University bende, e secondary schools be. Kor wach mar referendum iwacho kare, to we wakwa akwaya jaduong' mondi nyaka saa mogik. Akwayo jaduong Yiego en tie? Bi aree mondo koro walosi.

Hezron Yiego: Yiego en tie? Bi ari mondo koro walosi.

Hezron Yiego: Erokamano. An Hezron Yiego, achung ne Jo initiative kaa Kachieng location. Kaluwore gi puonj ma wayudo kawuono to gi moko ma nyocha wasomo ka to gi mawawinjo an a conclude ni kaluwore kaka jowa oseneno, wadhi election gi new Constitution. Secondly, joma Constitution otimo, kodhi nyime maber motiyo, to rit marach miluongoni lectocracy mosebedo Kadhi nyime e thurwa ka Constitution dhi nego. Mogik aore duto tete mao enam Lake Victoria ka ae Kenya, aore madongo dongo. To with international treaties, donge ni jokenya with this Constitution, that Nile Treaty mawachoni ok wanyal tiyo gi pi Lake Victoria, nyaka wakwa mana ruhusa Cairo---

Com. Asiyu: (inaudible) Ere ngat ma luwo jaduong'ni? Mary Awino nitie? Mary Awino. She is gone?

Mary Awino: Thank you very much Madam Commissioner, my question goes like this. I have read on the chapters concerning about women and children. It is very pleasing and it leaves us with a burning heart to go and educate our people on these issues. But my worry is, the way things are in Kenya, anything can happen and we might go to elections on the old Constitution. If that happens, what assurance do we have from the Commission that it will live lead to its promises that this Draft Constitution may be one day take position in Kenya, maybe uplift the women and the children as it has said, or should we just assume that if things go on, the way the present government is going, it might just be thrown into the dust bin. This is my worry.

Com. Asiyu: You are right to worry. To ing'eyo power ni miluongoni mar people is very unstoppable. Dibed matek ndi ni nga'to nyalo tamore ni ok owinj weche jopiny. To ndalo bende koro chiegni. Tarik adek January be ok bor ahinya, nyar

mama, to koro wariyo atiya ka wangeyo kama wachomo. Ineno, gigi dhi timore, ling'a alinga. Even if we were to go for elections under the old Constitution, and because this Constitution has been entrenched in the hearts of most of you who are here today, even yourself Mary who is asking, I know that this Constitution is entrenched in your heart. That is all, we have achieved the impossible. That the people of Kenya have entrenched the Constitution although Parliament did not entrench it, they tried and they did not succeed. Now you know that it is unstoppable, you cannot stop 31 million people from getting what they really want to get. Nikech ji ok biyie ni gichamo gikmoko to jomoko chamo gigi gimalo kucha, mago gilungo chandruok kendgi. Omiyo bed abeda gikwe ni gigi to dhi timore. Kaka odhi timore emakoro wanono, to bende jorieko none obiro mana timore. Erokamano.

Ere ngat ma nene nigi penj kendo? What is your name? John Ongiro, nethe next one after John Ongiro, David Agioro. Next, Oranga, please put your hands up. Next, Kennedy Opal, Okeyo Opol. That is enough for now. These names will be the last.

John Ongi'ro: Mokwongo erokamano ahinya Lady Commissioner, penjna mokwongo chalo kama. Nyinga an John Ongiro, aa Kowidi location. Apenjo kama, waneno e Draft ka kamawachoni political parties biro bendo funded. Maendi donge exploits Kenyans for formation of many political parties manga'ato nyalo paro kata mana gichege gowetegi to gichako party mondo giyudgo pesa. Ere limitation ma biro konyo mano? Wayudo ni bange' ka Draft ni endi oselose mobedo Constitution to nitie bende a Commission miluongoni Constitution Commission, ere lot mobiro play thereafter? Ka to machielo aa neno ni cabinet ok owuog out of Parliament nikech wan bende mae gimawangiyo ma sama wayiero our representatives-----

Com. Asiyu: Kidhi isomo wach miwacho mar political parties, dhi the conditions momigi oka isomo conditions. They have must have national character, they must have a certain number of memberships before they can be funded. There are very many things that they must do under the electoral Commission of Kenya. Wachni mar gimoiyo oket Commission mondo odhi nyime en ma. En implementation, akia nineonge samaa nyiso wachno. There has to be implementation, ka onge Commissions mabiro ngiyo implementations e gik ma wasewachogi duto to gigi nyalo rem maok ochopo kaka dwarore. Koso aionge ka. Oonge ka?

Chorus: Oonge.

Com. Asiyu: Next. Erongat ma nigi penj kendo? Ongiro oseloso? David Agoro, please come because you are going to be the last. David Agoro, then David Okeyo.

David Agoro: Thank you very much. I specifically have a concern with article 20, chapter four. My names are David Agoro. I have a concern with article 20 chapter 4, that is citizenship and marriage. We are talking about a person who gets married to a foreigners, or a foreigner who gets married to a Kenyan being able to be a citizen on application within 3 years, within a period of not less than three years. I am concerned that is making it too cheap for foreigner to become Kenyan citizens. Is it

not possible that you could make it a little more difficult because we may stand the danger of attracting wrong characters, for we live in a very bad world today.

Com. Asiyu: We have said three years, but many people have said 7 years, and we will go by international standards, when we come to the National Conference. What I know is we do not want to make it too cheap for bad people to become citizens of Kenya, and it would not be easy. There is a Board. They will even work with Interpol to investigate the applicant before he is given the citizenship. So it is not going to be easy to acquire, though I understand the period seems to be a little short but this is something debatable. Next one, Bwana D.C. Oranga, Mr. Oranga will be followed by Kennedy. Who is Kennedy, where is Kennedy, come closer, and then Mr. Okeyo, you are there.

D.C. Oranga: My name is Edward Peter Oranga. I am asking for things which are very common here. One public health. We want free medical treatment from dispensary to Kenyatta Hospital Clarified.

Com. Asiyu: (inaudible)

Oranga: Mano to en, nitech gima chandowa en thieth, to ka wabiro yude e Constitution ma nyien, nyaka specify maka ok oweni jomoko to gi biro realize gikmoko to giketo e kor chiel. Mano awe kamano. Mar ariyo land ownership. Niti two types of land ownership. Jomodakie urban to kod mar anyuola. Maonge giko mar time. Aneno gimowach ka owachni 99 years, wan nitie marwa mar anyuola, maonge limit, mano to ok awinjo kanyo, kobaya to mondo inyisa.

Com. Asiyu: 99 years en mar foreigners, mano lease. Mar anyuola to mana ma nene kaka en no en oonge giko. Kingiyo kany ibiro nenoni ng'ato ang'ata maok ja Kenya madwaro ngiewo land ka mondo ogoye ohala, imiye lease mar 99 years, to marwa mar anyuola to kaka chon.

Oranga: Kor chiemo bende onego state miwa, sama kech nitie, mano obedie e Constitution.

Com. Ariyo: You know I did not go through everything, but there is the right to food, if you look under Bill of Rights, there is the right to food, right to shelter, right to education, right to health, they are all in there. Just go and read. (Rights opogore), right to food no en ni nga'to ka ng'ato nyaka chime ma yieng, dhi isom inee kaka ondike. Jopiny nyaka tii, kaka a citizen, to sirikal nyaka nomigi chiemo moyieng'.

Oranga: Aweyo kamano, machaka adokie kendo to section manie politics. Ing'eyo ni sukari biro aa ooko, to marwani to osike store. That act of government wadwaloko.

Com. Asiyu: Mago ndalo manyocha nene wachiwo wecheka. Inge'ni gini en a thing of the past. Onge ngatma bi chiwo

licence ni sukari aa ooko kendo, gigo oserumo, girumo tee. I am telling you the truth. Kin'giyo under this Constitution, gima kamano onge, kingiyo under agriculture, kata under environment, kata any other gik makamago ok nyal timore kendo.

Oranga: To gigo oketie chike nikech wang jomatiyogi---

Com. Asiyu: Oseketie chik jaduong' to kendo gi dhi tiyo.

Oranga: Adhi matek nikech ji ngeny, gima mar an'gwen, number one---

Com. Asiyu: Ne wawacho niya, you have not read, wawachoni ni en compulsory chare nursery nyaka secondary. Be aase kwagi. Aparoni ibiro modeko.

Oranga: (inaudible)

Com. Asiyu: An mago dhii isom. Erokamano Mzee iwacho maber. Jaduong' oodeko omiyo ok owinjo gik mawacho ka.

Kennedy Ochal Opal: Ne moluor Commissioner Madam Nyagoro, to gi ji duto tee. An Kennedy Ochal Opal. Aa Oyugis ka. An gi penj ariyo madwaro ni mondo apenji. Penj mokwongo masomo ei otas mar Draft mar Constitution to ok ayudo en kuom NGOs. NGOs mang'eny biro to mobilize jopiny, to gikawo ji gitiego kaae to giketo jogi wuotho katimo tich mi implement, konyo gi implementation. To jogi tiyo atiya to kata gima imyogi onge, to gin joma riek ma jomoko nigii certificates, to jogi setiyo kuom ndalo mangeny maonge chudo. Ma jogi puothegi samoro dhi gi buya, adwaro mondo ange'e kata apenjoni to chik manyien molosni, be oketo ni jogi jokma gibirogogi onego gi employgi kendo gindik jogi, mondo tije otimre maber?

Mar ariyo, asomo to ayudoni chik masani nar Kenya okwongo ninyaka bed gi ran'giny mar graduate. To ok ongiso jomachalo wabunge to gi Councillors to gin to sombgi onego obed maromo nadi. Mano egima apenjo. Erokamano.

Com. Asiyu: Erokamano jatelo kaka pod ithin thiya dhiya isom mondo ichopie egigo, mondo ondik kanyo duto. Weche mag NGOs to tindo mago gik maok ketie Constitution, ka wase nyiso under that Bill of Rights, nitie gigo duto te. Court standard biro time registration, depending e sector ma gima thago chuny jopiny, omiyo NGO no to gima kata District biro deal go out here maok ochuno mondoi National government obed involved. Mr. Okeyo.

Okeyo Okul: An an Okeyo Okul, mayande ne karan mar jopuonj weche mag union ei Rachuonyo District. Madam Commissioner, mokwongo agoyo erokamano ne Chairman mar the Commission, to kod the many upright Commissioners, nikech wanwango'ni jomoko nyocha gajou. Wadwaro ni wabedie e chokruok kaka kawuono, wantie gi ngat miluongoni

Professor Ghai, nikech ka no en ngat mangi chunye no Commission dine osegore piny. Wakwayoni mondo omed dhi nyime out of all the difficulties that the Commission has committed in changes in this country. Mar ariyo apenjo ni wadwaroni ni obed recorded in magi chikewa to gimapenjoni to joma dhi Nairobi gi donge inyalo nyiewgi kata komigi hand-outs, odhi timoru kodgi nade kaka jo Commissioners, nikech aneno ka jok ma odhigi moko nitie manyalo ng'iewo, ere security on behalf of the people of this country through this vital Commission report ni jomodhi kanyo, duromnegi kamoro mondi gi tii -----. Machielo wachoni ribbon mawarwako magie, ka wach ni osetamore maa e ombulu nito piny duto ni ee wadhie yiero gichik manyien koso mane? To kotamore nikech pinyin fitina nge'ny, ok umiwa ribbon gi to wa-demonstrate e Kenya mangima odiechieng' achiel kende, e trading centers wa kapok otundo tarik magigi nyalo timore, mondo ngat ma niggi wach ongeni jo Kenya emadwaro chike gi. (inaudible) ngat mani malo chna nenore ni sidindi. To nga'tma sidindi itiyogo gi mach. To ma to ukaw action before that time, do not wait until it is too late. Bende mana jumbe ariyo kaa kawuono, jo-Kenya tee owuothe gi ribbon gi, ni wadhi e yiero gi chike manyien, to kata Police ogowa bende onge rachne. Mogik to wawacho niya, ka mawacho adek gi otamore, sawa, ber, to wadhiuru wadhi wagoyo ombulu e boxes ka ombulu miluongoni protest vote, ng'ato a ngata mane ok dwar chage, obed ngawa, wawe ye uru ooko. Walokre jomofuwo, to wariek ni wadwaro chike manyien mondo walosi, erouru kamano.

Com. Asiyu: Thank you very much Mr.Okul, kik ibed gi luoro ni nitie nga'tma inyalo ng'iew, ka ng'iewo dhi bet maonge, gima jaduong' kata kamano ma nyaka bedie to ni delegates must be knowledgeable. They must know the provisions of the Draft well, and comprehend it and, to be able to defend the areas ma dwaro bet defence kata areas manyalo go. They will not necessarily have to defend on what you have said here because they are going there as Kenyans to discuss the Kenyan Constitution. Wach gima nyalo ka gini ok obede wuod jaduong' to jo Kenya biro ng'ado bura. Kanyo kadonjoe ahinya to dang' ok ber. Apar ni atieko magi. Can we have, who is here that has raised his hand ma pok wamiyo thuolo, the man at the bottom. Kitioko to pod nitie gima wadwaro timo ka sani. That man at the far end. Mama Martha come and ask your question or make your comment. In bende koro kaka ng'at ma rikni di tho nono obeda abeda piny ka nyaka mama cha wuogi. Mama bi iteng' mogo. Obiro wacho gi dholuo, wachawach gi dholuo. You have to come up. Dwaro ni mondo koro, nitie gimoro madwaro timo mamiyo nyaka watiek penj gi comments. Pod un gi thuolo mar goyo mbakani kendo chiwo parone Coordinator, nyaka tarik 24, kawachako training mar delegates.

Mama Martha Mokwongo agoyo erokamano ne Commissioner marwa kuom loso chike ma biro konyowa e pinywa mar Kenya, kendo ariwo luedo gi paro mar jowa mowachoni yiero nyaka bedi mana ebwo chike manyien molosi. Mano wachna mokwongo. Mar a riyo nitie gimoro manewakadho ka to ok ange'yo kata lach mar somo. Ne wawachoni weche mag kiye mondo onon. Moloyo, mond liete gi chwo, kiye modong'. Pile pile sirikal marwa ka nga'to osedong' ni en chi liel to odong' chuth. Kosemiye pesa moro to mana matin miwuonde gi pension mar higini abich, kaae to iwachoni mano koro orumo. Makata chwori otho ka in nyako matin man gi nyithindo, makaka ikonyri onge. To kanyoero wachni orumo aruma, ilogoe aloga. Mano e paro mochanda. Kata chwo modong' kamano ma mondgi tiyo, to ok ginyal yudo pesagino e yoo maber.

Com. Asiyu: Erokamano mama, nitie joma waluongo ka ni vulnerable groups. Groups gin kiiye gi mond liete gi chwo liete, gin joma jochan, gin joma chandore. Gin very well treated in the new Constitution. Onge gima dine med timo maok otimnegi, kaluwore gi gikma timore e pinje moko mosedongore moloyo Kenya. Gibiro chalo gi pinje go. Ka timbe matimore kuondego biro apply of course wanwango' ka gi kacha, nikech gin weche marwa is unique and different, but wakawo chandruok mar jopinyu, ma jochan mane unyisowa moloyo categories muwachogo, kendo waketo gi chik makende makata joma dak gi nyithindo makiye sani biro chuno mond omigi allowance moro manyalo poidhogodo nyithindogo nikech nitie mon moti masani pidho nyithindo, ma wuonegi gi minegi otho. Wa-recommend gi ma chalo allowances for them, free education, free medical services, gi free welfare, mar jogo to gi pesa mar jonyuol modong go. Kata ka negin kata wede modong, kata ngato an'gat mochiwore kawo kiye allowance manyalo pidhgi go. Mago te are very well provided for. Chutho onge gimodong' ma ok watimo. Un unee ka onge gimaodong ma waketogi duto.

Koro in to irikni to akia in gi penj moro mapod nyien mopogore gi ma ji openjogi. Bed anena kanyo, to kik obed kak moko, obed gioma pok openmji, kata mapok owachi. To in gi only half a minute.

James Opere Kajwang': Erokamano Madam Commissioner, an iluonga ni James Opere Kajwang, awuok North Kamagang' location. Weche madwaro penjo chalo kama, nitire clauses moko e Constitution manyien ma biro bedo implemented higini ang'wen kata abich mabiro. Donge dibed niginyalo tuomore gimoko madhi bedo in place immediately mawacho tick gi Constitution ma nyien? Mar ariyo, nitire students moko miluongoni parallel degree students. Donge dibedie ni Constitution o-consider plight margi mondo gibende migi loan gi Higher Education Loan Board? Mar adek, wangeyo maber ni jokma oloso Constitution niggi experience malach. Mani to I propose ne Members of Parliament nik a ber, during the appointing of the Constitution Commission, giyier one of the members of the current Constitutional team mondo okonygi e implementation of the work. Erokamano.

Com. Asiyu: Thank you very much for those questions and recommendation. Gimipenjo mar parallel degrees donge gin e under Education Act. Mano e kama gi biro rekebisha e gik moko te. Parallel degrees nowachonwa kabisa. And we have made recommendations, that Act mar Parliament ka gibed revolutionary Education Act. Nikech kata 8-4-4 bende angeyo ni dhi bet ma onge, kaluwore gi pach jopiny. Parliament biro bedo through an Act of Parliament mabiro take care of everybody including parallel degree students.

Now as we wind up this session, I just want to thank you very very much on behalf of the Review Constitution Those of you who came today, and those of you who have previously given us your views and your support, especially our 3Cs. I do not know why they are not here. We wanted to see the Chairman of the members of the 3Cs, because they have done very good work without any emolument or even allowances. But I wanted to thank them in front of everybody, it is a pity they were not invited, therefore they are not here. And for the rest of the people.

An gima aneno ka chandou, nikech asenene kuonde te mane adhiye nyaka nyocha achak wuoth Ndhiwa Homa Bay, mwano Sindo. Gima thagou ni upenjo niya, bende nyalo timore adieri? To nikech thoth jomanika, nonyuol chakre 1963. Ne ok gineno makacha. Ne ok gineno ber mar governance, kama nga'to bedo gi sunga e chunye ni Ministry otiyo ma pesa orumo to kendo otiyo maber kendo obedogi sunga mar kwano kaka pesago otiyo. Kama Permanent Secretary bede gi sunga ka yore olos maber modak higini apar kapoka ochako kethore. Kama ja agriculture bedoe gi sunga ni nikech kelo paro manyien gi methods manyien mag pur mi piny ochiek kendo ji oyudo chiemo dissemination sunga makamago, un joma tindo chakre 63, nuyudo ka girumo. Omiyo pinjo ni to bende notimre, bende nyalo timore adier. It is a question of the mind. Donge uyie ni gini nyalo timore. Nikech really the Constitution is only to facilitate, but your minds must change for this thing to happen. Your character must also change; the way you do things must change. The way your perceive and think out things, even in your family must change. If this Constitution is to be really truly entrenched in the hearts of our people, and implemented especially by the people, leave alone the government and the various structures.

Kik uluor ni gigi ok nyal timore. Mani e penj ma ayudo kuonde duto. Gigi dhi timore, to kendo gidhi timore ka pod ungima. Kendo un ma un ka duto, kata an be, wanayud konyruok e Katiba manyien. Nikech awinjo kar jopiny, wawinjo yuak gi waketo kanyo te. To be kawatiyo gi joma kwalo kata mwandu mag wayudoni nyalore, ka pesa ok olal. To ka Kenya Choko 400 million e taxes, to 200 lende emachopo, ok ineka gigi ginyalo. Nikech miya 200 bende dhi chopo. Onyalo bedo kata miya auchiel. Mano koro chopo achopa maber chuth. Weche duto chuno niya, gini dhi timore, to konywa uru mondo otimre.

En gima duong' en gima pek momako ngima ji te. Adieri ka wanyalo chiwo allowance ne joma pidho nyithindo mag kiye, mondo gimadh chaye mar chak okinyi, mathindo thindo museyo go. Kawanyalo chiwo allowance mondo joma pidhogo oyud sabun magiluokogo lewni kapoka gidhi skul, mondo gibedgi gi yien e ot kaka ginyalo thiedhorego ka malaria omakogi. Kawanyalo konyo kiye, jodongo moti, kawanyalo konyo (inaudible), piny dhi lokre aloka dichiel adieri.

To ni un ema nyaka uyie, tiendeni sama udhi yiero, nikech samoro ok abiro mo kodu kendo. Wabiro romo kuseyiero jou madhi e district. Kik ng'ato miu pesa ni udhi yiere nikech komiu pesa ni udhi yiere to osekeho chik mawaketo kacha. To gima biro kelo yiengini maling'ling' jomoyie mana ni ginyalo kawo pesa ma wayud mana report ni anto oomiya, to I disqualify the work. So, akwayou, yieuru ni gini dhi timore, kendo nyalo timore kochakore gi wan wawegi e kuonde ma wan tie, e sikunde ma wan tie, kanise ma wantie, e kanise mawantie e kuonde duto, ka wasomo gini kendo kawaketogi in practice. --- to nyaka timre, nikech sirikal moyier, ange'yo ni kamoro koro ohuru oseyer sani kaka waloso kendo kamoro odhi chungo, to kata oyiere to gigi nyaka otim. Nikech piny ema owacho ok wan Commission ema wa wacho. Piny ema wachoni gigi nyaka take gi in place mondo lokruok ochak bedo e piny, mondo chan orum mondo dhier orum, mond joma dang'ni kabisa molooyo jodongo gi nyithindo makiye gi mon moti ahinya e kor gwen'g. Omiyo kata en president mane, ok obi tamore keto this new Constitution in place. To kise tamo aora ni ok ringi, to oloko aloka nam. To nam to nyalo wuoyo piny. Miya yorno iok gibi luwo, gibiro yie mondo waginene, mondo this Commission otiek tichne mondo wabedie a new Constitution. Koro gima odon'g mapek en

